



# TOHFA E HASHMATIYAH

**"IMAAAN AFROZ MAZAMEEN  
KA MAJMUA"**

Taleef : Ubaid E Hashmat Ali.  
Tarteef Wa Tasahih : Muhammad  
Shahrukh Raza  
Hashmati.

**KHAANQAAH E HASHMATIYAH SALAMAT RAHE.**

KHANQAAH-E-HASHMATIYA SALAMAT RAHE

TOHFA

-E-

HASHMATIYA

“IMAAN AFROUZ MAZAAMEEN KA MAJMUA”

**Taleef:**

Ubaid-E-Hashmat Ali

**Tarteeb Wa Tasahih:**

Muhammad Shahrukh Raza Hashmati

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**IBTEDAA**

*Allah Ta'ala Ki Taufeeq Aur Sarwar E Do Aalam SallAllahu Alaihi Wasallam Summa Ambiya E Kiraam Alaihimussalaatu Wassalaam Ke Karam Se Aur Jumla Auliya E Kaamileen Ridwanullaahi 'Alaihim Ajma'een Ke Faizaan Se, Aap Hazraat Ke Haathon Mein Maujood Risaala Darhaqeeqat Mohtaram Janab Ubaid E Hashmat Ali Sallamuhu Rabbuhu (Mureed E Zartab E Millat) Ke Mazaameen (Posts) Ka Majmua Hai, Jisey Khusoosan Un Hazraat Ke Liye Yakja Kiya Gaya Jo Urdu Zabaan Se Na-Aashna Haiñ. Is Risaale Mein Imaan Afroz Fatawa, Ahadees E Mubarak Aur Mazaameen Shaamil Haiñ, Jo Ke Bila Shuba Quloob E Muslimeen Ko Raahat Bakhshne Waale Aur Imaan Taza Kar Dene Waale Haiñ.!*

*Maiñ Apni Is Adna Khwaahish Ko Shehzada E Huzoor Mazhar E Aala Hazrat, Khalifa E Huzoor Mufti E Aazam, Janasheen E Huzoor Mushahid E Millat, Peer E Tareeqat, Rehbar E Raah E Shari'at, Fateh E Kashmir, Hashmati Shamsheer, Huzoor Sher E Hindostaan, Hazrat Allama Wa Maulana Al-Haj Ah-Shah Mufti Muhammad Idrees Raza Khan Sahab Qibla Hashmati Damat Barkaatuhumul 'Aaliya Ke Naam Mansoob Karte Huve Fakhr O Tamaani'at Mehsoos Karta Huñ. Allah Ta'ala Se Dua Hai Ke Qubool Farmaaye. Aameen Ya Rabbal 'Aalameen Bajaah E Sayyidul Mursaleen SallAllahu 'Alaihi Wasallam Wa Tufail E Huzoor E Ghaus E Aazam Dastageer, Ba Faiz E Huzoor AalaHazrat Wa Huzoor Mazhar E AalaHazrat Radi Allahu Ta'ala Anhuma.*

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**HADIYA E TASHAKKUR**

**KAAAM WO LE LIJIYE, TUMKO JO RAAZI KARE;  
THEEK HO NAAM E RAZA TUM PE KAROODON DUROOD!**

*Is Baat Mein Zarra Baraabar Shubah Nahin Ke Allah Paak Jis Se Chaahe Apne Deen Ka Kaam Le, Yeh Uski Shaan E Azeem Hai. Jo Kahe Maine Kiya, Kazzab Hai, Usey Uska Karna Koi Nafa Na Dega! Allah Ta'ala Jaza E Khair De Mere Biraadar E Deeni Wa Imaani Janab Muhammad Shahrukh Raza Hashmati Damat Fuyuzuhum Ko Ke Unhone Ba-Taufeeq E Khuda Bina Bataaye Mere Kuch Mazaameen (Posts Jo Ke Dar-Haqeeqat Akaabireen Ridwanullaahi 'Alaihim Ajma'een Ki Imaan Afroz Tahaareer Hi Haiñ) Ko Yakja Karke Ek Risaale Ki Shaki De Di, Taaki Jo Log Urdu Nahi Padh Paatey Woh Ek Saath Kayi Mazaameen Roman English Mein Hi Padh Lein.. Maula Ta'ala Se Dua Hai Ke Apne Habeeb E Paak Ke Sadqe Qubool Farmaaye. Aameen! Aap Hazraat Iska Ba-Ghaur Mutaala Karein Aur Koi Ghalati Dikh Jaaye To Fauran Ittelaa' Farmaaye. Yaqeenan Is Kaam Mein MausooF Ne Bohot Mehnat Ki, Aur Malum Hota Hai Ke Bohot Pehle Se Kar Rahe The, Nez Muhibbi wa Mukhlisi Fida E Sarkar E Hashmatiyat Muhammad Sohail Raza Hashmati ادام الله Ka Bohot Mamnoon Huñ Ke Unhone Is Risaale Ko Ek Haseen Shaki Di Aur 'Indallah Majoor Huve... Afsos Ke Technology Ki Qillat Ki Wajah Se Arabi Ibaaraton Mein Ghalatiyaañ Hone Ka Khauf Tha Jiske Sabab Unhein Nikaalna Pada, Saath Hi Kuch Posts Aisi Bhi Haiñ Jo Awaamunaas Ke Liye Zyaada Mufeed Nahin, Magar Taalibaan E Ilm Ke Liye Yaqeenan Mufeed Haiñ! Maiñ Shahrukh Bhai Neyz Sohail Bhai Ka Ek Dafa Phir Bohot Mashkoor Huñ, Dua Hai Ke Maula Ta'ala Apne Pyaaroon Ke Sadqe Qubool Farmaaye Aur Unhein Sunniyat Ka Kaam Karne Ki Besh-Baha Mauqe Inaayat Farmaaye Aur Daarain Ki Barkaton Se Malamaal Farmaaye Aur Unki Is Kaawish Ko Qubool Farmaye. Aameen! Ya Rabbal 'Aalameen Bi-Jaahi Sayyidul Mursaleen SallAllahu Ta'ala 'Alaihi Wasallam.*

**Ubaid E Hashmat Ali 'Afiya 'Anhu**

## BARAA'YE ISAA'AL E SAWAB:

*Shehzada E Sarkaar E Huzoor Ghareeb Nawaz, 'Ataa E Sarkaar E Khwaja Fakhar Wa Sarkaar E Saabir E Paak Radi Allahu Anhum, Jaanasheen E Sarkaar Zinda Shah Wali, Khalifa E Sarkaar Mushahid E Millat, Shamsheer E Chishti O Hashmati, Aafat E Jaan E Wahabiyat O Devbandiyat O Raafziyat O Sulakulliyat, Taaj Ul Mashaayikh, Hazrat Allama Wa Maulana Al-Haaj Ash-Shah Mufti Syed Fareed ul Hasan Chishti Hashmati Mushahidi Summa Ajmeri Quddasa Sirrahu, Gaddi Nasheen Khaanqaah E 'Aaliyah Dargaah Sultaan Ul Hind, Wa Khaanqaah E 'Aaliyah Chisitiyah Hashmatiyah, Ajmer Shareef, Rajasthan.*

*Wa*

*Gul E Baagh E Khaanqaah E Hashmatiya, Khalifa E Sarkaar Tehseen E Millat, Nabeera E Huzoor Sarkaar Mushahid E Millat, Shehzada E Saahib E Sajjada Huzoor Zartab E Millat, Huzoor Mujalid Raza Khan Sahab Qibla Hashmati 'Alaihi Rehmatul-Rehman, Khaanqaah E 'Aaliyah Hashmatiyah, Hashmat Nagar, Pilibith Shareef, U.P.*

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## **1. Dushman E Khuda Wa Rasool SallAllahu Alaihi Wasallam Se Meyl-Joul Rakhna Kaisa.?**

**Mujaddid E Aazam, Imam E AhleSunnat, Sarkar AalaHazrat  
Radi Allahu Anhu Farmaate Haiñ;**

**"Wahabiya, Wa Ghair Muqallideen, Wa Deobandi Wa Mirzaayi,  
(Allah Wa Rasool SallAllahu Alaihi Wasallam Ko Gaali Dene Waale), Firqe Aaj  
Kal Sab Kuffar, Wa Murtaddeen Haiñ, Unke Paas Nashist O Barkhaast  
Haram Hai, (Meyl-Joul), Agarche Apna Baap, Bhai Ya Bete Ho"**

**Allah Ta'ala Farmaata Hai;**

**"Tum Un Logoñ Ko Aisa Na Paoge, Jo Allah Aur Aakhirat Par  
Imaan Rakhte Ho, Ke Wo Un Se Dosti Kare Jinhone Allah Uske  
Rasool SallAllahu Alaihi Wasallam Se Mukhalifat Ki, Agarche Wo Unke  
Baap, Dada, Bhai, Ya Unke Qabeele Ke Log Ho"**

**"Aur In Logoñ Se Kisi Duniyavi Muamlat Ki Bhi Ijaazat  
Nahiñ [Aqool:- Itna Istemaal Jitna Baitul Khala Ka Karte Ho,  
{Kama Fee Maktoobaat E Imam E Rabbani}], Unke Paas  
Baithne Waala Agar Musalman Samajh Kar Unke Paas Baith-ta  
Hai, Aur Unke Kufr Meiñ Shak Rakhta Hai, Aur Unke Aqwaal  
(Baatoñ) Se Mutla Hai (Jaanta Hai) To Bila Shubah Khud Kaafir  
Hai."**

**(Fatawa Razviyah Shareef, Mutarjam, Jild-21, Safa-278)**



## 2. Sachcha Peer Aur Sachcha Mureed!

*Aaj Kal Ke Halaat To Yeh Haiñ, Agar Kisi Ke Peer Sahab Se Masoom Na Hone Ki Bina Par Koi Ghalati, Khata, Ya Laghzish Ho Jaati Hai, To Unke Mureedeen Bajaaye Talqeen E Haq Ke, Ghalat Ko Bhi Sahi Maan Lete Haiñ, Hatta Ke Peer Sahab Hi Hujjat Ho Jaate Haiñ.. Aur Peer Sahab Bhi Murideen Ka Support Dekh Kar Bajaaye Tauba Ke Ghalati Par Adey Rehte Haiñ.. Ma'az Allah.. Kya Yeh Sahih Hai???*

*Sarkar Badar Ul Ulama 'Alaihirrehma Farmaate Haiñ :*

*"Agar Peer Sahab Waaqayi Raah E Khuda Ke Durvesh Haiñ, To Unko Haq Qubool Karne, Aur Haq Ka Ailaan Karne Meiñ Koi Hichkichaahat Nahiñ Hogi, Durvesh Nafs Ka Pujaari Ban Kar Haq Ke Muqaabley Meiñ Behes O Hujjat Nahiñ Karta, Wo Be Chooñ Chara Haq Ke Saamne Apni Gardan Jhuka Deta Hai."*

*"Is Mauqe Par Peer Sahab Ka Sachcha Mureed Peer Sahab Ko Qubool E Haq Ka Mashwara Dega, Aur Wohi Peer Sahab Ka Khair Khwah, Mukhlis Aur Haami Hoga, Peer Sahab Ka Jhoota Fitna Parwar Mureed, Peer Sahab Ko Haq Ke Muqaabley Meiñ Laga Rahega, Peer Sahab Ko Sarkashi Wa 'Inaad Par Ubhaarega, Peer Sahab Ko Qubool E Haq Se Rokega, Wohi Peer Sahab Ke Deen O Imaan Ka Dushman!!"*

*(Fatawa Badarul Ulama, Safa-223)*

### 3. Rabb Ki Muhabbat!

***Yeh Zamaana Kya Aaya Hai, Ke Allah Aur Uske Rasool SallAllahu Alaihi Wasallam Se Muhabbat Ka Daawa Bhi Aur Unke Dushmanoñ Se Muhabbat, Unke Saath Nikah? Unke Saath Dosti? Hairat Hai.!!***

***Sun Lo..!! Allah Wa Rasool Jala Jalallaahu Wa SallAllahu Alaihi Wasallam Ko Tumhari Muhabbat Ki Zaroorat Nahiñ, Tumheñ Uski Zaroorat Hai."***

***Imam Abdul Rahman Bin Abdul Salam Ash-Shaafa'ii Sufoori Radi Allahu Anh Farmaate Haiñ;***

***"Hazrat Bayazeed Bustami Radi Allah Anh, Se Us Muhabbat Ke Baare Meiñ Dariyaافت Kiya Gaya, Jo Bande Ko Khuda Se Hai, Aur Jo Khuda Ko Bande Se Hai, Pucha In Dono Meiñ Se Ajeeb Kaunsi Hai.?"***

***Aapne Farmaaya; Allah Ki Muhabbat Bande Ki Muhabbat Se Isliye Ajeeb Hai, Allah Ta'ala Ko To Iski Qata'an Haajat Nahiñ.***

***(Nuzhatul Majalis, Mutarjam, Safa-76)***

#### 4. Aashura Ke Din Kuch Khusoosi A'maal!

**Muslim Wa Mishkat Shareef Ki Muttafiqa Hadees Hai Ke Aaq**  
*SallAllahu Alaihi Wasallam* Ne Farmaaya:

**"Mujhe Allah Ta'ala Se Umeed Hai, Ke Wo Aashura Ke Roze Ko Pichle Saal Bhar Ke, Gunah Ka Kuffara Bana De" (An:- Abuqutadah Radi Allahu Anh)**

**Isliye Aashura Ka Roza Rakheñ Aur Khoob Astaghfaar Kare Ke Yeh Bakhshish Ka Din Hai..**

**Nuzhatul Majalis Meiñ Hai, Sarkar E Do Aalam *SallAllahu Alaihi Wasallam* Ne Farmaaya ;**

**"Jo Shakhs Aashura Ke Din 4 Rakaateiñ Is Tarah Padhe Ke Har Rakaat Meiñ Surah Fatiha (Alhamd Shareef) Ke Baad 11 Martaba Surah Ikhlas (Qul HuwAllahu Ahad) Padhe To Allah Ta'ala Uske 50 Baras (Saal Ke Gunaah Mu'aaf Kardega Aur Uske Liye Noor Ka Mimbar Bana Dega"**

**Yaad Rahe Yeh Sab Imaan Waaloñ Ke Liye Hai, Jo Log Wahabi Deobandi Tableegi Ahle-Khabees Sulahkulli (DI, SDI, Tat-heeri..) Se Sab Malum Rakh Kar Milte Jhulte Ho Aise Log Pehle Ailaaniya Tauba Karke Allah Uske Rasool *SallAllahu Alaihi Wasallam* Se Mu'aafi Chaahe Aur Waada Le Ke Dobra Unse Nahiñ Mileñge, Unka Totally Boycott Kareiñ..**

**Hazrat Ibn E Mas'ood Se Riwaayat Hai Ke Aaq E Kareem  
Sallallahu Alaihi Wasallam Ne Farmaaya;**

**"Jo Shakhs Aashura Ke Din Apne Ghar Waalon Par  
(Mominon Par) Khaane Peene Mein Khushaadgi Karega Saal  
Bhar Tak Kushaadgi Mein Rahega."**

**(Nuzhatul Majalis, Mutarjam, Safa-596 Par Hai)**

**"Jo Shakhs 10 Muharram ul Haram Ko, 1000 Baar Surah  
Ikhlaas Ka Wazeefa Karta Hai, Allah Ta'ala Is Par Khusoosi  
Nazar E Rehmat Farmaata Hai, Aur Iska Naam Siddiqueen Mein  
Darj Ho Jaata Hai."**

**Saath Hi Khoob Sadqa, Khairaat, Lañgar Kare Ghurabaa Ko  
Khilaaye... Aur Apne Aas Paas Kisi Aise Banda E Khuda Ko  
Zakaat Ya Sadqa (Tohfa Ke Taur Par) De Jo Mustahiq Ho.. Par  
Khuddar Ho Aur Allah Ke Siwa Kisi Ka Mohtaj Na Banna  
Chaahta Ho.**

### **5. Aashura Ka Naam Aashura Kyun?**

**Iska Jawaab Dete Huwe, Imam Abdul Rahman Bin Abdul Salam  
Ash-Shaafa'ii Sufoori Radi Allahu Anh Farmaate Haiñ:**

**"Is Din Ka Naam, Aashura Isiliye Pada Ke Is Din Allah Ta'ala  
Ne Ambiya E Kiraam Ki Ek Jamaat Ko, Khusoosi Azmat 'Ataa**

*Farmaayi, Hazrat Aadam 'Alaihissalam Ko Bargazeeda Kiya, Hazrat Idrees 'Alaihissalam Ko Makaan E 'Aaliya Ki Taraf Uthaaya, Hazrat Nooh 'Alaihissalam Ki Kashti Jodi Pahaad Par Thehraayi, Hazrat Ibraheem 'Alaihissalam Ko Khaleelullah Banaaya Gaya, Hazrat Dawood 'Alaihissalam Par Isi Din Tamgha E Maghfirat Sajaaya Gaya, Hazrat Sulaiman 'Alaihissalam Ko Isi Din Dobara Sultani Wa Hukmraani 'Ataa Ki Gayi. Sardar ul Ambiya, Huzoor Nabi E Kareem **SallAllahu Alaihi Wasallam** Ke Saath Hazrat Ummul Momineen Sayyada Khadija-tul Kubra Salamullahi 'Alaiha Ka Mubarak Nikah Isi Din Allah Ta'ala Ne Arsh Par Kiya, Allah Ta'ala Ne Aasman O Zameen, Lauh O Qalam, Hazrat E Aadam 'Alaihissalam Wa Hazrat E Hawwa Radi Allahu Anha Ki Isi Roz Takhleeq Ki. Aur Isi Roz Qayaamat Qaayam Hogi."*

*(Nuzhatul Majalis, Mutarjam, Safa-595)*

## **6. Kuffar Wa Mushrikeen Ke Meloñ Meiñ Jaana Kaisa.?**

*Mushrikeen Ke Mele Meiñ Jaana, Jahaañ Unke Butt Waghairah Ho, Kheyl Tamaashe Ho, Khwaah Kuch Ho Harghiz Jaayez Nahiñ..*

*Sarkar Mufti E Aazam E Hind Radi Allahu Anh Farmaate Haiñ;*

*"Aise Meloñ/Juloos Meiñ Ba-Haisiyat Tamashaayi (Dekhne Jaana) Jaana, Haram Haram Haram, Bohot Akhbas,*



***Nihaayat Ashna' Kaam Hai, Ba-Hukm E Fuqahaa E Kiraam Ma'az Allah Kufr Anjaam Hai."***

***"Un Par Tauba, Wa Tajdeed E Imaan Wa Tajdeed E Nikah Laazim Hai."***

***(Fatawa Mustafaviyya Shareef, Hissa Awwal, Safa-95)***

### ***7. Musalmaanoñ Imaan Bachao.!***

***Aye Bhai! Apni Aankhoñ Ko Band Kar Leiñ Aur Soch Kya Yehi Wo Zamaana Nahiñ Jiske Baare Meiñ Aaqaa E Kaayenaat SallAllahu Alaihi Wasallam Ne Farmaaya, "Log Subah Ko Momin Hoñge Shaam Ko Kafir." Dekho Abu Dawood Kitabul Fitan.***

***Aye Bhai...!! Aye Azeez...!! Aye Musalman...!! Aye Allah Ke Bande Khudaara Apna Imaan Bacha Le, Aur Sachchoñ Ke Saath Ho Jaa.***

***Haan.. Mujhe Meri Waah Waahi Nahiñ Chaahiye... Tujhse Nazraana Chaahiye... Tujhse Izzat Nahiñ Wasoolna Chahta.. Par Allah Ke Liye Apna Imaan Bacha Le"***

***Dekh Tere Pyaare Nabi SallAllahu Alaihi Wasallam Kya Farma Rahe Haiñ;***

***"Do Bhooke Bhediye, Jinheñ Bakriyoñ Ke Baadey Meiñ Choda Jaaye, Wo Jaldi Se Khaaye To Wo Itna Nuqsaañ Nahiñ Kareñge,***

***Jitna Maal Aur Izzat Ka Bhooka Insaan Musalman Ke Deen Ka Nuqsan Kareñge."***

***(Al-Maujjamul Ausat Lil Tibrani, Kitabul Ilm, Hadees:772)***

***Aye Musalman! Kya Koi Ghareeb Musalmanoñ Ko Deen Seekhaane Ke Liye Lootega? Unse Hazaaroñ Ki Fees Wasoolega? To Kya Yeh Shakhs Maal O Izzat Ka Talabgaar Nahiñ? Kya Isse Tumhare Deen Ko Nuqsan Nahiñ? Haañ Haañ Zaroor Hai.. Apna Deen Bachao. Haañ Yeh Baat Aur Hai.. Ke Tum Khushi Se Apna Nazraana De Do.***

***"Morey Saiyya Ameer Haiñ."***

***Pas Tum Dekho In Duniyavi Mullaoñ Ko, Ke Kis Tarah Ameer Se Bartao Kareñge, Aur Kis Tarah Ghareeb Se Kareñge. Aah Sadd Aah! Log Convent Schooloñ Meiñ Padh Kar Aisa Bheyd Bhao Nahiñ Karte. Yeh Deen Padh Kar Kaise Kar Sakte Haiñ? Ma'az Allah!***

***Dekho! Sahabi E Rasool, Hazrat Arwah Bin Zubair Radi Allahu Ta'ala Anhu Kya Farmaate Haiñ;***

***Allah Allah!!***

***"Maiñ Un Logoñ Par Tajjub Karta Huñ, Jo Is Ilm Ko Haasil Karte Haiñ, Yaha Tak Ke Jab Isey Haasil Kar Lete Haiñ, To Baadshahoñ Ke Sahabzadoñ (Ameeroñ) Meiñ Rehne Lagte Haiñ."***

***(Al-Maujjamul Ausat Lil Tibrani, Kitabul Ilm, Hadees:1932)***

*Aye Bhai! Tu Fikr Mand Na Ho, Jahaañ Bure Ulama E Su Har Zamaane Meiñ Hote Haiñ Wahiñ Ulama E Haq Bhi Maujood Hote Haiñ. Haañ! Haañ! Ab Bhi Wo Ulama E Haq Hayaat Meiñ Haiñ Alhamdulillah, Ab Bhi Khanqaah Maujood Hai, Jo Har Mod Par Na Apna Dekhti Hai Na Paraaya Na Ameer Na Ghareeb, Na Koi Peer Na Peerzada, Na Sagheer Ko Dekhti Hai Na Kabeer Ko, Na Tapoori Molvi Ko Dekhti Hai Naa Hi Tapoori Don Ko Dekhti, Jo Sirf Aur Sirf HAQ Dekhti Hai, Wo Koi Aur Nahiñ, Huzoor AalaHazrat Ki Roohani Aulaadeiñ Haiñ. Jinheñ Zamaana "Khanqaah E Hashmatiya" Kehta Hai. Aa Is Khaanqaah Ke Qareeb Aa, Dekh, Aisi Isteqaamat, Aisi Sachaayi, Deen Ki Pukhtagi, Imaan Afroz Mehfileiñ, Nahishteñ, Taqaareer, Tasaaneef, Aisi Aqeedat, Aisi Muhabbat, Aisi Haq Pasandi, Shari'at Ki Aisi Paabandi, Aur Wahabi Devbandi Se Jumla Baatil Firqon Se Sulakulliyoñ Se Aisi Shiddat Subhaan Allah, Jiski Misaal Nahiñ Aaj Poori Duniya Meiñ, Maiñ Tujhse Kehta Huñ Agar Tu Haq Pasandi Ka Talabgaar Hai, Jannat Ul Firdous Meiñ Jaane Ki Khawish Rakhta Hai, Aur Jahannam Ke Shadeed Azaab Se Bachna Chaahta Hai, To Qasam Rabb E Kabaa Ki Daur E Haazir Meiñ Khaanqaah E Hashmatiya Jaisi Haq Goyi Kisi Khaanqaah Meiñ Dekhne Nahiñ Milti, Naa Hi Aisi Sheraana Himmat, Naa Hi Aisa Ilmi Miyaar, Yeh Khaanqah Shareef Se Paighaam E Haq Ki Sada Sirf Is Daur E Haazir Meiñ Hi Di Jaarahi Hai Isse Pehle Nahiñ Di Gayi Ma'az Allah Aisa Bilkul Nahiñ Hai, Balke Yeh Sadaa E Haq Huzoor Aala Hazrat Radi Allahu Anh Ke Parda Karne Ke Baad Se Lekar Ab Tak*

*Rehnumaayi Farma Rahi Hai, Is Khaanqaah Ke Jadde Aala, Nayab E Ghausul Ul Wara, Mazhar E AalaHazrat, Shere Beshaye AhleSunnat, Ghaiz Ul Munaafiqeen, Imam Ul Munaazireen, Ubaid Ur Raza, Hazrat Allama Wa Maulana Al Haaj Ash-Shah Mufti Sufi E Ba Safa Muhammad Hashmat Ali Khan Qadri Razvi Lucknawi Summa Pilibithi (Radi Allahu Ta'ala Anhum) Ne Rehnumaayi Ki, Phir Aapke Wisaal Shareef Ke Baad Aapke Shehzaade Wa Janasheen Sarkaar Huzoor Mushahid E Millat Radi Allahu Anhu Ne Aapke Parcham Ko Le Kar Aage Badhe, Aisa Nahiñ Ke Duniya Se Ek Sher Bazahir Gaya To Koi Na Raha, Balke Ek Sher Gaya Apne Paañch Sheroñ (Yaani Shehzaadoñ) Ke Hawaale Parcham E Haq De Ke Chala Gaya, Aur Jab Is Faani Duniya Se Sunniyoñ Ka Sher E Babbar Huzoor Mushahid E Millat Radi Allahu Anh Sunniyoñ Ka Babbar Sher Gaya Ke To Na Jaane Kitne Sheroñ Ko Chod Kar Gaya, Aur Parcham E Haq Apni Khaanqaah Ke Hawaale Kar Gaya Aur Aaj Usi Rawish Par Qaayim Hai Khaanqaah E Hashmatiyah, Allah Ta'ala Salamat Rakhe Is Khaanqaah Ke Har Ek Sher Ko, Har Ek Afraad Ko, Aur Unka Saaya Hamare Saron Par Daraaz Se Daraaz Kare. Ameen! Aur Aye Bhole Bhaaley Sunni Seedhe Saade Sunni Haq Dekh, Shari'at Dekh, Shari'at Se Shaksiyat Ko Jaan, Naa Ke Shakisyat Se Shari'at Ko, Aur Sachey Dil Se Tauba Kar Le Aur Inka Daman Thaam Le Aur Is Daur E Purfitan Meiñ Apna Imaan Bacha Le.! Warna Mar Ke Tarsogey Is Zindagi Ke Liye!*

## **8. Shaan E Huzoor Mazhar E AalaHazrat**

*Quddassa Sirrahul Azeez*

***Jinko Sarkar AalaHazrat Radi Allahu Anhu Ne:***

***"Walad E Marafiq, Ghaiz-Ul-Munaafiq (Munaafiqoñ Par Ghazab Dhaane Waala) Farmaaya." Subhaan Allah!***

***(Attari Ad-Dari)***

***Wo Huzoor Mazhar E AalaHazrat Jinko Sarkar AalaHazrat Ne, Taalib E Ilmi Ke Zamaane Meiñ, 18 Saal Ki Umr Meiñ, Khalifa E Thanvi Se Munaazre Ke Liye Bheja... Aur Jab Fateh Haasil Karke Lautey, To AbulFateh, Ka Khitaab 'Ataa Farmaaya, Aur Manzar E Islaam Ke Qabzul Wusool, Meiñ Tehreer Farmaaya; "Hashmat Ali, Mera Roohaani Beta Hai, Maiñ Uske Liye Paañch (5) Rupiyeh Mahaana Wazeefa Muqarrar Karta Huñ."***

***Jinke Baarey Meiñ Sarkar Hujjat ul Islam Farmaate Haiñ:***

***"Allah Ta'ala Ne Mujhe Do Ne'mateiñ 'Ataa Ki, Un Meiñ Se Ek Maulana Hashmat Ali Haiñ."***

***Jinke Baare Meiñ Sarkar Mufti E Aazam E Hind Ne Farmaaya:***

***"Jo Kaam 150 Molvi Mil Kar Na Kar Sakey Wo Maulana Hashmat Ali Ne Kar Diya."***



***Wo Jinheĩ Sarkar Malikul Ulama Ne, "Partav E Shiddat E Umar Farooq Wa Sarkar AalaHazrat" Laqab Se Yaad Farmaaya."***

***Jinke Baare Meiñ; Ghazali E Dauraañ, Allama Saeed Ahmad Kaazimi Radi Allahu Anh Ne Farmaaya;***

***"Ilm O Amal Zuhad O Taqwa, Pukhtagi E Maslak, Gharz Har Aitebaar Se Imam Ul Munazireen, Ka Wujood E Muqaddas, Sarkar Aala Hazrat Ka Mazhar E Atam Tha, Duniya E Sunniyat Meiñ Aisi Koi Hasti Nazar Nahiñ Aati Jo Unki Kami Ko Poora Kar Sake."***

***Jinke Baare Meiñ Sarkar E Kalaañ Kachauchvi Radi Allahu Anh Farmaate Haiñ;***

***"Jo Unse Waaqif Hai, Wohi Sahi Maane Meiñ Sunni Hai, Sahihul Imaan Hai, Jo Unse Waaqif Ho Kar Unka Bad-go Ho, Wo Yaqeenan Bad-Mazhab Wa Be-Deen Hai."***

***"Sher E Sunnat Rehnuma, Hashmat Ali Khañ Qadri; Mazhar E Ahmad Raza, Hashmat Ali Khañ Qadri!"***

***"Maslak E AalaHazrat Ko Raushan Kiya; Mazhar E AalaHazrat Pe Laakhoñ Salaam!"***

***"Qasr E Najdi Hiley Jiski Lalkaar Se; Us Shah E Sher E Sunnat Pe Laakhoñ Salaam!"***

## 9. Naam Nihad Ahle-Hadees Kaafir Kyuñ?

*Yeh Firqa Nihaayat Bad-Tameez, Allah Wa Rasool **SallAllahu Alaihi Wasallam** Par Taana Karne Waala Salaf E Saaliheen Aur 1300 Saal Ke Tamam Musalmaanoñ Ko Mushrik Kehne Waala Aur Auliya Allah Ko Gaali Bakne Waala Hai. Aayiye Dekhte Haiñ Ke Iske Kafir Hone Ki Kya Wajah Hai.*

*"Ghair Muqallidoñ Ahle-Khabeesoñ Ke Imaam Sahab Allama Waheed-Uz-Zaman, Allah Ta'ala Ke Muta'lliq Likhta Hai Ma'az Allah"*

*"Tajjub Karna, Aana Jaana, Utarna, Chadhna, Maskhari Wa Fareyb (Mazaaq Aur Fareyb Karna, Dhoka Dena), Chalna Bhaagna Allah Ki Sifat Hai, Allah Jis Surat Meiñ Chaahe Zaahir Ho Sakta Hai."*

*Ma'az Allah! Ma'az Allah! Nauzubillah!*

*(Hadiyat-UI-Mehdi, Safa-23)*

*Allah Ta'ala Quraan E Kareem Meiñ Farmaata Hai;  
Beshak Allah Har Shaye Ko Muheet Hai (Gherey Huve Hai)*

*Behrur-Rayaq Wa Fatawa Aalamgiri Meiñ Hai;*

*"Allah Ta'ala Ke Liye Makaan Maan-ne Se Aadmi Kafir Ho Jaata Hai"*

*(Behrur-Rayaq, Kitabul Seer, Baab: Ahkamul Murtaddeen,  
Fatawa Hindiyah, Kitabul Seer, Baab-Altase')*

*Fatawa Imam E Ajal Qazi Khan Meiñ Hai;*

*"Yani Kisi Ne Kaha Khuda Aasmaan Par, Jaanta Hai Ke Mere Paas Kuch Nahiñ, Kafir Ho Gaya, Isiliye Ke Allah Ta'ala Makaan Se Paak Hai."*

*(Fatawa Qazi Khan, Kitabul Seer, Baab  
Mayakoona Kufran Minalmuslim)*

**Imam Baihaqi, Farmaate Haiñ;**

**"Yaani Allah Ta'ala Isse Paak Wa Munazzah Hai Ke Ek Jagah Se Dusri Taraf Inteqaal Kare (Jaaye)"**

**(Kitabul Asmaa Was Sifaat Lil Baihaqi,  
Jild-2, Safa-71, Arabic)**

**Aur Musalmanoñ Apne Dil Se Pucho Kya Mazaaq Karna, Fareyb Dena Dhoka Dena Allah Ki Shaan Ke Khilaaf Nahiñ? Bilkul Hai! Kya Allah Ta'ala Jism O Jismaaniyat Se Paak Nahiñ? Beshaq Paak Hai.!**

**Aqaayid E Jalali Meiñ Haiñ;**

**"Allah Ta'ala Par Harkat Wa Inteqaal, Wa Jehel Wa Kazb, Kuch Mumkin Nahiñ Ke Sab 'Ayeb (Nuqs) Hai Aur Allah Ta'ala Par 'Ayeb Muhaal (Har 'Ayeb Se Paak Hai.)**

**(Addawani, Alal-Aqaidul Azdiyah, Behes Laisa)**

**Musalmano! Dekho Yeh Tumheñ Mushrik Bid'ati Kehne Waale Allah Azza Wa Jal Ko Kaisi Sadii Sadii Muñh Bhar Kar Gaaliyaañ Bakte Haiñ. Kaisi Gustakhi Karte Haiñ. Yuñ To Dikhaawe Ke Liye Allah Allah Karte Haiñ, Par Allah Ki Zaat Par 'Ayeb Lagaate Haiñ. Kya Yeh Kafir Nahiñ? Haan Zaroor Haiñ.**

**Hadees Shareef Meiñ Hai;**

**"Tum Unse Door Ho Jao Unheñ Apne Se Door Kardo Kahiñ Yeh Tumheñ Gumrah Na Karde."**

## 10. Deobandi Aamne Samne!

**Mo'zziz Qaraeen E Kiraam, Aap In Posts Mein Dekhenge Ke Deobandi, Tableegi Kis Qadr Khud Apne Hi Kiye Mein Phansey Jaate Haiñ, Aur Ek Ki Baat Mani Jaye To Dusra Kafir Qarar Diya Jata Hai. Yoon Hi Yeh Kuffar Aapas Hi Mein Ek Dusre Par Kufr Lagate Haiñ.**

**Aaqa Salatussalam Ko Bada Bhai Kehna Kufr Ya Imaan?  
Deobandi Tableegiyon Ke 616 Ulloo-ma Ki Musdiqa Kitab, Mein Likha Hai; *"Isiliye (Huzoor Ko) Bhai Kehne Mein Shar'an Koi Harj Nahi"*  
(Qeher E Aasmani, Safa-77, Madeena Barqi Press, Bijnore)**

**Deobandi Tablighiyo Ke Shaikhul Hind Khaleel Ahmed Ambithvi Likhta Hai; *"Pas Agar Kisi Ne Ba-Waja E Aulaad E Aadm Ke, Aapko (Huzoor) Bhai Keh Diya, To Kya Khilaf E Nas Kaha? ..... Pas Ukhuwat Ba-Wajaah E Aulad E Adam Hone Ke Kaha, Yehi Wajah Qayal Ki, Mawafiq E Quran O Hadees Ke Hai, Is Par Taan Karna Qur'an O Hadees Par Tana Karna Hai, Iske Khilaf Kehna Nas Ke Khilaf Hai."* Ma'az Allah Nauzubillah!**

**(Baraheen E Qatiya, Page-7, Darul-Isha'at)**

**Ab Isse Ek Baat Sabit Hui, Ke Inke Nazdeek Huzoor Ko Bhai Kehna Jaayez Hai...Ma'az Allah! Ab Dekhiye Tamasha!! Thanvi Ka Iqrar Ke Huzoor Ko Bhai Kehna Kehna Kufr.**

**Deobandi Tableegiyo Ka Hakeem-ul-Ummat Harami Thanvi Likhta Hai : *"Suno, Hadees Mein Momineen Ko Bhai Kehna Aisa Hai, Jaise Koi Darogha E Safayi, Kisi Badey Hakim Ki Aamad Ke Waqt, Kinaseen Se Yeh Kahey Ke, Ke Bhai Acchi Tarah Safayi Kardo, Fula'n Afsar Tashreef Late Hai, Ab Iske Jawab Me Wo Log Bhi Keh De Ke Accha***

**Bhai Hum Umdah Safayi Kiye Dete Hai To Dekho Unko Kaisi Saza Milti Hai.. Kyu Ke Inke Liye Yeh Lafz Istemal Karna Darogha Ke Liye Soo E Adab Hai, Aur Unke Liye Darogha Ka Yeh Lafz Istemal Karna Shafaqqat Hai."**

**"Pas Hamare Liye Huzoor Ka Yeh Lafz Irshaad Farmana, Aapki Ghayat Shafaqqat Aur Hamare Liye Nihayat Fakhr Hai, Aur 'HAMARA YEH LAFZ (BHAI) ARZ KARNA AAPKI JANAB MEIN GUSTAKHI HAI'."**

**(Taqreer E Tirmizi, Page-526, Idarah Taleefat E Ashrafiya Multan)**

**Ab Harami Thanvi Ke Fatwe Se Saare Deobandi Kaafir, Kyun Ke Huzoor *Sallallahu Alaihi Wasallam* Ki Shaan Mein Gustakhi Kufr Hai, Aur Deoband Ke Fatwe Se Thanvi, "Qur'an Ka Mukhalif Hadees Ka Mukhaluf" Yaani Kafir"**

**Aur In Sab Ko Apna Akabir Tasleem Karke Sare Asli Deobandi Tableegi Kaafir..**

**"Uljha Hai Pao Yar Ka Kufr E Laeen Mein,  
Lo Aap Apne Dam Mein Kuffar Aa Gaye."**

### **11. Hosh Mein Jo Na Ho Wo Kya Karey!**

**Aaj Kal Kuch Be-Faiz, Na-Ahel Hazraat Tasawwuf Ki Kitabein Padhte Hai, Aur Buzurgan E Deen Se Halat E Sukr Mein Nikley Kalamat Par Fatwa Lagatey Haiñ. Allah Allah! Isi Tarah Wahabiyah To Wahabiyah Ek Sunni Kehlane Wale Ne Sarkaar E Ghareeb Nawaz Radi Allahu Anh Par Tabarra Shuru Kar Diya. Ma'az Allah. Jiska Ba-Faizan E**



*Huzoor Ghareeb Nawaz Quddasasirrahul Azeez, Ubaid E Hashmat Ali Ne La-Jawab Jawab Diya. Allama Ibn E Hajar Makki Ash-Shaafa'ii Haitami Farmaate Haiñ, Ke Jahilon Ko Harghiz Aisi Kitabein Padhna Jaayez Nahin. Dekho Fatawa Hadeesiyah Shareef.*

*Allama Ibn E Hajar Makki Ash-Shaafa'ii Haitami Radi Allahu Anhu Aise Kalmaat Jo Zahiri Taur Par Shari'at Ke Khilaf Nazar Aaye.. Uske Muta'lliq Farmaate Hai ;*

*"Hazraat E Aarifeen Auliya E Kamileen Par, Par Kuch Waqt Aise Aate Haiñ, JinMeiñ In Par Ilm O Baseerat Ke Saath, Shahood E Haq Ka Ghulba Ho Jaata Hai, Jab Inke Haq Meiñ Yeh Shahood Kamil Wa Taam Ho Jata Hai, Wo Har Cheez Se Hatta Ke Apni Zaat Wa Nafs Se Bekhabar Ho Jaate Haiñ, Siwaye Allah Ke Unhe Kisi Ka Shaoor Baaqi Nahi Rehta, Pas Wo Is Halat Meiñ Qurb E Aqdas Ki Taraf Ki Zaban Par Guftagoo Karte Hai Jo Unhe Nawaza Gaya Aur Jis Par Hadees E Qudsi Shahid Hai,*

*"Jab Maiñ Apne Bandey Se Muhabbat Karta Huñ To Maiñ Uski Sama', Uski Aankh Uske Hath Ban Jata Huñ."*

*Mazeed Farmaate Haiñ;*

*"Aur Agar Is Tarah Ke Aqwal Ka Suboot Unse Halat E Ghaibat, (Sukr) (Jab Wo Allah Ta'ala Ke Siwa Har Cheez Se Bekhabar Ho) Meiñ Hua Ho, To Wo Shuthat Hai Jin Par Koi Hukm Nahi Lag Sakta, Kyun Ke Alfaaz Par Hukm Tab Hi Lagaya Jaa Sakta Hai, Jab Bolney Wala Halat E Mahw (Hosh) Wa Halat E Ikhtiyar Meiñ Inka Talaffuz Karey, Lekin Talaffuz Karne Wale Ne, Halat E Ghaibat (Aisi Halat Ke Allah Ko Yaad Karte Karte Khud Ko Bhool Jaye) Meiñ Ho To Un Par Koi Hukm Nahi Lagaya Jayega."*

*(Al-Fatawa Hadeesiyah Shareef, Mutarjam; Safa-809)*

## 12. Utth!! Nikal Jaa Munafiq!!!

*Hazrat Abdullah Bin Abbas Radi Allahu Ta'ala Anhu,*

*"وممن حولكم"*

*Ki Tafseer Karte Huwe Farmaate Haiñ;*

*"Rasoolallah SallAllahu Alaihi Wasallam Jumma Ke Din Khutbe Ke Liye Khadey Hue, Aur Farmaaya ::*

*"Aye Fula'n Uth Aur Nikal Jaa Ke Tu Munafiq Hai, Aye Fula'n ...!! Nikal...!!! Ke Tu Bhi Munafiq Hai...!! Aqa Salatussalam Ne Naam Le Le Kar Unhe Nikala, Aur Unko Ruswa Kiya. (Zillat Di)."*

*"Sahaba Meiñ Se Ek Ne Hazrat E Umar Se Farmaaya; Aye Umar Khushkhabri Ho, Ke Allah Ta'ala Ne Munafiqon Ko Zillat Di, Aaj Yeh Pehla Azhab Hai, Dusra Azaab Unko Qabr Meiñ Hoga."*

*(Al-Maujjamul Ausat Lil Tibrani, Mutarjam,  
Hadees:792, Jild-1, Safa-456)*

*Aur Al-Bidaya Wal-Nihaya, Tareekh Ibne Kaseer Meiñ Hai, Ke "Jab Huzoor SallAllahu Alaihi Wasallam Ne Munafiqo Naam Liye To UnMeiñ Ke Kuch Na Uthey To Sahabi e Rasool, Hazrat Abu Ayyub Ansari, Mezban E Rasool Radi Allahu Ta'ala Anhu Ne Unke Qabeele Ke Munafiq Ke Galey Meiñ Chadar Daal Di Aur Chadar Ghaseet Kar Masjid E Nabvi Shareef Se Bahar Nikala, Inhe Dekh Kar Hazrat Ammara Bin Hazam Radi Allahu Anh Khadey Huwe, Aur Ek Munafiq Ki Dadhi Kheenched Kar Usey Bahar Nikala, Hazrat Abu Muhammad Radi Allahu Anh Ne Kayi Munafiqon Ko Kanpatti Par Maar Maar Kar Bahar Nikala."*

*(Al-Bidaya Wal-Nihaya, Jild-3, Arabic, Safa-273)*

*Kya Musalmano! Apni Paak Masjid Mein Tum Aaj Ke Munafiqeen Khubasa Wahabi, Deobandi, Tableegi Jamaat, Ahle-Khabees, Raafzi (Shiya, Khatmal), Jamat E Ghair Islami Yaani Maudoodi, Qadiyani, Jumla Baatil Firqa Aur In Sab Harmiyon Ka Dost SULAKULLI (Yaani Jo Sab Ko Apna Kehta Hai, Koi Iski Maa Bhen Ko Gali De, Ya Isko Gaali De Dushman Banjaayega, Lekin Wahabi Devbandi Se Ittehad Ki Baat Karega, Kalma-Go Kalma-Go Bhai Kahega, Ma'az Allah Yaani Sunni Wahabi Bhai Bhai Kahega Harami Ma'az Allah) Yeh Sulakulli Sabse Khatarnak Harami Hota Hai, Yeh Us Hijde Ki Tarah Hota Hai Jiski Ginti Na Mard Mein Hoti Hai Na Hi Aurat Mein Hoti Hai! To Sulakulli Aur Baghiyan E Maslak E Aalahazrat Ko Aane Dogey? Kaho Nahin! Nahin! Nahin! Humein Is Hadees Shareef Se Kya Pata Chala Munafiqon Ko Naam Leke Zaleel Karke Nikalna Pyare Mustafa **Sallallahu Alaihi Wasallam** Ki Sunnat Hai Aur Khabeeson Ki Dadhi Kheenchna Kar, Unhe Ghaseet Kar, Kanpatti Par Maar Kar, Taang Kheenchna Kar Nikalna Sahaba E Kiram Radi Allahu Anhum Ki Sunnat Hai!*

*Huzoor **Sallallahu Alaihi Wasallam** Ek Hadees Shareef Mein Farmaate Haiñ Jiska Mafhoom E Paak Yeh Hai "Amal Karo Meri Sunnat Par Aur Mere Khulafa Raashideen Wa Sahaba E Kiram Radi Allahu Ta'ala Anhum Ki Sunnat Par."*

### **13. Muhabbat E Ahle-Bayt E Paak!**

*Radi Allahu Ta'ala Anhum*

*Sarkar Ajmalul Ulama رحمه الله Farmaate Haiñ,*

*"Jo Log Saadat Wa Aulaad O Aal E Nabi صلى الله عليه وسلم Hai, Unki Muhabbat Imaan ki Alamat Hai"*

*Mawahib Al-Laduniya Mein Hai;*

*Yaani Huzoor SallAllahu Alaihi Wasallam Ke Tamam Ahle-Bayt Aur Zurriyat Ki Muhabbat Farz Ki Gayi Hai, Ba-Kasrat Ahadees Muhabbat E Aal E Huzoor SallAllahu Alaihi Wasallam Mein Warid Huvi Haiñ, Agar Inko Jama Kiya Jaye To Mustaqil Risala Taiyyar Ho Jaye.*

*Mishkat Shareef Mein Hai,*

*"Mujhse Allah Ki Muhabbat Ki Wajah Se Muhabbat Karo, Aur Meri Muhabbat Ki Bina Par Ahle-Bayt Se Muhabbat Karo."*

*(Mishkat Shareef, Arabic, Safa-573)*

## **14. Haqeeqat E Imaan!**

*"Hazrat Umro Bin Hamiq Riwayat Karte Haiñ Ke RasoolAllah SallAllahu Alaihi Wasallam Ne Farmaaya; Banda Imaan Ki Haqeeqat Us Waqt Tak Nahi Paa Sakta Hai, Jab Tak Wo Allah Ke Liye Bughz (Allah Ke Dushmano Se Dushmani) Na Rakhey, Aur Allah Hi Ke Liye Raazi Naa Ho, Jab Usne Aisa Kar Liya To Usne Imaan Ki Haqeeqat Ko Paa Liya, Beshak Mere Dost Aur Mehboob Wo Haiñ, Jo Mera Zikr Karte Haiñ Aur Maiñ Unka Charcha Karta Huñ."*

*(Al-Maujjamul Ausat Lil Tibrani, Jild-1,  
Mutarjam, Hadees-651)*

*"Dushman E Ahmed Pe Shiddat Kijiye;  
Mulhido Ki Kya Murawwat Kijiye."*

***“Zaalimo! Mehboob Ka Haq Tha Yehi;  
Ishq Ke Badle Adawat Kijiye!.”***

***15. Aao Darul-Iftaa Chaleiñ!***

***Shehzada E Sarkaar Aala Hazrat, Huzoor Hujjat-ul-Islaam Allama  
Hamid Raza Khan Bareilvi Radi Allahu Anh Farmaate Haiñ ;***

***Allah Ne Farmaaya;***

***(QURAN MEIÑ HAI, HAR CHEEZ KA ROSHAN BAYAN)***

***Aur Farmaaya,***

***AUR ISKI SAMAJH NAHI MAGAR AALIMO KO,***

***Isliye Farmaaya;***

***AUR ILM WALOÑ SE PUCHO AGAR TUMHE NAHI MALUM.!***

***(Fatawa Hamidiya, Safa-126)***

***Maiñ Kehta Huñ, Ilm E Deen Seekho, Masle Pucho, Magar Ulama E Deen  
Se, Suwaal Karo, Magar Darul Iftaa Se.!!***

***Isiliye Ke, "Imam Hakim Ne Apni Mustadrak Meiñ Riwayat Kiya Hai;  
Hazrat E Abu Hurairah Se, Kitabul Fitan Meiñ Hai,"***

***RasoolAllah SallAllahu Alaihi Wasallam Ne Farmaaya; “Meri Ummat  
Meiñ Ek Aisa Waqt Aayega, Jab Qari Boht Hoñge Lekin Fuqha Bohot  
Kam Hoñge Aur Ilm Uthaa Liya Jayega.” Aur Imam Tibrani Ne Riwayat  
Ki Al-Maujamul Kabeer Meiñ, “Ilm Uthaa Liya Jayega Aur Log Jahilon  
Ko Sardar Bana Lenge, Wo Be-Ilm Fatwa Denge Khud Bhi Gumrah  
Hoñge Dusron Ko Bhi Gumrah Kareñge.”***

*Maiñ Kehta Huñ, Ghair E Aalim Se Kyun Kar Suwal Kiya Jaye? Khwah Wo Kitni Hi Kutub Beenī Karle, Rahega To Ghair E Aalim Hi, Aur Qusoosan Us Zamaane Meiñ Jaha Naam Nihaad Mufti Tak Ghalat Fatwa De Detey Hai, Siwaye Uske Jis Par Allah Ka Fazl Hua, Haa Wo Zaroor Tumhare Liye Haiñ.*

*Haan Agar Zaroorat E Waqt Ke Liye Pooch Liya To Koi Harj Nahin. Magar Ulama Ka Daman Thamna Nihayat Zaroori Hai.*

*Aur Huzoor Mufti E Aazam E Hind Radi Allahu Anh Farmaate Haiñ :*

**"BE-ILM FATWA DENA HARAM HAI."**

*(Fatawa Mustafwiyah; Safa-479)*

## **16. Shaan E Sarkaar Farooq E Aazam!**

**Radi Allahu Ta'ala Anhu**

**Rasool Allah *SallAllahu Alaihi Wasallam* Ne Farmaaya;**

*"Aye Ibne Khattab (Hazrat Umar) Is Baat Ko Chodo Qasam Hai Us Zaat Ki Jiske Qabza E Qudrat Meiñ Meri Jaan Hai, "Jab Shaitan Tumhe Kisi Raastey Par Chaltey Huve Dekhta Hai, To Tumhare Rastey Ko Chodh Kar Dusra Rasta Ikhtiyar Karta Hai."*

*(Sahih Bukhari Shareef, Jild-2, Kitabul Manaqib, Hadees-880)*

*Hazrat Uqba Bin Aamir Radi Allahu Anh Farmaate Haiñ Ke RasoolAllah *SallAllahu Alaihi Wasallam* Ne Farmaaya:*

**"Agar Mere Baad Koi Nabi Hota To Wo Umar Bin Khattab Hote."**

*(Al-Mustadrak Alas-Sahihain, Imam Hakim, Jild-4, Kitab-Marfat Al-Sahaba, Hadees-4495)*



***Fazail E Aaqar Umar Radi Allahu Anhu Bohot Haiñ, Magar Yahan Naql Karne Se Qasir Huñ, Lekin Hazrat E Aatika Binte Zaid Radi Allahu Anha Ka Marsiyah Jo Unhone Shahadat E Umar Farooq Par Padha Wo Qabil E Zikr Hai, Tarjuma Naql Kiye Deta Huñ.***

***Hazrat Aatika Binte Zaid Radi Allahu Anha Ne Farmaaya :***

***"Aye Aankh!! Ibrat Aur Sakhti Ke Satah Ro, Aur Bargazeeda (Badey Martabey Wale/Buzurg) Imam Par Roney Meiñ Der Na Kar."***

***"Mujhe Is Shehsawar Ke Jaan-ne Pareshan Kardiya, Jo Jung Aur Ladayi Ke Mauqon Par Dusron Ko Taleem Deta Hai, Wo Deen Ki Asmat Hai, Aur Zamaane Ka Madadgaar Hai, Ghumzadon Aur Pareshan Haalon Ka Madadgaar Hai."***

***"Yeh Gareeb Par Meherban Hai, Maaldaron Par Sakht Hai, Siqah (Bharoseymand/Buzurg) Hai, Aur Museebat Zaddon Ki Fariyad Ko Pohochne Wala Hai (Madad Ko Aane Wala Hai)."***

***(Al-Mustadrak Alas-Sahihain, Imam Hakim, Kitab-Marfat Al-Sahaba, Hadees :4525)***

***Imaam E Ahle Sunnat, Mujaddid E Deeno Millat, Sarkaar E Aala Hazrat Radi Allahu Ta'ala Anhu Farmaate Haiñ :***

***"HAZRAT ABU-BAKR WA UMAR KI KHILAFAT KA MUNKIR KAAFIR HAI."***

***(Fatawa Razviya Shareef, Mutarjam, Jild-14, Safa-253)***

## 17. Baad Az Khuda Buzurg Tui! Qissa Mukhtasar!

*SallAllahu Ta'ala Alaihi Wasallam*

*Huzoor Sardar E Bani Aadam, Noor E Mujassam SallAllahu Alaihi Wasallam  
Farmaate Haiñ : "Maiñ Allah Ta'ala Ke Nazdeek Tamam Aglon, Pichlon,  
Meiñ Behtar Wa Bartar Huñ, Koi Fakhr Nahi."*

*(Tirmizi ; Darmi Shareef)*

*"Maiñ Ambiya (Alaihumussalaam) Ka Imam Khateeb Aur Shaafi' Huñ."*

*(Tirmizi Shareef)*

*"Maiñ Rasooloñ (Alaihumussalaam) Ka Peshwa Huñ."*

*(Tirmizi Wa Darmi Wa Mishkat Shareef)*

*"Maiñ Tamam Jahaañ Waaloñ Se Acchi Zaat Aur Ghar Wala Huñ."*

*"Tamam Paighambaroñ Ke Baad Aane Wala Tauba Wa Rehmat Ka  
Nabi Huñ Aur Maiñ Yaas Aalood Chehroñ Ko Basharateiñ Dene Wala  
Huñ. Qayamat Meiñ Buzurgi Aur Kunjiya Mere Haathoñ Meiñ Hogi."*

*(Tirmizi Shareef)*

*"Zahir Hai Hasan Ahmed E Mukhtar Ke Ma'ani ;  
Kaunain Pe Sarkar Ka Qaboo Nazar Aaya."*

*"Kunji Tumhe Di Apne Khazano Ki Khuda Ne ;  
Mehboob Kiya Maalik O Mukhtar Banaya."*

*"Tere To Wasf Aib E Tanahi Se Haiñ Bari ;  
Hairaañ Huñ Mere Shah, Maiñ Kya Kya KaHuñ Tujhe."*

## 18. Deobandi Ke Peechey Namaz Padhna Kaisa.?

*Jawab- Ba-Qalam E Mufti E Aazam E Hind عليه الرحمة*

*"Aaj Kal Ke Wahabi, Deobandi, Raafzi (Shiya, Khatmal), Qadiyani Waghairah Ke Peechey Namaz Baatil Jaise Yahoodi Nasrani Hindu Majoosi Ke Peeche...Isse Salam Kalam, Rab Zabt, Khana Peena, Raah Rasm, Rakhna Haram Hai."*

*(Al-Mukarramatun Nabwiyah Fil-Fatawa Mustafwiyah;  
Kitabus Salat, Safa-209)*

## 19. TV, Video Aur Huzoor Mufti E Aazam E Hind عليه الرحمة

*Aaj Kal Kuch Log, Sunni Kehlane Waale, Tv Video Par Aate Haiñ, Kuch To Aapayein Ban Kar Dupatthey Odh Kar Aati Haiñ Aur Usey Deen Ka Kaam Batatey Haiñ, Aur Jab Logoñ Se Kaha Jata Hai To Kehte Hai. Arey Fula'n Hazrat Fula'n Log Bhi To Aate Haiñ.*

*Huzoor Mufti E Aazam E Hind Ke Zamane Meiñ Bhi Aisa Hi Kuch Hua, Ek "Hajj Film" Aayi Jisey Musalmano Ko Dekhne Ke Liye Kaha Gaya, (Taaki Unke Ilm Waghairh Meiñ Izafa Ho/Deen Ka Kaam Ho) Aur Bohot Se Ulama E Arab Wa Misr Ne Isey Jaayez Bataya...Ma'az Allah...Ispar Jawab E Huzoor Mufti E Aazam E Hind عليه الرحمة Suniyega, Imaan Meiñ Izafa Hojayega. Ba-Ghaur Padhein Aur Samjhein! Aur Yehi Hukm Sarkaar E Ghazi Ertugrul Aur Saltanat E Usmaniya (Radi Allahu Ta'ala Anhum) Ke Naam Par Jo Tv Series Banayi Gayi Hai "Dirilis Ghazi*

*Ertugrul Wa Ghazi Usmaan” Kuch Log Isko Dekhna Karna Sawab Samjh Rahe Haiñ Ma’az Allah Nauzubillah Aur Kuch Log Tareekh Jaane Ke Liye Kutub Chodhkar Turkey Ki Yeh Web Series Dekh Rahe Haiñ Badi Ajeeb Baat Hai, Unse Yeh Kahunga Ke Niche Huzoor Mufti E Aazam Ka Fatawa Mulahiza Kareiñ, To Allahu Akbar Iska Kitna Sakht Hukm Hoga.! Lihaza Tuabah Kareiñ Aur Isse Baaz Aajayein. Allah Tuafiq De. Aameen*

*Sarkar Mufti E Aazam E Hind Radi Allahu Anhu Farmaate Haiñ ;*

*“Allah Allah Kya Zamana Aa Gaya Hai, Aaj Yeh Wehem Ke Musalmano Ko Cinema Jaisi Cheez Ke Haram O Gunaah Hone Meiñ Shak Hoga..? Kisey Khatra Tha Ke In Tamasho Ke Jawaz Ka Khwab Unhe Nazar Aayega... Shari’at Ke Maulvi Kehlane Wale, Hakimo Badshaho Ke Qaul Feyl Ka Naam Rakhega. Wo Jo Kahe Jaayez O Halal Hoga. Jo Kahe NaJaayez O Haram Hoga.? ZAMANA Aisa Aa Gaya Ke Log Maulvi Kehlane Waaloñ Aur Badshahon Ke Aise Qaul O Feyl Ko Sunkar Bajaye....Sakht Malo'on Mula Thehraye, (Unhe Bura Kahe) Unke Is Qaul O Feyl Ko Daleel E Jawaz Bana Le.? (Ke Log Kehte Hai Fula'n Peer, Fula'n Mufti, Qazi, Jaayez Kehte Haiñ) Wo Bhi Aisa Najs Qaul Jisse Musalmano Ke Deen Ko Hasi Khel Bana Lene Waaloñ Ki Imdad O Ayanat Ho Hajj Musalmano Ke Deen Ka Muqaddas Rukn Hai, Iska Tamasha (Film) Banana Deen Ko Hasi Khel Bana Lena Nahi To Aur Kya Hai.?*

*"Cinema Dekhna To Waise Bhi Haram Hai Aur Hajj Film Ka Tamasha Dekhna, Haram, Dar-Haram Ashad Akhbus Kaam Hai."*

*"Kaise Kaise Ajhal (Jahil) Aaj Kal Maulana Aur Allama Bane Huve Haiñ....Pehle To Dhoka Dene Ke Liye Bade Bade Amamey, Aur Lambe Chaudey Jhubbe Darkar Hote The, Ab To Chooran Waaloñ Ki Tarah Zabanein Khol Li, Ya Theataron Meiñ Naukri Karli, Aur Waha Se*

***Taqreer Mein Kuch Maharat Ya Ganey Ki Mashk Karli, Aur Maulana Hua, Aur Allama Ki Degree Ki Liye Itna Bhi Nahi Ghar Baithey Allama Ban Jata Hai."***

***"Agar Yeh Waqiyah Hai, Ke Misr Ke Kuch Logoñ Ne Hajj Film (Photo Video) Ke Jaayez Hone Ka Fatwa Diya Hai, To Aise Hi Maulana Aur Allama Haiñ, Har Kisi Aalim E Deen Ka Yeh Najs Qaul Wa Napaak Harkat Nahi Ho Sakti, Aise Hi Misr Ke Baaz Duniya Wa Darhum Ke Bando, Deen Se Jahilo Ne Hajj Film Ko Pasand Kiya."***

***"Aur Bil-Farz, Agar Saari Duniya Ke Log Aise Haram Kaam Kareñge, Aur Isey Pasand Kareñge To Kya Wo Jaayez Ho Jayega??? Harghiz Nahi."***

***(Fatawa Mustafwiyah, Safa-515)***

***Is Mubarak Fatwe Mein Bohot Se Raaz Chupey Haiñ. Samjho Aur Aql Ka Istemal Karo Aur Apni Jaan Ko Halakat Se Bachao Aur Apne Imaan Ko Bachao, Shari'at Ke Paband Hojao. Ek Jagah Huzoor Aala Hazrat Radi Allahu Ta'ala Anhu Irshad Farmaate Haiñ "Jo Yahan Duniya Mein Shari'at Ki Qaid Mein Hai Wo Aakhirat Mein Aazad Rahega, Aur Jo Yahan Shari'at Ki Qaid Se Aazad Hai Wo Marte Hi Qaid Hojayega." Allah Taufiq De Hume Shari'at Ki Pabandi Karne Ki. Aameen***

## ***20. Aadha Lafz Bhi Nahi!***

***Aaj Kal Qaum Ka Yeh Haal Hai Ke Har Deen Ki Baat Batane Wale Se Deen Seekhne Ke Liye Taiyyar Ho Jaate Haiñ Aur Dekhte Nahi Us So Called Qur'an O Hadees Sunane Wala Ahle Sunnat Wal Jamat (Jisko Aaj***

*Pehchan Ke Liye Maslak E Aala Hazrat Kaha Jata) Ka Hai Ke Nahi, Sunni Sahi ul Aqeeda Bhi Hai Ke Nahi.*

*Aaiyeh Dekhte Haiñ Ke Jab Sahaba Wa Tabaeen Ke Zamane Mein Gumrah Log Qur'an O Hadees Padhte Ya Sunane Jaate To Sahaba Kiraam Radi Allahu Anhum Kya Karte.*

*Sarkar Aala Hazrat Radi Allahu Anhu Farmaate Haiñ :*

*"Ameerul Momineen Hazrat Umar Farooq Radi Allahu Ta'ala Anhu Ne Masjid E Nabwi Shareef Mein Ek Musafir Ko Bhooka Paya To Apne Saath Kashana E Khilafat Mein Le Aaye, Iske Liye Khana Mangaya Jab Wo Khaney Baitha, Uske Munh Se Koi Baat Bad-Mazhabi Ki Zahir Huwi, Fauran Hukm Huwa Ke Khana Uthaa Liya Jaaye, Aur Usey Nikaal Diya Jaaye".!*

*Saiyyedina Abdullah Bin Umar Radi Allahu Ta'ala Anhum Se Kisi Ne Aa Kar Arz Ki, Fula'n Shakhs Ne Aapko Salam Arz Kiya Hai, Farmaaya "Yaani Meri Taraf Se Usey Harghiz Salaam Na Kehna, Maine Suna Hai Usne Koi Bad-Mazhabi Nikali Hai."*

*"Sayyedina Saeed Bin Jabeer Shagird E Abdullah Bin Abbas Radi Allah Anhum Ko Raaste Mein Ek Bad-Mazhab Mila, Kaha, Kuch Arz Karna Chahta Hun, Farmaaya Maiñ Nahi Sunna Chahta... Arz Ki Ek Kalmaa? Hazrat Ne Apne Angootha Chingli Ke Sirey Par Rakh Kar Farmaaya **ولا نصف كلمة** Aadha Lafz Bhi Nahi."*

*Imaam Muhammad Bin Seereen Shaagird-E-Anas Radi Allahu Ta'ala Anhu Ke Paas Do Bad-Mazhab Aaye, Arz Ki Kuch Aayaat-E-Kalaamullaah Aapko Sunaayein? Farmaaya Sunna Nahin Chaahta. Arz Ki Kuch Ahaadees-E-Nabi Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Sunaayein? Farmaaya Maiñ Sunna Nahin Chaahta, Unhone Israar Kiya. Farmaaya Tum Dono Uth Jao Ya Maiñ Uth Jaata Hun.*



*Aakhir Wo Khaayeb-O-Khaasir Chale Gaye, Logoñ Ne Arz Ki Aye Imaam! Aap Ka Kya Harj Tha Agar Wo Kuch Aayatein Ya Hadeesein Sunaate, Farmaaya Maine Khauf Kiya Ke Wo Aayaat-O-Ahaadees Ke Saath Apni Kuch Taaveel Lagaayein Aur Wo Mere Dil Mein Reh Jaaye To Maiñ Halaak Hojaaun. Ayimma Ko Yeh Khauf Tha Aur Ab Awaam Ko Yeh Jurrat.*

*Sarkar Aala Hazrat Radi Allah Anhu Farmaate Haiñ :*

**“WAHAN AIMMA KO YEH KHAUF THA AUR AB AWAAM KO YEH JURRAT!..”**

*(Fatawa Razviya Shareef, Mutarjam, Jild-15, Safa-107)*

*“Dushman E Jaan Se Kai Badtar Hai Dushman Deen Ka;  
Unke Dushman Se Unka Gada (Ghulam) Milta Nahi.”*

*“Unke Dushman Ka Jo Dushman Nahi Sach Kehta Huñ,  
Dawa Be-Asl Hai Jhooti Hai Muhabbat Teri.”*

## **21. Ahle Haq Ko Kisi Ka Khauf Nahiñ!**

*Aaj Kal Hindostaan Ke Halaat Theek Nahi Chal Rahe Haiñ. Iska Sabab Yehi Hai Ke Logoñ Ne Apni Izzat O Rishtedaron Aur Azeez O Aqareeb Ko Allah Wa Rasool **SallAllahu Alaihi Wasallam** Se Badhkar Ahmiyat Di Ma’az Allah Aur Allah Wa Rasool **SallAllahu Alaihi Wasallam** Ko Gaali Dene Wale Harami Wahabi Deobandi Ahle-Khabees Tableegi Shiya Jamat E Ghair Islami, Qadiyani Waghairahum Khubasa Se Khullam Khulla Dosti Karli Aur Rishtedari Karli Aur Baaz Logoñ Ki Sulakulliyat Ki Hadh Dekhiye Ma’az Allah Khabeeson Ki Muhabbat Mein Ghar Waaloñ Ki Bhi Baat Nahi Sunte, Sunniyo Ko Choddete Haiñ Lekin Khubasa Nahi*

***Chodte Ma'az Allah, Afsoos Sadd Afsoos! Beta Us Waqt Pata Chalega Jab Dam Seene Pe Aayega, Yaani Waqt E Maut Sab Pata Chal Jaayega.***

***Magar Jo Haq Par Haiñ Wo Kisi Baat Ka Khauf Na Kare. Beshak Allah Haq Waaloñ Ke Saath Hai!***

***Sarkar Aala Hazrat Radi Allah Anhu Farmaate Haiñ :***

***Allah Ta'ala Farmaata Hai : "Beshak Allah Kisi Qaum Ko Gardish Meiñ Nahi Daalta Hatta Ke Wo Qaum Apni Halat Na Badal Daale."***

***Huzoor Aala Hazrat Radi Allahu Anhu Farmaate Hai,***

***"Allah Akramul Akrameen, Apne Habeeb E Kareem SallAllahu Alaihi Wasallam Ke Tufail Se Hamari Aur Hamare Islami Bhaiyon Ki Aankhein Khole, Islaah E Quloob Wa Ahwal Farmaye, Khataon Se Darguzar Kare, Ghaib Se Apni Madad Utare, Islam Wa Muslimeen Ko Ghalba E Qahir Dein,***

***Mazeed Farmaate Haiñ ;***

***"Magar Be-Dil Na Chahiye (Allah Ta'ala Farmaata Hai)***

***"Allah Ki Rehmat Se Na-Umeed Na Ho. Beshak Allah Ki Rehmat Se Na - Umeed Nahi Hote Magar Kafir Log."***

***"Allah Wahid Qahhar Ghalib E Ala Kul Is Deen Ka Hafiz O Naasir Hai, (Besak Rab Farmaata Hai)***

***"Hamare Zimma E Karam Par Hai, Musalmano Ki Madad Farmana, Tumhi Ghalib Aogey Agar Imaan Rakhte Ho."***

***(Aur Sun Lo, Sahih Bukhari Kitabul Manaqib, Sunan Abu Dawood Kitab ul Fitn, Sahih Muslim Kitabul Amarat Meiñ Hai)***

*Nabi E Kareem Sallallahu Alaihi Wasallam Ne Farmaaya ;*

*"Meri Ummat Ka Ek Giroh Hamesha Haq Par Ghalib Rahega, Unki Mukhalifat Aur Ruswayi Karne Wala Unko Zarar Na Pohcha Sakega...Ke Wo Giroh Uska Hukm Aane Tak Is Par Ghaalib Rahega."*

*{Fatawa Razviya Shareef, Mutarjam, Jild -15, Safa-147}*

## **22. Arey Miya Tehzeeb Ka Khayaal Kijiye!**

*Aaj Kal Kuch Awaam To Awaam Maulvi Bhi Kehte Nazar Aate Haiñ ;  
Arey Wahabiya Ka Ilmi Radd Karo ... Arey Tehzeeb Ka Khayal Rakho ...  
Arey Maslehet Se Samjhao! Ma'azAllah!*

*Musalmano!! Hasha!! Yeh Johla Hai. Aap Inhe Gaali De Kar Dekhiye Aapse Buri Buri Ghatiya Galiyaan Bakenge Aap Ek (1) Dogey Wo Teen (3) Denge Usi Par Iktifa Na Karte Huwe Maarey Gusse Ke Nigahon Mein Sholey Le Aayenge. Tum Par Hatta Ke Tumhare Khandan Par Gaaliyon Ki Zarbein Lagayege Aur Saari Tehzeeb Wa Tamaddun Bhool Jayenge.*

*Sarkaar Mazhar E Aala Hazrat, Huzoor Shere Beshaye Ahle-Sunnat  
Radi Allahu Anhu Farmaate Haiñ ;*

*"Aur Jo Allah Wa Rasool Sallallahu Alaihi Wasallam Ko Di Gayi Gaaliyon Ke Jawab Mein Tumhe Kuch Kehna Be-Tehzeebi Batatey Haiñ, In Sab Se Bhi Suwal Hoga. Unhe Thehrao Unse Suwal Hona Hai. Ke Allah Wa Rasool Sallallahu Alaihi Wasallam Tumhari Nigahon Mein Aise Halke The Aur Unke Yeh Badgo' (Unhe Bura Kehne Wale) Itne Bhari.???... Agar Tumhe Ya Tumhare Maa Baap Ko Koi Aadhi Baat*

*Kahe, To Tehzeeb O Insaaniyat Sab Bala E Taaq Rakhtey, Ek Ki 10 Keh Kar Bhi Na Chodhtey. Aur Allah Wa Rasool **SallAllahu Alaihi Wasallam** Ko Gaaliyan Dene Waaloñ Ke Saath Aise Muqaddas Be-Nafs Bantey..??????*

*{Al-Ataya Razviya Fil-Fatawa Hashmatiyah, Safa-419}*

### **23. Ek Chrishtian Ko Jawab!**

*Yeh Zamana Aisa Hai Ke Har Koi Is Deen E Paak Par Hamla Kar Raha Hai. Aur Musalmano Ko Bhatkaney Ki Koshish Kar Rahe Haiñ. Isi Tarah Yahan Aas Paas Christian Missionaries (Christianity Ki Tabligh Karne Wale) Sab Mazhab Ke Logoñ Se Mil Kar Batein Karke Unhe Apna Deen Batate Haiñ Aur Musalman Bewakoof Bholey Bechare Ban Kar Sunne Lag Jaate Hai.. العياذ بالله*

*Aisa Hi Kuch Ahqar Ke Saath Kuch Waqt Pehle Aur Aaj Phir Hua. Isliye Inka Jawab Dene Ki Sakht Zaroorat Mehsoos Hoti Hai. Isliye Huzoor Hashmat Ali Khan Qadri Radi Allahu Anhu Ke Faizan Se Unka Yeh Ghulam, Bible Book Hi Se Unki Haqeeqat Samne Lata Hai!  
"Allah Ke Siwa Koi Mabood Nahi."*

*"And There Is No God Else Beside Me; A Just God And A Savior; There Is None Beside Me. Look To Me, And Be Saved, All The Ends Of The Earth; For I Am God, And There Is None Else."*

***(Bilble, Isaías Chapter-45, Verse-21,22)***

*Jiska Saaf Saaf Matlab Yeh Hai Ke, Allah Farmaata Hai, Maiñ Khuda Huñ Mere Siwa Aur Koi Khuda Nahi. Sirf Ek Aur Nijaat Dene Wala Mere Siwa Koi Nahi, Kyun Ke Maiñ Hi Khuda Huñ Aur Koi Nahi.!*

***Ab Christians Aap Log Pehle Khud Bilble Samjho Phir Kisi Aur Ko Samjhana.!***

***“Koi Aadmi Khuda Nahi Ho Sakta.”***

***Lord Says, “God Is Not A Man”  
(Bible, Numbers, Chapter 23; Verse:19)***

## ***24. Taziyah Shareef Aur Huzoor Ajmal-Ul-Ulama*** ***Quddasa Sirrahul Azeez***

***Aaj Kal Haal Yu'n Hai, Ke Koi Hawala Hashmatiyo Ke Khilaf Ke Mila... To Goya Khushi Se Kitaab Uthaa Kar Nachney Lagte Haiñ, Aur Anaa Aalim Ki Sada Buland Karte Huve, Apni Jahalat Ka Suboot Dete Haiñ.***

***Ek Tehreer Ahqar Ke Paas Aayi Ke Khalifa E Hujjatul Islam, Huzoor Ajmal-ul-Ulama Ne To Mutlaqan Taziyadari Hi Ko Haram Kaha Ma'az Allah... Yoonhi Ghaliban Tattheer Ki Kitaab "Moharram Meiñ Kya Jayez Kya Na-Jayez" Meiñ Bhi Hai.!***

***AQL GAYI BHAIÑS CHARNEY!***

***Jahaañ Jahaañ Sarkar Ajmal-Ul-Ulama Ne Taziyadari Ko Haram Farmaaya Usse Muraad Murawwajah Hi Hai, Aur Maiñ Kehta Huñ Jab Madd E Muqabil Hashmati Hai To Zara Ahtiyat Hi Kar Lete. Thoda Mutalla Hi Kar Lete.***

***Sarkaar Ajmal-ul-Ulama Farmaate Haiñ نورالله مرقدہ***

***"Jab Us Aalim E Deen Ne Shah Karamatullah Shah Abdul Haq Wa Shah Abdul Azeez Ke Asma Ko Shumar Kiya Ke Yeh Taziyah Banane Ko Jayez Kehte Haiñ, To Is Se Yeh Pataa Chalta Hai, Ke Wo Us***

*Taaziyeh Ko Kehta Hai JisMeiñ Saiyyud-ush-Shauhda, Imam E Aali Maqam Ke Roza E Anwar Ki Sahih Naql Banayi Jaaye, Ke Yeh Ghair Jaandar Ki Tasweer Hai Aur Makan Ka Naqsha Hai, To Isme Koi Sharayi Qabahat Na Gunah Laazim Hai, Aur Jab Is Rauza E Paak Ka Sahih Naqsha Hai To Iski Ziyarat Ke Jawaz (JayeZ Hone Meiñ) Bhi Koi Kalaam Nahi Ho Sakta, Aur Agar Wo Boseedah Ho Jaaye Ya Unke Baaqi Rehne Meiñ Be-Adbi Ya Tark E Tazeem Ka Khauf Ho To Uske Dafan Karne Meiñ Bhi Shar'an Koi Harj Nahin."*

*Mazeed Farmaate Haiñ ;*

*"Risala Taziyadari Meiñ Bhi Rauza E Anwar Ki Sahih Naql Banane Aur Usey Ba-Niyat E Tabarruk Makan Meiñ Rakhne Ko Na Na-JayeZ Likha... Al-Haasil Yeh Ke Yeh Aalim E Deen (Taziyah Shareef Ko Jayez Kehne Wale) Agar Aisa Hi Kehte Haiñ To Ahlesunnat Haiñ Aur In Par Koi Ilzaam E Sharayi Aayid Nahi Hota."*

*(Fatawa Ajmaliya Shareef, Jild-4, Safa-68)*

## **25. Mushrikeen Se Shaadi Kyuñ Karte Ho?**

*Sab Jaante Haiñ Ke Wahabi Deobandi Tableegi Ahle-Khabees Sab Sunniyon Ko Mushrik Wa Biddati Kehte Haiñ Ma'az Allah, Tum Shirk Karte Ho. Yeh Shirk Wo Shirk Halanki Rasool E Akram **SallAllahu Alaihi Wasallam** Ne Farmaaya : "Khuda Ki Qasam. Mujhe Is Baat Ka Khauf Nahin Ke Tum Mere Baad Shirk Karoge."*

*Magar In Khabeeson Ke Jaal Ko Samjho, Musalmano Ke Ek Taraf To Mushrik Biddati Kehte Haiñ, Dusri Taraf Sunniyon Se Nikah Jayez,*



*Rishta Jaayez, Unke Peeche Namaz Jayez, Sab Jayez Qarar Dete Haiñ...  
Lihaza Inke Jaal Se Bacho Inhe Apne Qareeb Na Aane Do.!*

*Allah Ta'ala Farmaata Hai "Aur Nikaah Na Karo Mushrik Aurtoñ Ke  
Saath Yahan Tak Ke Wo Imaan Le Aaye." Aur Agar Yeh Khabees  
Humeiñ Ma'az Allah Mushrik Kehte Haiñ To Sunniyon Se Nikaah Ke  
Liye Laar Kyun Tapkatey Haiñ.?*

*Musalmano Inke Bhed Ko Samjho Inki Makkariyon Se Aagah  
Ho Jao.. Naa Inse Nikah Jayez, Naa Halke Se Halka Talluq Jayez.!*

*Hadees Shareef Meiñ Hai, "Tum Inhe Apne Se Door Karo, Inse Door Ho  
Jao, Kahin Wo Tumhe Fitne Meiñ Naa Daal Dein."*

## 26. Allah Ke Wali Kahaañ Milte Haiñ.?

*Hazrat Zaid Bin Aslam Radi Allahu Anhu Apne Waalid Ka Yeh Bayan  
Naql Karte Haiñ, Hazrat Umar Ek Din Masjid E Nabwi Shareef Meiñ  
Aaye To Dekha Ke Hazrat Maa'z Bin Jabal Radi Allahu Anhu Huzoor  
Sallallahu Alaihi Wasallam Ki Mazar E Aqdas Ke Paas Baithe Ro Rahe The.  
Hazrat Umar Radi Allahu Ta'ala Anhu Ne Farmaaya Aye Maa'z Kyun Ro  
Rahe Ho.? Aapne Farmaaya ; "Zara Si Bhi Riyakari Shirk Hai, Jisne  
Allah Ke Doston Ke Ke Saath Dushmani Rakhi Usne Allah Ke Khilaaf  
Ailan E Jung Kardiya. Allah Ta'ala In Chupe Huwe Parhezgar, Nek  
Logoñ Se Muhabbat Karta Hai, Agar Kisi Mehfil Meiñ Wo Na Aaye To  
Unki Ghair Maujoodgi Ko Mehsoos Na Kareiñ, Agar Kisi Majlis Meiñ  
Maujood Ho To Koi Unhe Pehchanta Na Ho, Unke Dil Hidayat Ke Roshan*

*Chiraagh Hote Hai, Wo Umuman Gurd-O-Gubbar Aur Tareek Maqamat Par Milte Haiñ."*

*(Imam Hakim-Almustudruk Alal Sahihain,  
Mutarjam, Jild 1, Kitabul Imaan)*

## 27. Shehed Ki Mak-khi! "Honey Bee"

*Shifa-Ul-Qubloob Meiñ Hai,*

*Ek Martaba Huzoor E Akram SallAllahu Alaihi Wasallam Ek Juñgi Safar Par Rawaana Huve, Tamaam Sahaba-E-Kiraam Radi Allahu Anhuma Ko Farmaaya Kisi Ke Paas Saalan Hai To Le Aao, Taaki Tamam Mil Kar Khana Khaa Sake, Tamam Sahaba Radi Allahu Anhuma Ne Arz Ki Yaa RasoolAllah SallAllahu Alaihi Wasallam Aaj To Kisi Ke Paas Kuch Bhi Nahi, Isi Waqt Ek Shahed (Honey) Ki Makkhi Kaanoñ Meiñ Apni Awaaz Karti Sunayi Di, Sahaba Ne Arz Ki Yaa Rasoolallah Yeh Makkhi Kya Kehti Hai? Aap Ne Farmaaya Yeh Kehti Hai Ke Hamare Paas Bohot Saara Shehed Hai, Lekin Hum Uthaa Kar Lane Se Qasir Hai, Aap Koi Aadmi Bheje Taaki Wo Shehed Uthaa Laye, Huzoor E Akram SallAllahu Alaihi Wasallam Ne Maula Ali Radi Allahu Anhu Ko Hukm Diya, Wo Us Makkhi Ke Peeche Jaaye, Makkhi Aapko Ghaar Ke Ek Darwaze Par Le Gayi, Jahañ Ek Bada Chatta Shahed Se Bhara Tayyaar Tha.*

*"Maula Ali Radi Allahu Anhu Ne, Apni Marzi Ke Mutabiq Shehed Haasil Kiya Aur Huzoor SallAllahu Alaihi Wasallam Ki Bargah Meiñ Pesh Kiya, Huzoor SallAllahu Alaihi Wasallam Ne Sabko Taqseem Kiya, Wahi Makkhi Huzoor SallAllahu Alaihi Wasallam Ki Bargah Meiñ Mandlaaney Lagi, Sahaba Ne Arz Ki, Huzoor Ab Yeh Kya Kehti Hai? Farmaaya Maine Isse Dariyaft*

*Kiya Ke Yeh Kis Cheez Se Shehed Tayyaar Karti Hai, Isne Kaha Hum Mein Ek Sardar Makkhi Hoti Hai.. Tamam Makkhiya Iske Hukm Se, Phalon Aur Phoolon Se Ras Choos Kar Chattey Mein Laati Rehti Hai, Aur Wo Is Par Durood E Paak Padhti Hai SubhaanAllah, Is Durood E Paak Ki Barkat Se Tamam Phalon Phoolon Ki Taseer Badal Kar Shehed Mein Tabdeel Ho Jaati Hai.!*

*(Shifa-Ul-Qubloob, Safa-23)*

## **28. Molvi Tat-heer Ki Ibarat Ki Ek Be-Jaa Taweel Ka Radd E Baleegh!**

*Ke Allah Ke Samne Kisi Ka Bas Nahi, Yaani Allah Par Kisi Ka Bas Nahin, Yaani Allah Par Kisi Ka Qaabu Nahin*

***Maaro Ghutna Phootey Sar!***

*Inhein Lagta Hai Ke Alfazon Ke Saath Khel Jaane Se Mehez Bach Niklenge. Aye Azeez!! Agar Tumhari Yeh Taweel Qubool Ki Jaaye To Maulvi Tatheer, Na Sirf Jaahil, Balki Pagal, Bewaqoof, Lughat Se Naawaqif, Balki Akaabir Ki Kitaboñ Se Bhi Anjaan Hai... Isliye Ke Akabireen E Ahle-Sunnat Ne Ismael Dehlvi Ki Usi Ibarat Jiska Radd Tatheer Ne Kiya... Sabne Muraad Ikhtiyaar Liya... Aur Ikhtiyaaraat E Mustafa Sallallahu Alaihi Wasallam Par Dalayil Ke Ambaar Laga Diye.!*

*Ab Molvi Sahab Ko Pagal Kahun Ya Deewana? Ke Tamaam Akaabir Ne Usse Muraad Ikhtiyaar Liya, Aur Molvi Sahab Bole Allah Par Kisi Ka Qaabu Nahin... Ab Dewaane-pan Ko Mazeed Mulaahiza Karein, Ke Aagey Kehta Hai. Magar Yeh Kahaañ Se Kehdiya Ke Be-Basi Mein Sab Baraabar Haiñ. Ab Us Taweel Ko Qubool Kiya Jaaye To*

***Yahaañ Kehna Padega Ke Molvi Sahab Keh Rahe Haiñ Ke Yeh Kahaañ Se Keh Diya Ke Allah Par Qaabu Meiñ Sab Barabar Haiñ? Yaani Koi Zyada Qaabu Rakhta Hai Koi Kam. Ma'az Allah Sad-baar Ma'az Allah.. Yeh Kufr Ki Masheeneiñ Chalayi Hai? Astagfirullah!***

***Aur Alfazoñ Ke Har Pher Se Bachne Ki Koshish Kar Bhi Li, To Yeh Jo Yeh Taqaabul Kiya Hai Usse Bach Kar Kahaañ Jaoge? Ise To Bil-Ittefaaq Huzoor Aala Hazrat, Sarkaar Mazhar E Aala Hazrat, Hazrat Maulana Amjad Ali Sahab Qibla Ne Kufr Farmaaya, To Isse Kahaañ Peecha Chudaoge?***

***Be-Jaa Taweel Qaabil E Qubool Nahiñ!!! Shaareh Bukhari Muti Shareeful Haq Ajmadi Sahab Qibla 'Alaihirrehmah Ek Masle Meiñ Misaal Dete Huve Yuñ Farmaate Haiñ,***

***"Farz Kijiye Zaid Ne Bakar Ko Harami Kaha, Ispar Bakar Ne Zaid Ko Ek Chapet Raseed Kiya (Chamaat Lagaayi) Zaid Ne Kaha Tumne Mujhe Kyu Maara? To Bakar Ne Kaha Tumne Mujhe Harami Kaha, Zaid Ne Kaha Tum Harami Ke Maani Nahiñ Jaante Haram Ke Maani Izzat Wale Ke Haiñ, Masjid E Haram..... Ab Harami Ke Maani Huve Izzat Wala... Ab Har Insaaf Pasand Soche Kya Zaid Ki Yeh Taweel Qaabil E Qubool Hai.?"***

***(Shareh Bukhari, Jild-3, Safa-308)***

## ***29. Mamoolaat E Ahle Sunnat, Deobandiyoñ Ki Kitaboñ Se***

***Tableegiyoñ Deobandiyoñ Ka Jaahil Imam E Rabbani Jahannam Raseed Gañgohi Kehta Hai;***

***"Ek Sahib E Kashf (Jinhein Aar Paar, Dilo Ke Haal, Qabr Ke Andar Ke Haal Sab Pata Hote Haiñ) Hazrat Hafiz Sahab Ke Mazar Par Fatiha Padhne Gaye, Baad Fatiha Kehne Lage Bhai Yeh Kaun Buzurg Hai? Bade Dil Lagi Baaz Hai... Jab Maiñ Fatiha Padhne Laga To Mujhse Kehne Lage... Jao Kisi Murda Ki Qabr Par Fatiha Padho, Yahaan Zindañ Par Fatiha Padhne Aaye Ho? Yeh Kya Baat Hai? Tab Logoñ Ne Batlaaya Ke Yeh Shaheed Hai".!! (Ma'az Allah Summa Ma'az Allah)***

***(Imdaad-Us-Sulook By Jahannam Raseed, Page-27)***

***Mere Sawal:***

***1} Ba-Qaul Tumhare Ma'az Allah, Fatiha Padhne Waale To Bidd'ati Hote Haiñ! Yeh Saahib E Kashf Kaise Huve?***

***2} Khabeeson! Jab Bhole Baaley Sunni Mazar Shareef Par Jaate Haiñ To Isse Shirk O Biddat Kehkar Jahaalat Ki Shiddat Dikhaate Haiñ, Sunniyoñ Ko Roka Jaata Hai... Inhein Kyuñ Kar Nahiñ Roka? Aur Inka Mazar Jaane Ka Waqiya Tak Chaap Diya.?***

***3} Haramiyo! Jab Koi Bhola Baala Sunni Mazar Shareef Jaata Hai (Yaani Dargaah) To Yeh Harami Ma'az Allah Unhein Murda Kehte Haiñ Ma'az Allah... Lekin Khud Ke Guru Ghantaaloñ, Peshwaoñ Ko Zinda Batlaate Haiñ.. Balki Zinda Hi Nahi Wo Baat Bhi Karte Hai... Aur Tum Log Sunte Bhi Ho... Itni Naa-Insaafi Kyuñ?***

***4} Tumhare Hafiz Sahab Ne Kaha Jao Kisi Murde Par Fatiha Padho... Lihaza Kya Aap Log Maneñge Ke Murde Par Fatiha Padhna Sahi Hai.?***

***5} Aur Agar Tum Kahe Ke Wo Shaheed Haiñ... To Hum Kaheñge Ke Karbala Ka Dulha, Imaam E Aali Maqam, Salvatullahi Ta'ala Wa Salaamuhu 'Alaa Jaddihil Kareem Kaun Haiñ? Wo To Shaheed E Aazam***

*Haiñ? Phir Sunniyoñ Ko Unki Fatiha, Sabeel, Khichda, Sharbat, Lañgar, Yaadeiñ, Juloos, Taqaareer, Se Kyuñ Kar Roka Jata Hai.?*

*Lihaaza! Aye Bhole Baale Sunni Musalmaano Sabit Huva, Ke Jo Cheez Hum Karte Haiñ, To Shirk O Bidd'at Hai Ma'az Allah Inke Nazdeek Magar Wohi Cheez Agar Yeh Log Kare Apne Guru Ghantaaloñ Ke Liye Peshwaoñ Ke Liye... To Jayez! Waah!*

### **30. Radd E Kufriyaat E Deoband!**

*Tableegiyoñ Deobandiyoñ Ki Gustakhiyoñ Ka Radd E Baleegh!*

*Allah Ta'ala Ki Bargah Meiñ Gustakhi!*

*Wahabi, Deobandi, Tableegiyo Ka Peshwa Jahannam Raseed Gangohi Likhta Hai Ke "Allah Ta'ala Kizb Par Qaadir Hai Par Waqoo' Uska Na Hoga".... (Yaani Allah Ta'ala Jhoot Bol Sakta Hai Par Bolega Nahi)" Ma'az Allah Nauzu Billah!*

*(Baaraheen E Qatiya, Page-274)*

*Ab Aayiye Zara Qura'an O Hadees Wa Aqaayid Aur Puraani Kitaaboñ Ka Rukh Karte Haiñ:*

*Allah Ta'ala Farmaata Hai;*

**"AUR ALLAH TA'ALA SE ZYADA KISKI BAAT SACCHI!"**

*(Surah Nisaa, Aayat Shareef - 122)*

*Aur Farmaata Hai;*

**"AUR ALLAH SE ZYADA KISKI BAAT SACCHI!"**

*(Surah Nisaa, Aayat Shareef - 87)*



***Sharah Fiqh E Akbar Mein Hai:***

***"ALLAH TA'ALA PAR KIZB (JHOOT) MUHAAL (NA-MUMKIN) HAI."***

***(Sharah Fiqh E Akbar, Misr, Safa-22)***

***Sharah Muwaqif Mein Hai;***

***"BIL-ITTEFAAQ ALLAH TA'ALA KIZB PAR MUMTANA' (MANA KARNE WALA, MANA) HAI."***

***(Sharah Muwaqif, Safa-204)***

***Hazrat Shaikh Zainuddin Qasim Hanafi Farmaate Haiñ,***

***"ALLAH TA'ALA SE ZULM WA KIZB (JHOOT) MUHAAL HAI (NA-MUMKIN) KE ALLAH TA'ALA IN PAR QAADIR HONE KE SAATH MAUSOOF NAHIÑ HO SAKTA."***

***(Sharah Masaayerah, Safa-89)***

***Mazeed Maalumaat Ke Liye Mulaahiza Ho Sarkar Aala Hazrat Quddasa Sirrahu Ka Risala E Mubaraka.!***

***Musalmano Insaaf Se Batao! Kya Ma'az Allah Nauzubillah! Khuda Ko Jhoota Kehne Waalon Ki Namaz, Roza, Hajj, Zakat, Qubool Ho Sakta Hai? Yeh To Door Kya Use Musalmaan Samajh Sakte Ho? Ma'az Allah! Aur Kya Tum Aisoñ Se Dosti-Yaari Karoge? Aisoñ Se Rishte Naate Nibhaoge? Salaam Kalaam Karoge? Inke Peeche Namaz Padhoge? Inke Ghar Apni Beti Behen Ki Shadi Kareñge Taake Wo Bhi Khabees Hojaaye Unke Vahaan Jaake? Inki Beti Behen Apne Ghar Laayeñge, Taake Wo Sab Ko Khabees Bana De.? Kya Inko Zakat Deñge? Kya Inke Masjidon Ko Chanda Deñge.? Kya Inki Aadi Baat Bhi Suneñge? Dil Mein Jo Imaan Hai Usse Pucho Jawab Aayega! Nahin! Nahin! Nahin!***

*Yaad Rahe Qura'an E Kareem Meiñ Hai, "Tum Meiñ Se Jo Jiske Saath Dosti Karega, Beshak Wo Unhiñ Meiñ Se Hai."*

### **31. Taaziyaadaari Ko Samjheñ!**

*(Murawwaja) Taaziya-daari Bid'at-E-Amali Hai Wo Is Hadd Tak Nahin Ke Uske Murtakib (Karne Wala) Ma'az Allah Raafzi, Wahaabi Waghairahum Khubasaa Ki Misl Hoñ Ya Ma'az Allah Unki Jamaat Jamaat Na Ho Ya Unse Ijtinaab Aisa Hi Farz Ho Jaisa Un Khabeesoñ Se, Zarooriyaat E Deen Baalaaye Sar Wo Aqaayid E Zarooriyaat E Ahlesunnat Ke Bhi Munkir Nahin, Na Mehboobaan E Khuda Ki Ma'az Allah Tauheen Karte Haiñ, Na Kisi Mehboob Baargaah Se Ma'az Allah Dushmani Rakhte Haiñ Phir Un Khabeesoñ Ko Inse Kya Nisbat, Yeh Aqeedatan Hum Meiñ Se Haiñ Aur Jo Kuch Karte Haiñ Pesh E Khud Muhabbat E Mehboobaan E Khuda Ki Niyat Se Karte Haiñ, Ba-Raah E Jahaalat O Naadaani Is Meiñ Lahv O Laib O Afaal E Najaayez Shaamil Karte Haiñ. Lihaaza Unki Jamaat Par Hukm-E-Jamaat Na Maan-na Mehez Zulm Hai.*

*[Fataawa Razviyah Shareef Mutarjam; Jild-8; Safa-455]*

*Ab Isse Wo Log Sabaq Leiñ Jo "Hukm E Awaariz Laga Kar Asl E Shaye Hi Ko Khatm Karna Chahte Haiñ.!" (Yaad Rakho Wahabiya Devbana Yehi Karke Yaani Awaariz E Qabeeha Ko Kehne Ke Bajaye Asl E Shaye Pe Hi Hamla Kardiya Ma'az Allah). Is Ko Ek Misaal Se Samjheñ! Hazar Baar Bila Tasbeeh O Bila Tamseel Taqreeb E Fehem Ke Liye "Agar Koi Shaqs Quraan Shareef Padhraha Hai Uski Talaffuz Karne Ka Tareeqa Ghalat Hai To Uske Talaffuz Karne Ke Tareeqe Ko Ghalat Kaheñge Na Ke Ma'az Allah Quraan Shareef Ko? Ma'az Allah! Quraan Shareef Ko Ghalat Kaha Nauzubillah To Kaafir*

***Hojayega! Lihaza Hukm E Awaariz E Qabeeha Ki Aad Mein Asl E Shaye Pe Hum Kar Rahe Haiñ Ma'az Allah" Upar Ka Fatawa Padhiye Kya Kaha UsMeiñ Huzoor AalaHazrat Sarkaar Ne Agarche Khel Kood Karte Haiñ Najaayez Af'aal Karte Haiñ, Zarooriyat E Deen Ka Inkaar To Bohot Door Ki Baat Hai Zarooriyat E Ahle Sunnat Ke Bhi Munkir Nahiñ, Yaani Inkar Karne Wale Nahin Haiñ, Lekin Jo Bhi Karte Haiñ (Sab Aagaya Isi Mein, XYZ Jo Bhi Karte Haiñ), Mehboobaan E Khuda Ki Muhabbat Mein Karte Haiñ. "AUR YEH (YAANI TAAZIYADAAR) AQEEDATAN HUM MEIÑ SE HAIÑ."***

### ***Bid'at-E-Sayyi-ah Ki Do Qism***

***Sayyadi Sarkaar AalaHazrat Mujaddid E Aazam E Deen O Millat Faazil E Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Haiñ: Waazeh Ho Ke Bid'at E Sayyi-ah Ki Do Qism Haiñ. Amali Aur Aiteqaadi. Amali Jaise Alam, Taaziye Aur Qabroñ Ko Sajda. Aur Aiteqaadi Jaise Tafzeeliya O Khawaarij O Jabriyah Wa Qaddariyah Waghairah. Yeh Log Ahle Bid'at Haiñ Inki Sohbat Se Bachna Chaahiye.***

***(Fataawa Razviyah Shareef Mutarjam; Jild-29; Safa-624)***

### ***Aadmi Agar Jaanib E Adab Mein Khata Kare To...***

***Sarkaar AalaHazrat Faazil E Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Haiñ: "Aadmi Agar Jaanib E Adab Mein Khataa Kare To Laakh Jagah Behtar Hai Usse Ke Ma'az Allah Uski Khata Jaanib E Gustaakhi Jaaye."***

***(Fataawa Razviyah Shareef Mutarjam; Jild-30; Safa-289)***

## 32. Nigah E Shara' Meiñ Kafir Ki Be-Wuq'ati!

*Ayimma Farmaate Haiñ Agar Jungle Meiñ Ek Kutta Aur Ek Harbi Kafir Pyaas Se Marey Jaate Ho, Aur Musalman Ke Paas Ek Ki Pyas Ke Qabil Paani Hai. Is Surat Meiñ Wo Kutte Ko Paani Pilaaye Aur Harbi Kafir Ko Na De.*

*Sarkar Aala Hazrat Radi Allahu Anh Farmaate Haiñ ; (Ek Hadees Shareef Meiñ Hai) Ke Ek Shakhs Kutte Ko Paani Pilane Ke Sabab Jannat Meiñ Gaya Yaani Ek Jagah Ek Kutta Shiddat E Pyaas Se Kuweiñ Ke Paas Keechad Chaat Raha Thaa... Is Shakhs Ne Apne Moze (Socks) Ke Zariye Kuweiñ (Well) Se Paani Nikaal Kar Isko Pilaya Jiske Sabab Se Wo Jannat Meiñ Gaya.*

*Isiliye, Huzoor E Aqdas SallAllahu Alaihi Wasallam Farmaate Haiñ Har Tar Jigar Waale Ko Khilaane Pilaane Meiñ Sawab Hai. (Magar Kafir Us Se Mustasna Hai.)*

*(Fatawa Razviya Shareef; Ghair Mutarjam, Jild-1; Safa-421)*

### 33. Farmaan E Huzoor Mufti E Aazam E Hind

*Mufti E Aazam E Hind Radi Allahu Ta'ala Anh... Farmaate Haiñ;*

*"Wahaabiya Zamana E Murtad Hai... Inki Hamdardi Karna Haram Hai"*

*(Fataawa Mufti E Aazam, J-5, P-157)*

### 34. Khajoor ke Taney Ka Ishq E Rasool

*Hazrat Anas Bin Malik Radi Allahu Ta'ala Anh Farmaate Haiñ Ke RasoolAllah SallAllahu Alaihi Wasallam Khajoor Ke Ek Taney Ke Saath Khadey Ho Kar Khutba Irshad Farmaaya Karte The, Phir Sahaba E Kiraam Ne Aapke Liye Mimbar Banaaya... Jab Aaqa 'Alaihis-salaatu Wassalaam Ne Mimbar Par Tashreef Farmaa Ho Kar Khutba Diya,*

*To Wo Tana Is Tarah Rone Laga, Jaise Ooñtni Apne Bacche Ke Peeche Roti Hai, Nabi E Akram Neechey Utrey Aur Uspar Haath (Dast E Mubarak ) Fera To Wo Chup Ho Gaya"*

*(Tirmizi Shareef, Mutarjam, Abwaabul Manaaqib, Jild-2, Hadees:1561)*

*Sarkar AalaHazrat Ne Farmaaya -*

*Yaad E Nabi E Paak Meiñ Roye Jo Umr Bhar,*

*Maula Jalla Jalalahu Humeiñ Talash Usi Chashm E Tar Ki Hai!*

### 35. Khawarij Se Jung

**Imam Jalaaluddin Suyooti 'Alaihirrehma Farmaate haiñ;**

**"Jab Hazrat Ali Karramallahu Ta'ala Wajhahul Kareem Kufa Chod Kar Wapas Aagaye, To Ek Jamaat Khawarij (Yeh Wo Qaum Thi Jo Butoñ Par Utri Aayat Musalmanoñ Par Padhte The... (Jaise Aaj Kal Wahabi Deobandi Karte Hai) Isliye Abdullah Bin Umar Ne Unheñ Badd-tareen Makhlooq Farmaaya Hai... Dekhiye Bukhari Shareef An Abdullah Bin Umr) Aap Se Alag Ho Gaye... Aur Unhone Khilaafat E Ali Se Inkaar Karke لا حكم الا لله Allah Ke Alawa Kisi Ka Hukm Nahi Ka Naara Buland Kiya... 'Aur Mauza' Bahrura Par Apna Lashkar Banaya Aur Hazrat Ali Se Jung Ka Irada Kiya**

**Hazrat Ali Ne Hazrat Abdullah bin Abbas Ki Sarkardgi Me Lashkar Rawana Kiya, Tarfain Me Jung Huvi, Ladaayi Ke Baad Kuch To Hazrat E Ali Ke Saath Shaamil Huve Aur Kuch Apne (Gumrahkun) Aqeede Par Jamey Rahe... Aur Muqaabley Se Bhaag Kar Nahrawan Chale Gaye Waha Loot Maar Wa Daka Zani Shuru Ki... Aur Aakhir Kaar Maula Ali Nahrawan Pahuche Aur Wahaañ Pahuchkar Unheñ Bhi Qatl Kardiya... Khawarij Se Yeh Jung 38 Hijri Meiñ Huvi."**

**(Tareekhul Khulafa, P-372)**

**Musalmano! Dekho! Yeh Wahabi Deobandi Tablighi Khwarij Hi Ki Shaakh Hai Aur Unhiñ Ki Tarah Amal Karte Hai Wo Aayateiñ Jo Mushrikeen Wa Butoñ Par Naazil Huvi Musalmanoñ Par Padhtey Haiñ... Hazrat Ali Ne To Inse Jung Ki... Kya Hum Inheñ Bura Tak Nahiñ Keh Sakte Hai?**



### 36. Kisi Ko Bura Na Kaho Kehne Waaloñ Padho!

*Aaj Kal Log Kehnte Haiñ Ke Wahabi Deobandi Tablighi Inheñ Bura Na Kaho... Yeh Bhi To Kalma Namaz Padhte Haiñ..*

*Hasha...!! YEH Jahil Haiñ... Aur Taareekh E Islam Se Hargiz Aagah Nahi.*

### *Siddiq E Akbar Ki Mani-een E Zakaat Se Jung*

*Imam Jalaaluddin Suyooti Apni Mash-hoor Kitab Tareekhul Khulafa Meiñ Imam Zehbi Se Riwaayat Naql Farmaate Haiñ,*

*"RasoolAllah SallAllahu Alaihi Wasallam Ki Wisaal Ki Khabar Sun Kar Arab Ke Bohot Se Qabeele Murtad Ho Gaye... Aur Zakaat Adaa Karne Se Mana Karne Lage... Yeh Surat E Haal Dekh Kar Abubakar Radi Allahu Ta'ala Anh Ne Unse Jung Ka Iraada Kiya... Us Waqt Hazrat Umar Aur Baaz Dusre Sahaaba Ne Mashvara Diya Ke Is Waqt Unse Jung Karna Munaasib Nahiñ... Yeh Sun Kar Abubakar Siddeeq Radi Allahu Ta'ala Anh Ne Farmaaya; "Khuda Ki Qasam, Agar Yeh Log Ek Rassi Ya Ek Bakri Ka Baccha Bhi Jo RasoolAllah Ke Zamane Meiñ Dete The Usse Bhi Inkaar Karne Lage To Maiñ Unse Qataal Karunga (Jung)..."*

*Yeh Sun Kar Hazrat Umar Ne Farmaaya,*

*"Aap Logoñ Se Kis Tarah Qataal Kareñge, Jabki Rasool E Khuda Yeh Farma Chuke Haiñ Ke Mujhe Hukm Diya Hai Maiñ Logoñ Se Us Waqt Tak Qataal Karuñ, Jab Tak Wo ﷺ Na Kahe... (Imaan Na Le Aaye) Aur Jisne Yeh Kalma Padh Liya, (Imaan Qubool Kar Liya) Uska Maal Aur Uski Jaan Aur Uska Khoon Bahaane Se Mujhe Mana Kiya Gaya Hai... Siwaaye Adaa E Haq Ke Iska Hisaab Allah Hi Lega... Hazrat Umar*

*Ne Kaha Jab Yeh Hukm Maujood Hai To Phir Inse Kis Tarah Ladd Sakte Haiñ?"*

*Iske Jawab Me Siddiq E Akbar Radi Allahu Ta'ala Anh Ne Farmaaya;*

*"Wallaah Mai Unse Namaz Aur Zakaat Ke Farz Samajhne Meiñ Laduñga..  
(Wo Kehte The Ke Hum Namaz Padheñge Magar Zakat Nahiñ Deñge...)"*

*Yeh Sun Kar Hazrat Umar Farooq Radi Allahu Ta'ala Anh Ne  
Farmaaya,*

*Allah Ki Qasam Mujhe Malum Hogaya Aap Haq Par Haiñ, Aur Allah Ne  
Aapke Dil Ko Is Jung Ke Liye Aagah Farma Diya"*

*(Tareekhul Khulafa, Mutarjam, P-209)*

*Aye Musalmano! Ghaur Karo Wo Namaz Roza Kalma Sab Padhte The  
Magar Jab Zarooriyaat E Deen Ke Munkir Huve To Unse Jung Ki Gayi...  
Aur Wahabiya Dayabana To Allah Wa Rasool Ko Gaaliya Bakte Haiñ  
Kya Hum Unheñ Bura Tak Na Kaheñ?*

*Batao Kya Kehte Ho Siddeeq E Akbar Ko Jo Ummat Meiñ Sabse Afzal  
Haiñ?*

### *37. Humzaad Ka Bayaan*

*Mirqat Sharah Mishkaat Meiñ Hai;*

*"Har Aadmi Ke 2 Saathi Banaaye Gaye, Ek Jinn Se (Jinn Hota Hai), Ek  
Farishte Se (Farishta Hota Hai), Farishta Acchi Batoñ Ka Hukm Karta  
Hai Aur Uska Naam Mulhim Hai Aur Shaitan Buri Baatoñ Ka Hukm  
Karta Hai Aur Uska Naam Waswaas Hai"*

*Ash'atul Lam'aat Me Isi Hadees Ki Tafseer Mein Hai;*

*"Aadmi Ka Bachcha Paida Hote Hi Usi Ki Tarah Ek Jinn Paida Hota Hai  
Jisko Is Aadmi Ka Hamzaad Kehte Haiñ"*

*Mirqat Sharah Mishkaat Mein Hai;*

*"Isko Waswaas Kehte Haiñ Aur Wo Iblees Se Us Waqt Paida Hota Hai  
Jab Koi Bani Adam Paida Hota Hai"*

*(Mirqat Sharah Mishkaat, J-1, P-116)*

*In Tashreehaat Se Yeh Amar Waazeh Huva Ke Hamzad Ki Haqeeqat Hai  
Aur Shaitan Ki Nasl Se Hai Aur Jab Aadmi Paida Hota Hai To Shaitaan  
Ke Yahaan Iska Humzaad Paida Hota Hai Aur Yeh Baat Musalman O  
Kafir Sabke Saath Hai"*

### *38. Ulama E Haq Ki Alaamat Imam Ghazali Ke Mutaabiq*

*Hujjatul Islam Imam E Ghazali Ulma E Haq Ki Darj Zeyl Alamat  
Bayaan Karte Haiñ:*

*1 ❁ Apne Ilm Ko Duniya Kamaane Ka Zariya Na Banaata Ho.*

*2 ❁ Uske Qaul Wa Fel Mein Tazaad Na Ho, Jo Kuch Kehta Ho Uspar Khud Bhi  
Amal Karta Ho.*

*3 ❁ Aise Uloom Wa Funoon Mein Masruf Rehta Ho Jo Aakhirat Mein Mufeed  
Wa Naafe' Ho.*

*4 ❁ Khaane, Peene Aur Libaas Mein Takalluf Na Baratta Ho, Balki Aajizi Wa  
Inkesaari Ka Mujassama Ho.*

**5 ❁ Duniyadar Hukkaam Wa Salaateen Se Alag Thalag Rehta Ho, KyuñKe Hukkaam Ke Qurb Ke Sabab Insaan Ghair Shara'ii Umoor Ka Irtikaab Kar Leta Hai.**

**6 ❁ Fatwa Dene Ajlat Se Kaam Na Leta Ho, Masla Bayaan Karne Meiñ Nihaayat Ahtiyaat Baratta Ho Balki Uski Khwaahish Ho Ke Yeh Umoor Us Se Bada Aalim Anjaam De.**

**7 ❁ Usey Allah Ta'ala Ki Hasti Par Poora Yaqeen Wa Aitemaad Ho KyuñKe Yehi Yaqeen La-Zawaal Daulat Hai Jo Insaan Ke Liye Daarain Meiñ Minaara E Noor Ki Haisiyat Rakhti Hai.**

**8 ❁ Uska Har Amal Raza E Ilaahi Ke Liye Ho Har Kaam Karte Waqt Dil Meiñ Khauf E Khuda Rakhta Ho... Uski Raftaar, Guftaar, Libaas Aur Aadaat Wa Itwaar Se Aajizi Tapakti Ho.**

**9 ❁ Uloom Wa Funoon Par Uski Giraft Mazboot Ho Uloom Meiñ Baseerat Bhi Ho Taake Masla Bayaan Karte Waqt Shukook Wa Shub-haat Ka Shikaar Na Ho Aur Logoñ Ki Islaah Ka Jazba E Kaamila Rakhta Ho.**

**10 ❁ A'maal Aur Halal O Haram Se Muta'lliq Ahkaam Wa Masaayil Se Aagah Ho Taake Unpar Amal Kare... Uska Amal Is Qadr Khuloos Ka Haamil Ho Ke Dusre Logoñ Ko Mutassir Kare.**

**11 ❁ Alamaat E Bid'at Se Mukammal Taur Par Waaqif Ho, Unse Mukammal Ijtinaab Karta Ho, Kyuñ Ke Bid'aat Ke Irtikaab Ke Sabab Gumraahi Failti Hai.**

**(Ahyaa-Ul-Uloom; J-1; P-45)**

### 39. Musalmanoñ Ki Taaqat Ishq E Rasool Hai

*Aaj Kal Sulahkulli Log Kehte Nazar Aate Haiñ Tum Ek Ho Jao Maare Jaa Rahe Ho.. Waghaira Bakwaas.. Lekin Aye Azeez Jiski Hifaazat Khuda Wa Rasool Kare Usey Kaun Chott Pahuchaaye?*

*Jab Tak Musalmaanoñ Meiñ Ishq E Rasool Ka Jazba Tha Allah Uske Rasool Ke Liye Dosti Wa Dushmani Karte The.. Raaj Karte The.. Ab Jab Wo Gaya To Zinda Rehne Ke Laaley Pade Haiñ... Aur Jin Meiñ Baaqi Hai Wo Pur-Sukoon Haiñ..*

*Pyaare Nabi Ko Pukaar Pyaare Nabi Ka Naam Le;  
Daaman E Mustafa Meiñ Aa Paaye Rasool Thaam Le!*

### **Abu-Jahal Ka Qatl Aur Kam Umr Sahaba Ka Ishq**

*Hazrat Abdul Rahman Bin 'Auf Radi Allahu Ta'ala Anh Farmaate Haiñ Ke Jang E Badr Ke Din Maiñ Saff Meiñ Khada Tha.. Maine Apne Daayein Baayein Dekha To 2 Kam Umr Ladke Nazar Aaye.. Goya Unki Maujoodgi Se Maiñ Mehfooz Jagah Par Nahiñ Tha... Itne Meiñ Ek Ne Dusre Se Chupa Kar Mujhse Pucha..*

*"Chacha Jaan Mujhe Abu-Jahal To Dikha Dijiye"*

*Maine Kaha;*

*"Aye Bhateeje Tum Uska Kya Karoge?"*

*Farmaaya,*

*"Maine Allah Se Ye Ahed Liya Hai (Waada) Ke Agar Maiñ Usey  
DeKhoonga To Ya To Qatl Kar Duñga... Ya Jaam E Shahaadat Pee  
Jauñga (Khud Shaheed Ho Jauñga)"*

*Phir Dusre Ladke Ne Bhi Mujhse Chupaate Huve Yehi Baat Kahi..*

*Aakhir Maine Unheñ Ishaare Se Abu-Jahal Bata Diya...*

*Hazrat Abdul Rahman Bin 'Auf Farmaate Haiñ;*

*Aur Phir Wo Abu-Jahal Par Uqaab (Ek Shikaari Parinda) Ki Tarah  
Jhapat Pade Aur Us Par Paye-Dar-Paye (Lagaatar) Talwaar Se Zarbeñ  
Lagaayi..*

*Wo Dono (Hazrat Ma'az Aur Ma'uz) Hazrat Afra Ke Sahabzaade The...*

*(Bukhari Shareef, Kitabul Maghazi, J-2, Baab -477)*

*Ya RasoolAllah!!!*

*Karuñ Tere Naam Par Jaañ Fida,*

*Na Bas Ek Jaañ Do Jahaañ Fida,*

*Do Jahaañ Se Bhi Nahiñ Jee Bhara,*

*Karuñ Kya Karodoñ Jahaañ Nahiñ.*



## 40. Sharaayit O Faraayiz E Namaz

***Sharaayit E Namaz (Namaz Ki Shartein Jinke Baghair Namaz Shuru Nahiin Ki Jaa Sakti);***

***1) Tahaarat (Paaki; Gusl Wa Wazu)***

***2) Satar E Aurat (Yani Mard Ke Liye Naaf Ke Neeche Se Lekar Ghutnoñ Ke Neeche Tak Aurat (Chupaane Ki Cheez) Hai.. Yaani Itne Badan Ka Chupaana Farz Hai...***

***3) Waqt***

***4) Istiqbal E Qibla (Qibla Rukh Hona)***

***5) Niyat***

***6) Takbeer E Tehreema.. (Pehli Takbeer Yaani Haathoñ Ko Uthaakar Allahu Akbar Kehna)***

***Namaz K Faraayiz;***

***Namaz Ke Saat (7) Faraayiz (Farz) Haiñ Jinke Baghair Namaz Hogi Hi Nahiñ..***

***1) Takbeer E Tehreema***

***2) Qayaam Yaani Itni Deyr Khadey Hona Jitni Deyr Mein Farz Qir'at Adaa Ho..***

***3) Qir'at Yaani Kam Se Kam Ek Aayat Padhna..***

***4) Ruku Yaani Itna Jhukna Ke Haath Badhaaye To Ghutne Tak Pahuch Jaaye..***

**5) Sajde Yaani Maathey Ka Zameen Par Jamna Is Tarah K Kam Se Kam Pauñ Ki Ek Ungli Ka Peyt Zameen Se Laga Ho..**

**6) Qaayeda E Aakheerah Yaani Namaz Ki Rakaateiñ Puri Karne Ke Baad Poori Attahiyyaat Padhna..**

**7) Khuruj Bisan'ihī Yaani Qaayeda E Aakheerah Ke Baad Apne Iraade Wa Amal Se Namaz Khatam Kardena.. (Salaam Ferna)**

### **41. Sunni Hazraat Deobandiyo Ke Group Se Ya Wo Jahañ Maujood Haiñ Wahañ Se Nikal Jaye**

**Aaj Kal Yeh Dekha Jata Hai Ke WhatsApp Groups Ki Link Bheji Jaati Hai Aur Ek Group Meiñ Wahabi Deobandi Tablighi Ahlekhabees Sab Hote Haiñ Wo Apni Gandagi Failate Haiñ.. Ya Sab Apne Dalail Pesh Karte Haiñ Mubaahise Ko Munaazra Qaraar Dete Haiñ... Ya Fir Deobandi Gustakhi Karte Haiñ Aur Sunni Dekh Kar Apni Jaan Jalaate Haiñ.. Kahiñ Kisi Deobandi Ko Bhai Keh Diya Kahiñ Maulana Keh Diya Ma'az Allah.. Bila Shubah Yeh Lughu Wa Fuzool Bateiñ Haiñ.. Aur Jab Sunni Ghaalib Aagaye To Khabees Dushnaam Dahindey Gaaliyaañ Bakna Shuru Kar Dete Haiñ..**

**Muslamanoñ Ke Liye Yeh Hargiz Hargiz Jaayez Nahiñ.**

**Farmaate Haiñ Huzoor Hashmat Ali Khan Qadri Radi Allahu Ta'ala Anh Ke Mulla Ali Qari Rahimahullah Ne Mirqatul Mafaatih Meiñ Farmaaya,**

**"Unke Shaitan Ne Jo Muzakhrafaat Unko Seekha Diye Hai, Wehem Meiñ Daalne Wale (Confused Karne Wale) Dalail (Suboot) Padha Diye Haiñ, Wo Tumhare Saamne Pesh Kareñge Aur Jinko Uloom Wa Maa'rif Meiñ**

***Kaamil Dastgaah Nahiñ Hoti, Wo Unke Mazhab Ki Taraf Attract Hote Haiñ"***

***(Al-Ataaya Ar-Razviyyah Fil-Fataawa Hashmatiyyah, P-557)***

***Lihaza Koi Musalman Unka Jawab Dene Ke Liye Bhi Group Meiñ Unse Harghiz Baat Na Kare Na Unke Dalail Sune...***

***Ibn E Sireen Radi Allahu Ta'ala Anh Jo Jayyad Taaba'een Meiñ Se Haiñ...  
Unhone Badmazhab Se Quraan Sunne Ko Tak Mana Farma Diya..  
Dekhiye Al-Malfooz Shareef..***

***Lihaza Musalmano Aise Groups Se Nikal Jaayein..***

## 42. Ittihaad

***Aaj Kal Log Kehte Haiñ Ke Musalmano Ko Ittihaad Zaroori Hai... Maiñ Kehta Hu Bilkul Sach Hai Zaroori Hai.. Magar Sirf Zabaan Se Kalma Padhne Wala Agar Musalman Hota To Siddeeq E Akbar Ne Zakaat Ke Munkiroñ Se, Maula Ali Ne Khawarij Se, Imam E Husain Ne Yazeed Se Jung Kyuñ Ki?***

***Be Aware! Ummah!***

***Jaago Musalmano!***

***Sarkar Shaarih E Bukhari Mufti Shareeful Haq Amjadi Alaihirrehmah Farmaate Haiñ;***

***"Wahabiyo Deobandiyo Se Kisi Bhi Kaam Me Ittihaad Jaayez Nahiñ, Hadees Me Tamaam Badmazhaboñ (Gumrah/Wahabi Deobandi Ahlekhabees Kafir) Ke Baare Meiñ Hai.. Saaf Saaf لا تجالسوهم (Laa Tujaalisoohum) Unke Saath Na Utho Na Baitho...***

***Dusri Hadees Meiñ Hai, اياكم و اياهم لا يضلونكم ولا يفتنونكم Inko Apne Se Door Rakho Aur Khud Inse Door Ho Jao... Kahiñ Tumko Gumrah Na Karde.. Kahi Fitne Meiñ Na Daal De..***

***{Fatawa Sharah E Bukhari, J-3, P-299}***

***Sarkar Shaarih E Bukhari نورالله مرقده و عطر الله تربته Farmaate Haiñ;***

***"Jis Tanzeem Meiñ Wahabi Deobandi Ya Koi Badmazhab Shareek Ho... Ismeiñ Ahlesunnat Ko Shareek Hona Jaayez Nahiñ."***

## ***Ittihaad Ki Ek Hi Surat***

***Farmaate Haiñ;***

***"Deobandiyo Se Ittihaad Ki Sirf Yehi Surat Hai, Ke Deobandi Apne Mazkooraah Baala Aqaayid Aur Deegar Kufriya Zalaalat Se Tauba Kare... Aur Jin Molviyo Ne Yeh Gandi Kufriya Baateiñ Likhi Haiñ, Unse Bezaari Ka Ailaan Kare, Jin Par Kufr Ka Fatwa Hai Unheñ Kafir Maane, Siwaaye Iske Deobandiyo Se Ahlesunnat Wa Jaamat Yaani Hum Bareilviyo Se Ittihaad Ki Koi Surat Nahi.***

***(Fataawa Sharah E Bukhari, J-3, P-280)***

### ***43. Ghair E Khuda Se Madad Maañgna***

***Is Masle Par Ahle Haq Dalail (Qur'an O Hadees, Ijmaa' Wa Qayaas Se Suboot) Ke Dheyr Laga Diye... Aur Sunni Organisations Ne Isey Social Media Par Failaaya...***

***Isliye Hum Yahaañ Ikhtisaar Karte Haiñ Aur Qadeem (Old) Buzurgoñ Ke Aise Aqwaal Naql Karte Haiñ Jo Manzar E Aam Par Nahiñ Aaye...***

***Hazrat Shah Abdul Azeez Muhaddis Dehelvi (M:1823) Farmaate Haiñ,  
Tarjuma E Faarsi Ibaarat***

***Aur Agar Tawajjo Sirf Allah Ki Taraf Hai, Aur Ghair Ko Allah Ki Madad Ka Mazhar (Yahaañ Zariya Muraad Hai) Jaan Kar Aur Allah Ta'ala Ke Kaarkhaana E Hikmat Wa Asbaab Meiñ Nazar Karke (Ke Allah Ta'ala Hi Hai Jo Madad Ki Taqat Deta Hai) Ghair Se Zaahiri Madad Talab Kare To Yeh Irfan Se Door Nahiñ..***

***Balki Shari'at Mein Jaayez Wa Rawa Hai, Aur Ambiyaa Wa Auliya Ne Bhi Ghair Se Is Tarah Madad Li.. (Yeh Zaahir Karne Ke Liye Ke Ghair E Khuda Se Madad Li Jaa Sakti Hai)... Aur Dar-Haqeeqat Yeh Isti'aanat Ghair Ke Saath Nahiñ Allah Hi Ke Saath Hai..***

***Yehi Shah Abdul Azeez Apni Kitab Bustanul Muhaddiseen Mein Farmaate Haiñ Ke Hazrat Shaikh Abul Abbas Ahmed Zurooq Ne Farmaaya...***

***Tarjuma;***

***Agar Tum Tañgi Aur Sakhti Aur Wehshat Mein Ho, To Ya Zurooq Keh Kar Pukaar Maiñ Jald Aauñga..***

***Lihaza Saabit Huva Ke Ambiyaa E Kiraam Wa Tamaam Wali Allah Ko Allah Ki Madad Ka Zariya Maan Kar Madad Maañgna Jaayez Hai..***

#### ***44. A'maal Ka Daar O Madaar Khaatme Par Hai***

***Yaani Jiska Khaatma Imaan Par Huva A'maal Bhi Usi Ke Qubool Hoñge..***

***Yaani; Hazrat E Suhail Bin Saad Radi Allahu Ta'ala Anh Ne Farmaaya, Ke Nabi E Kareem SallAllahu Alaihi Wasallam Ne Ek Aadmi Ki Taraf Tawajjo Farmaayi, Jo Mushrikeen Se Ladd Raha Tha Aur Ba-Lihaaz E Daulat Wo Musalmanoñ Ke Muntakhab Afraad Se Tha, Pas Aapne Farmaaya Jo Kisi Dozakhi Ko Dekhna Chaahe Wo Isko Dekh Le.. Chunaañche Ek Shakhs Uska Jaayeza Lene Uske Peeche Lag Gaya.. Chunañche Wo Baraabar Ladta Raha Yahaañ Tak Ke Zakhmi Ho Gaya... Pas Usne Maarne Mein Jaldi Ki... Raawi Ka Bayaan Hai Ke Usne Talwaar Seene***



*Ke Darmiyaan Rakhi Aur Apne Jism Ka Bojh Us Par Daal Diya.. Yahaan Tak Ke Talwaar Uske Dono Kandhoñ Ke Darmiyaan Se Nikal Gayi..*

*Chunaañche Nabi E Kareem صلى الله عليه وسلم Ne Farmaaya,*

*Aadmi Amal Karta Rehta Hai Jab Log Dekhte Haiñ Ke Wo Ahl E Jannat Ke Kaam Kar Raha Hai, Lekin Hota Wo Jahannami Hai, Aur Koi Amal Karta Hai Log Dekhte Hai Ke Wo Jahannam Ke Kaam Kar Raha Hai Lekin Hota Wo Jannati Hai Aur A'maal Ka Daar O Madaar Khaatme Par Hai.*

*{Sahih Bukhari Shareef, J-3, Kitabul Ruqaq, Baab:839, Hadees:1413}*

*Ab Isse Wo Log Sudhar Jaaye Jo Sirf Amal Par Dhyaan Dete Hai Imaan Par Nahiñ... Imaan Waala Hona Zaroori Hai Agar Imaan Na Huva To Fir A'maal Kyuñ Qubool Hoñge? Lihaza Imaan Ki Fikr Sabse Ahem Hai..*

#### **45. Adab Hi Adab**

*Maulana Jalaaluddin Rumi 'Alaihirrehmah Farmaate Haiñ;*

*Yaani, "Hum Allah Ta'ala Se Taufeeq E Adab Mañgte Haiñ Kyuñ Ke Be-Adab Khuda Ta'ala Ke Fazl Se Mehroom Hi Rehta Hai"*

*Yaani Jis Meiñ Adab Na Ho, Wo Imaan Aur Aqeeda E Tauheed Dono Se Mehroom Hai.*

*(Risala E Qasheeriyah, P-435)*

*Hazrat Khwaja Abul Ali Daqaq Rahimahullah Farmaate Haiñ,  
Yaani Banda Itaa'at Karke Jannat Tak Pahuch Jaata Hai Aur Husn E  
Adab Ke Zariye Allah Ta'ala Ki Baargah Me Rasaayi Haasil Kar Leta  
Hai.*

*Hazrat Shaikh Jalaaluddin Rahimahullah Farmaate Haiñ;  
Jisme Adab Nahiñ Usko Shari'at Ki Kuch Khabar Nahiñ.*

*(Faizul Kareem, P-38)*

*Hazrat Abdullah Bin Mubarak Radi Allahu Ta'ala Anh Farmaate Haiñ,  
"Yaani Aadab E Khidmat Malhuz Rakhna Khidmat Se Badh Kar Hai"*

*Mazeed Farmaate Hai;*

*Humeiñ Amal Ki Banisbat Adab Ke Zyada Zaroorat Hai  
Yaani Jis Shakhs Ko Is Tarah Ke Aadab Ki Taufeeq Mil Jaye Wo Bila  
Shubah Iqbal Mand Aur Manzil E Maqsood Se Wasil Hoga*

*Aur*

*Jo In Aadab Se Bezaar Ho Wo Bil-Aakhir Zillat O Hasrat Me Giraftar  
Hoga*

*Maula Ta'ala Hum Sabhi Ko Adab Ki Taufeeq Ataa Farmaye..  
Aameen..!!*

#### 46. Deen Farosh Mulla, Imam-E-Rabbani Ki Nazar Meiñ

*Imam E Rabbani Mujaddid E Alf E Saani Sirhindi Deen Farosh Or  
Duniya Khar Mullaon Ke Muta'lliq Farmaate Haiñ;*

*Tarjuma E Farsi Ibaarat*

*"Yaani Jo Ulama Dunyavi Izzat Aur Sardari Ki Muhabbat Aur Maal  
Aur Sarbulandi Ki Khwaahish Meiñ Mubtila Hai Aur Is Kameeni Duniya  
Ki Muhabbat Meiñ Giraftaar Hai (Wo Ulama E Deen Nahiñ) Ulama E  
Duniya Hai Wohi Burey Mullaane Aur Tamaam Insaanoñ Meiñ Sabse  
Badtar Aur Deen Ke Chor Haiñ Halaañki Wo Apne Aapko Deen Ka  
Peshwa Samjhte Hai Aur Tamaam Makhluqaat Meiñ Sabse Behtar  
Samjhte Haiñ Or Samjhte haiñ Unhone Kuch Kiya...*

*(Maktoobat Shareef; J-1, Maktoob 33, P-47)*

*(Maakhuz Az; Al-Ataaya Ar-Razviyyah Fil-Fataawa  
Hashmatiyyah; P-585)*

#### 47. Kya Maula Ali Ko "Alaihissalam" Keh Sakte Haiñ?

*Sarkar Mufti E Aazam Pakistan Allama Syed Abul Hasanaat Barkaati  
Radi Allauh Ta'ala 'Anh Farmaate Haiñ:*

*Salavaat Ghair E Ambiya Wa Malayika Par Bil-Istiqlaal Mamnoo' Hai,  
Aur Bil-Ittibaa Jaayez Wa Baha.. Aur 'Alaihissalam Ke Itlaaq Meiñ  
Mukhaalif Aqwaal Hai, Baaz Akaabir Jaayez Kehte Haiñ Balki Tehreer  
O Taqreer Meiñ Istemaal Karte Haiñ.. Aur Baaz Shi'aar E Rawaafiz*

*(Shia Ke Tareeqe/Alaamat) Ki Wajah Se Ahtiyaat Karte Haiñ, Aur Istemaal Karne Se Ehteraaz Karte Haiñ..*

*(Fataawa Markazi Darul Uloom Hazbul Ahnaaf, P-51)*

#### **48. Fitnoñ Se Bhaagna Deen Ka Hissa Hai**

*Mustafa Jaane Rehmat SallAllahu Alaihi Wasallam Farmaate Haiñ;*

*Hazrat Abu Saeed Khadri Radi Allahu Ta'ala Anh Se Riwaayat Hai Ke Rasool Allah SallAllahu Alaihi Wasallam Ne Farmaaya;*

*Qareeb Hai Ke Musalmaan Ka Behtareen Maal Uski Bakriyaañ Hoñgi, Jinke Peeche Wo Pahaadiyoñ Ki Chotiyoñ Aur Chateyl Maidaanoñ Meiñ Apne Deen Ko Bachaane Ki Khaatir Bhaagta Firega...*

#### **49. Huzoor Shah Abdul Azeez (Quddasa Sirrahul Azeez) Aur Radd-E-Badmazhab**

*Tarjma E Farsi Ibaarat:*

*"Yaani Hadees Shareef Meiñ Hai Ke Jab Tum Kisi Faajir Se Milo To Tursh-Rui (Sakhti) Ke Saath Milo, Aur Tafseer E Haqaiqul Tanzil Meiñ Mazkoor Hai Ke Suhail Bin Abdullah Tastari Radi Allahu Ta'ala Anh Ne Farmaaya Hai Ke Jis Shakhs Ne Apne Imaan Ko Durust Aur Apni Tauheed Ko Khaalis Karliya, Wo Badmazhab Se Manoos Na Hoga, Na Hi Wo Badmazhab Ke Paas Baithega Na Uske Saath Khaaye Piyega Aur Uske Liye Apni Taraf Se Dushmani Zaahir Karega."*

**"Aur Jo Shakhs Kisi Badmazhab Ke Saath Madaahanat (Yaani Chaplusi Wa Policy) Karega Allah Ta'ala Usse Imaan Ki Halaawat (IMAAAN KA MAZA) Salb Karlega Aur Jo Shakhs Kisi Badmazhab Ka Dost Banega Allah Tabaraka Wa Ta'ala Uske Qalb Se Imaan Ka Noor Nikaal Lega."**

**(Tafseer E Azeezi, Surah Qalam, P-40)**

**(MAAKHUZ AZ: Al-Ataaya Ar-Razaviyyah Fil-Fataawa Hashmatiyyah, P-568)**

## **50. Buroñ Ke Saath Saath Acchoñ Ki Halaakat**

**Sarkar AalaHazrat Radi Allahu Ta'ala Anh Farmaate Haiñ;**

**Marwi Huva Allah عزوجل Ne Yusha' عليه السلام Ko Wahii Bheji Maiñ Teri Basti Se 40000 Acchey Or 60000 Burey Log Halaak Kardunga...**

**Arz Ki; Ilaahi Burey To Burey Haiñ Acche Kyu Halaak Hoñge?**

**Farmaaya; "Isliye Ke Jinpar Mera Ghazab Tha Un Par Unhone Ghazab Na Kiya Aur Unke Saath Khaane Peene Meiñ Shareek Rahe"**

**(Ibn E Abi Al-Duniya)**

**(Fataawa Razviya Shareef, Ghair E Mutarjam, J-9, P-182)**

**Ab Isse Wo Log Bhi Sabaq Haasil Kareiñ Jo Maslak E AalaHazrat Ka Naam Bhi Lete Haiñ Aur Kafiroñ Badmazhaboñ Wahabi Deobandi Ahlekhabees Par Sakhti Nahiñ Karte..**

## 51. Khabeesoñ Ke Saath Qurbani Meiñ Shirkat (Hissa)

**Aksar Aisa Hota Hai Ke Badey Jaanwar Ke Hisse Meiñ Log Paise De Kar Shirkat Karte Haiñ, (Hissa Lete Hai).. Lekin Agar Un 7 Hissosñ Meiñ Se Agar Koi Bhi Hissa Wahabi Deobandi Tablighi Murtaddeen Ka Huva To Harghiz Yeh Karna Jaayez Nahiñ... Musalmaanoñ Par Lazim Hai Ke Isse Bache..**

**Hazrat Allama Huskafi 'Alaihir-Rehmat-ur-Rahman Farmaate Haiñ:**

**"Sarkar Faqeeh E Millat Farmaate Haiñ:**

**"Sabit Huva Ke Nasraani Ki Shirkat Ke Saath Qurbani Jaayez Nahiñ Aur Jab Nasraani Ki Shirkat Ke Saath Qurbani Jaayez Nahiñ To Ghair Muqallid, Deobandi Jo Ke Nasraani Se Badtar Khabees Tar Uski Shirkat Ke Saath Badarjaha E Aula Jaayez Nahiñ..... Ilaa Aakhir!...!!**

**"Lihaaza Ghair Muqallid, Deobandi Ki Shirkat Ke Saath Qurbani Jaayez Nahiñ"**

**{Fataawa Faqeeh E Millat, J-2, P-249}**

## 52. Khassi Ki Qurbani

**Yeh Awam Meiñ Ghalat Fehmi Faili Hai Ke Khassi Bakra 'Ayeb-daar Hai Lihaaza Uski Qurbani Sahi Nahiñ... Halaañki Yeh Sab Ghalat Hai...**

**Sarkar Faqeeh E Millat نورالله مرقده Farmaate Haiñ;**



**"Beshak 'Ayeb-daar Ki Qurbani Jaayez Nahiñ, Aur Bakrey Ka Khassi Hona 'Ayeb Nahiñ, Isliye Uski Qurbani Jaayez Hai Ke 'Ayeb Us Wasf Ko Kehte Haiñ Jiske Sabab Qeemat Meiñ Kami Aajaaye... Jaisa Ke Qudoori, Hidaayah Fatawa Aalamgeeri Waghairaha Meiñ Hai... Aur Khassi Hone Ke Sabab Bakre Ki Qeemat Kam Nahiñ Hoti Balke Aur Badh Jaati Hai, Isliye Ghair E Khassi Se Khassi Ki Qurbani Karna Afzal Hai Jaisa Ke Fataawa Bazaziya Meiñ Hai."**

**{Fatawa Faiz-Ur-Rasool, J-2, P-460}**

### **53. Murtad Ka Zabeeha**

**Sarkar AalaHazrat نورالله مرقدہ و عطر الله تربتہ Farmaate Haiñ;**

**1) "Deobandi Ka Zabeeha Murdaar Hai, Deobandi Ka Bheja Huva Gosht Agarcha Musalmaan Laaya Ho Murdaar Hai." (Haram Hai)**

**{Fatawa Razviya Shareef, Mutarjam, J-20, P-249, Matbu'a: Raza Foundation Lahore}**

**2) "Wahabi, Rafzi, Qadiyani Waghairahum Jin Jin Ki Gumrahi Hadd E Kufr Tak Hai Unka Zabeeha Murdaar Hai."**

**{Fatawa Razviya Shareef, Mutarjam, J-20, P-250, Matbu'a: Raza Foundation Lahore}**

3) *"Wahabiya Aur Rafzi Ka Zabeeha Murdaar Hai Aur Unke Yahaañ Ka Gosht Khana Haram" Fatawa Zaheeriyah Wa Aalamgeeriya Meiñ Hai, احكامهم احكام المرتدين Unke Ahkaam Murtaddeen Ke Ahkaam Haiñ.*

*{Fatawa Razviya Shareef, Mutarjam, J-20, P-250, Matbu'a: Raza Foundation Lahore}*

*Wahabi Rafzi Deobandi Tablighi Murtad Haiñ, Dekhiye Hussamul HarMaiñ... Aakhir Jo Khuda Hi Ko Jhoota Keh De Wo Musalman Kab Hoga?*

*Mazeed Farmaate Haiñ;*

4) *"Murtad Ke Haath Ka Zabeeha Nira Haram Wa Murdaar, Suwwar Ki Maanind Hai, Agarche Usne Laakh Takbeereiñ Padh Kar Zibah Kiya Ho"*

*Durr E Mukhtar Meiñ Hai:*

*Ghair E Kitaabi Ka Zabeeha Halal Nahiñ, Khwaah Wo But-Parast Ho Ya Majoosi Ho Ya Murtad*

*{Fatawa Razviya Shareef, Mutarjam, J-20, P-245, Matbu'a: Raza Foundation Lahore}*

## 54. Harami Tariq Jameel Ki Kufriya Taqreerein

**Abhi Ek Video Aayi Jismein Tariq Jameel Kehta Hai Ke Allah Mehboob Ko Lene Khud Zameen Par Aaya... Main Isey Apni Kam-Naseebi Samajhta Hun Ke Ek Aise Shakhs Ke Jawab Mein/Radd Mein Mujhe Likhna Pad Raha Hai Jo Basic Aqaayid Se Bhi Mehroom Hai..**

**Allah Ta'ala Jism O Jismaaniyat Wa Jehet O Makaan Se Paak Hai**

**Hujjatul Islam Imam Ghazali رحمه الله Farmaate Haiñ:**

**"Yaani Allah Ta'ala Ke Haq Me Fauq (Upar) Muhaal Hai... Kyuñke Fauq Ajsaam Ke Lawaazmaat Mein Se Hai... Aur Allah Ta'ala Jism O Jismaaniyat Se Paak Hai."**

**Allah Ta'ala Ek Jagah Se Dusri Jagah Jaane Se Paak Hai**

**Imam Baihaqi Radi Allahu Anh Hazrat Imam Ajal Abu Abdullah Haleemi Radi Allahu Anh Se Naql Farmaate Haiñ:**

**"Yaani Allah Ta'ala Isse Paak Wa Manzah Hai Ke Ek Makaan Se Dusre Makaan Ki Taraf Inteqaal Kare (Jaaye)"**

**Ab Sawaal Yeh Hai Ke Allah Mehboob Ko Lene Khud Zameen Par Aaya To Isse Jismaaniyat Zaahir Huvi Ya Na Huvi? Aur Zameen Par Aaya To Isse Jehet O Makaan Saabit Huva Ya Na Huva? Aur Agar Kahey Ke Allah Zameen Par Aaya To Zameen Badi Ke Allah? Aur Agar Zameen Badi To Allahu Akbar (Bada) Na Huva... Aur Agar Allah Bada To Fir Zameen**

***Mein Samaaya Kaise? Ma'az Allah Yeh Sab Gumraahi Hai... Imaan Jane  
Ka Khatra Hai...***

***Fatawa Aalamgeeri Mein Hai:***

***Allah Ta'ala Ke Liye Makaan Ka Isbaat Kufr Hai.***

***Shaikh E Muhaqqiq Farmaate Haiñ:***

***"Yaani Allah Ta'ala Jehet Yaani Upar, Neechey, Aage, Peeche, Daaye,  
Baaye Se Paak Hai... Neyz Allah Ta'ala Ke Liye Jagah (Makaan)Nahiñ...  
Is Tarah Wo Zamaane Se Bhi Paak Hai"***

***Lihaaza Isse Saabit Huva Ke Allah Ta'ala Jehet O Makaan Se Paak Hai..  
Uski Taraf Iski Nisbat Dena Kufr (Jiske Kehne Se Aadmi Kafir Ho Jata)  
Hai...***

***Logoñ Se Guzaarish Hai Ke Aise Hi Kisi Ki Bhi Baatein Hargiz Na  
Sunein... Balki Saboot Maañga Jaaye...***

### ***55. Husn E Mustafa***

***Allah Ta'ala Ne Apne Habeeb Ko Saari Kaayenaat Se Zyaada Haseen  
Banaaya...***

***Khud Farmaate Haiñ;***

***Jisne Mujhe Dekha Usne Yaqeenan Haq Ko Dekha.***

***(Bukhari; Kitabul Tabeer)***

***Hazrat Ka'ab Bin Maalik Radi Allahu Anh Farmaate Haiñ;  
Jab Huzoor Shaadma Hote To Rukh E Mubaarak Noorbar Ho Jaata Jaise  
Lakht E Qamar Ho.***

***(Bukhari; Dalailun Nabuwwah)***

***Hazrat E Bara Radi Allahu Anh Farmaate Haiñ;  
Maine Aap Se Badhkar Haseen Kisi Jo Nahiñ Dekha.***

***Hazrat Abu Hurairah Radi Allahu Anh Farmaate Haiñ;  
Aapke Tabassum Se Deewareiñ Damak Uth-ti Thiñ.  
(Haashiya Shamail Tirmizi)***

***Aur Farmaate Haiñ:  
Maine Aapsa Koi Nahiñ Dekha Aapke Rukh E Anwar Meiñ Suraj  
Chamakta Huva Nazar Aata Tha.  
(Tirmizi, Mishkat)***

***Hazrat Anas Bin Maalik Radi Allahu Anh Farmaate Haiñ;  
Jis Roz Aap Madeena Munawwara Tashreef Laaye, Aap Ki Nooraniyat  
Se Har Shaye Munawwar Ho Gayi.  
(Ibn E Maja, Mishkat)***

***Hazrat Jabir Radi Allahu Anh Farmaate Haiñ;***

***Nahiñ Magar Aapka Rukh E Anwar Meher Wa Maah Ki Tarah Purnoor  
Tha.***

***(Shifa Shareef)***

***Aur Farmaate Haiñ;***

***Mera Mehboob Chaand Se Badhkar Haseen Wa Jameel Tha.***

***(Shamail Tirmizi)***

***Hazrat Sayyada Ayesha Siddeeqa Radi Allahu Anha Farmaati Haiñ;***

***Maiñ Andheri Raat Meiñ Aapki Noorani Soorat Ki Raushni Se Suviñ  
Meiñ Dhaaga Daal Deti***

***(Khasaisul Kubra)***

***Aisa Tujhe Khaaliq Ne Tarahdaar Banaaya;***

***Yusuf Ko Tera Taalib E Deedar Banaaya!***

## ***56. Huzoor Sadarushshari'a Aur Hubb E Rasool***

***Huzoor Shaarih E Bukhari 'Alaihirrehma Farmaate Haiñ;***

***"Huzoor Sadarushshari'a 'Alaihirrehma Ki Quwwat E Imaani Bohot  
Badh Chuki Thi.. Isliye Unke Seene Meiñ Ishq E Rasool Ka Wo Laava  
Dehek Raha Tha, Jisne Masaawa Ko Fooñk Kar Khakistar Karke***

***Sadarushshari'a 'Alaihirrehma Ko Fanaa Fir-Rasool Baaqi Bir-Rasool  
Ke Zarwa E 'Aaliya Par Pahucha Diya Tha... Magar Wus'at E Zarf Ka  
Aalam Yeh Tha Ke Soz E Daroñ Se Agarche Quloob Wa Jigar Kabab The,  
Magar Kisi Ko Iski Mehek Bhi Nahin Lagti..."***

***Farmaate Haiñ;***

***"Maine Baar Baar Dekha Hai Ke Jab Naat Shareef Shuru Hoti To  
Aañkhein Band Kar Lete, Mu-addab Baith Jaate, Dono Haath Baandh  
Lete... Intehaayi Waqaar Wa Timkaanaat Ke Saath Is Tarah Pursukoon  
Ho Jaate Ke Malum Hota Koi Pat-thar Ka Mujassama Hai, Na Waah  
Waah Karte, Na Subhaan Allah, Poorey Inhemaak Wa Tawajjo Se  
Sunte... Phir Kuch Der Baad Aanñkho Se Seyl E Ashk Is Tarah Jaari Hote  
Ke Thamne Ka Naam Na Lete.. Naat Padhne Wala Naat Padh Kar  
Khamosh Ho Jaata, Iske Baad Bhi Kuch Der Tak Yehi Khud Faramoshi  
Taari Rehti"***

***Hazrat Sadarushshari'a 'Alaihirrehma Ke Seena E Mubaaraka Mein  
Ishq E Rasool Ka Itna Shola Zann Tha Ke Bil-Aakhir Isi Mein Jism E  
Zaahiri Ko Phoonk Kar Hayaat E Abadi Ki Neend So Gaye... Aakhir Zabt  
Kab Tak Rehta....***

***AalaHazrat Farmaate Haiñ Naa...***

***"Aye Dil Yeh Sulagna Kya Jalna Hai To Jal Bhi Uth;  
Dam Ghutne Laga Zaalim Kya Dhooni Ramaayi Hai!"***

***Bil-Aakhir Sulagte Sulagte Dil Jal Uthaa... Aur,***



*"Madeene Ka Musaafir Hind Se Pahucha Madeeney Mein;"*

*"Qadam Rakhne Ki Bhi Naubat Na Aayi Safeeney Mein!"*

*(Maqaalaat E Sharah E Bukhari; J-3; Baab Awwal; P-112)*

## **57. Karamat Ya Isteqaamat**

*Istiqaat Kya Hai?*

*Mufti E Aazam E Pakistan Farmaate Haiñ;*

*Istiqaat Naam Hai Hamesha Ilm O Amal Par Qaayam Rehne Ka  
(Yahaan Se Muraad Shari'at Par Mazbooti Se Qaayam Rehna Hai... Yehi  
Jamhoor Ka Qaul Hai)*

*Imam Abu Ali Jurjani عليه الرحمة الرحمن Farmaate Haiñ;*

*Tu Taalib E Istiqaat Ho Na Ke Talib E Karaamat, Isliye Ke Tera Nafs  
Talab E Karaamat Ke Liye BecHaiñ Rehta Hai... Aur Tera Rab Tujh Se  
Istiqaat Chaahta Hai, Aur Karaamat E Kubra (Sabse Badi  
Karaamat) Istiqaat Hai...*

*Hasha...!! Yehi Haal Logoñ Ka Hai... Haq Ki Daleel Karaamat/  
Taadam/Behtareen Jubbey Wa Amaamey/Popularity Samajhte Haiñ...*

*(Iska Saaya Humse Door Ho) Aameen..!*

*Agar Koi Haq Bolne Waale, Shari'at E Mutahharah Par Sakhti Se  
Qaayam Rehne Waali Khaanqah Ya Mufti Ya Koi Aam Aalim...*

***Gunaahon Se Bachte Huve Shari'at Par Qaayam Rahe, Maarey Aajizi Ke  
Saadah Libaas Aur Topi Pehne, To Unhein معاذ الله Majboor Wa Kam Ilm  
Samjha Jaata Hai... Allahu Akbar Kabeera!***

***Khauf E Khuda Rakho....! Yehi Hai Wo... Jinhein Imam Ghazali رحمه الله Ne  
Ulama E Rabbani Farmaaya Yehi Hai Wo... Yehi Hai Wo Jinke Baare  
Mein Ahaadees Mein Fazeelatein Aayin... Yehi Sachchey Waaris Haiñ  
Ambiyaa Ke..***

***Lillaah Karaamat Na Dekho... Yeh Dekho Ke Shari'at Par Qaayam Hai  
Ya Nahiñ... Haq Bolta Hai Ya Nahiñ.***

***Mufti E Aazam Pakistan Allama Syed Abul Hasanaat Barkati نور الله مرقدہ و  
عطر الله تربته***

***Ki Sharah Mein Farmaate Haiñ;***

***Baaz Buzurgoñ Se Kaha Gaya, Fulaañ Shakhs Paani Par Chalta Hai, To  
Unhein Jawab Mein Kaha Gaya Mendak Aur Machli Bhi Paani Par Chalti  
Hai, Phir Kaha Gaya Fulaañ Shakhs Hawa Mein Udta Hai, Jawaab  
Farmaaya, Mak-khi Bhi Hawa Mein Udti Hai, Phir Arz Kiya Gaya Fulaañ  
Shakhs Ek Saa'at Mein Mashriq Se Maghrib Ko Uboor Kar Leta Hai, To  
Jawaab Farmaaya Shaitan Bhi Aise Kar Sakta Hai...!!***

***Arz Kiya Gaya Hazrat Phir Aapke Nazdeek Maqbool Shaan E Wilaayat  
Kya Hai?***

**Farmaaya:**

***Yaani Shari'at Par Mazbooti Se Qaayam Rehna Hi Maqbool E Shaan E  
Wilaayat Hai.***

***Ab To Khoob Waazeh Ho Gaya Ke Haq Ki Daleel Na Hi Karaamat Hai  
Aur Naa Hi Tadaad... Bilfarz Tadaad Ho To Karbala E Mu'alla Ke 72 Ko  
Kya Kahiye? Ab Raha Ke Muqaabil Abaabeel Ko Kya Kahiye? Namrood  
Ke Muqaabil Machchar Ko Kya Kahiye?***

***Saahib E Alfaaz Ko Daftar Se Bhi Sairi Nahiñ;  
Saahib E Ma'ani Ko Sirf Ek Lafz Kaafi Ho Gaya!***

***{Teebul Wardah, Ala Qaseedatul Burdah, P-78}***

### ***58. Waqaarul Fatawa Aur Dawat E Islami***

***Abhi Ek Video Aaya Jismein Ilyas Attar Padri Hazrat Allama Mufti  
Waqaruddin 'Alaihirrehma Ke Manaaqib Bayaan Karte Huve Khud Ke  
Baare Mein Bata Raha Tha Ke Main Kayi Saal Unki Sohbat Mein Raha...***

***Lekin Musalmanoñ Hairat Ki Baat To Yeh Hai Ke Unki Sohbat Mein  
Rehne Ke Baa-wajood... Uske Qaul O Fel Mein Hazrat Ki Mukhaalifat  
Nazar Aati Hai (Jaisa Ke Sarkar AalaHazrat Se Muhabbat Ka Daawa  
Aur Unhiñ Se Khayaanat)... Mandarja Zeyl Fatwe Se Iska Andaza  
Lagaaya Jaa Sakta Hai;***

## Photo Ka Masla

*Farmaate Haiñ Huzoor Waqaruddin نورالله مرقدہ:*

*Haram Cheezoñ Ka Murtakib Wali Nahiñ Ho Sakta... Photo Khichwaana Haram Hai... Allama Shaami Ne Usey Gunaah E Kabeera Farmaaya, Ahaadees Meiñ Is Par Sakht Wa'eedeiñ Aayi Haiñ... Ilaa Aakhir!*

*Phir Farmaate Haiñ;*

*Lihaza Jo Shakhs Tasweer Khichwaata Hai Aur Logoñ Ko Ya Apne Mureedoñ Ko Isse Mana Nahiñ Karta... Isse Malum Hota Hai Ke Wo Shakhs Tasweer Ko Jaayez Samajhta Hai, Wo Kisi Tarah Buzurg Ho Hi Nahiñ Sakta... Usey Peer Kehna Hi Ghalat Hai.. Usse Mureed Hona Jaayez Nahiñ.. Jo Shakhs Apne Mureedoñ Ko Buraayi Se Na Rokey Wo Peer Hi Kaisa?*

*(Waqarul Fatawa, J-1, P-174)*

### 59. Huzoor Ajmal-Ul-Ulama Aur Loudspeaker

*"Khaleefa E Hujjatul Islam Huzoor Ajmalul Ulama Ajmal Raza Khan Qadri 'Alaihirrehma Farmaate Haiñ;*

*"Neyz Imam Ki Awaaz Jahaañ Tak Pahuchi Is Aaley (Loudspeaker) Ne Is Meiñ Itna Tasarruf Kiya Ke Ab Wo Awaaz Us Maqaam Par Bhi Pahuchaadi Jahaañ Asl Awaaz E Imam Kisi Tarah Pahuch Na Sakti Thi... To Loudspeaker Ka Itna Tasarruf Qaabil E Inkaar Hai Aur Jab Loudspeaker Ka Yeh Tasarruf Tasleem Hai Aur Is Awaaz Ki Nisbat Loudspeaker Ki Taraf Sahi Hai, To Fir Nateeja Wohi Nikla Ke Muqtadi*

***Ke Haq Meiñ Ghair E Imam Ka Tasarruf Aur Waasta Bana... To Muqtadi Ki Namaz Faasid Hone Ke Liye Is Qadr Kaafi Hai... Aur Loudspeaker Ke Zariye Se Kisi Tarah Muqtadi Ki Namaz Sahi-O-Durust Saabit Na Hogi."***

***"AUR JAB LOUDSPEAKER KE ZARIYE SE IQTEDA HI SAHI NAHIÑ, AUR MUQTADI KI NAMAZ HI ADAA NAHIÑ HOTI TO JO ISSE NAMAZ PADHAAYE AUR JO PADHEY SAB SHARA'AN MUJRIM-O-GUNEHGAAR HONGE..."***

***(Fatawa Ajmaliyah, J-2, P-263)***

## ***60. Markaz Ka Hukm Aur Loudspeaker***

***Fatawa Bareily Shareef Se Daleel;***

***"Kisi Namaz Ke Liye Loudspeaker Ka Istemaal Hargiz Hargiz Na Karna Chaahiye... Aur Jo Muqtadi Mehez Loudspeaker Ki Awaaz Sun Kar Ruku Wa Sujood Kareñge... Unki Namaz Hi Na Hogi... Aur Jo Muqtadi Khaas Imam Ki Awaaz Sun Kar Ruku Wa Sujood Kareñge Unki Namaz Ho Jaayegi Yehi Hamaare Akaabir Ulama E AhleSunnat Ka Fatwa Hai Sarkar Mufti E Aazam E Hind 'Alaihirrehma Wa Huzoor Muhaddis E Aazam E Hind 'Alaihirrehma Huzoor Mujahid E Millat 'Alaihirrehma Waghairaha Ka TaaHaiñ E Hayaat Isi Par Amal Bhi Raha Zaid Par Laazim Ke Loudspeaker Ka Istemal Tark Karey Aur Tauba Karey"***

***(Fatawa Bareily Shareef, P-91)***

## 61. Mufti E Aazam Dehli Aur Loudspeaker

**Hazrat Maulana Shah Muhammad Mazharullah Sahab Shaahi Imam  
Masjid Jaame' Fatehpuri Quddassa Sirrahu Farmaate Haiñ;**

**"Zaahir Hai Ke Yeh Aala (Loudspeaker) Imam Aur Muqtadiyoñ Ka  
Ghair Hai Aur Imam Ka Ghair E Muqtadi Ke Qaul Par Aur Muqtadi Ka  
Ghair E Imam Ke Qaul Par Amal Karna Mufsid-Us-Salaat Hai Pas Is  
Aaley Ki Aawaz Par Jo Log Arkan E Namaz Adaa Kareñge Unki Namaz  
Na Hogi."**

**(Fatawa Mazhariyah, P-124)**

## 62. Hazrat Maulana Amjad Ali Sahab (Alaihirrehmah) Aur Loudspeaker

**Ustaazul Ulama Huzoor Sadar E Shari'at Maulana Amjad Ali Aazmi  
نورالله مرقدہ و عطر الله تربتہ Farmaate Haiñ;**

**"Loudspeaker Se Khutbah Sunne Meiñ Harj Nahiñ Magar Uski Awaaz  
Par Ruku' Wa Sujood Karna Mufsid E Namaz Hai."**

**(Fatawa Amjadiya; J-1; P-190)**

### 63. Musalmaan Ki Be-Izzati Karna Kaisa?

*Sarkar AalaHazrat Radi Allahu Anh Farmaate Haiñ Ke;*

*"Bilaa Wajah E Shara'iyyah Kisi Musalmaan Jaahil Ki Bhi Tehqeer  
Haram E Qata'ii Hai."*

*RasoolAllah Sallallahu Alaihi Wasallam Farmaate Haiñ;*

*"Aadmi Ke Badd Hone Ko Yeh Bohot Hai Ke Apne Bhai Musalmaan Ki  
Tehqeer Kare (Usey Zaleel Karey; Nigaah E Hiqaarat Se Dekhe) Har  
Musalmaan Ki Har Cheez Musalmaan Par Haram Hai Khoon, Aabru,  
Maal."*

*(MUSLIM)*

*Farmaate Haiñ;*

*"Musalmaan Ko Gaali Dena KABEERA GUNAH Hai." (Bukhari)*

*Huzoor E Aqdas Sallallahu Alaihi Wasallam Farmaate Haiñ;*

*"Jisne Kisi Musalmaan Ko Eeza (Takleef) Di Usne Mujhe Eeza Di Aur  
Jisne Mujhe Eeza Di Usne Allah Ko Eeza Di.. (Tibrani)*

*(Fatawa Razviya Shareef Ghair E Mutarjam; J-9; P-140)*

### 64. Imam Ghazali Ki Talwaar Wahabiyoñ Par

*Shaikh E Muhaqqiq Huzoor Muhaddis Abdul Haq Dehelvi 'Alaihirrehma  
Farmaate Haiñ Ke Hujjatul Islam Imam E Ghazali رضى الله عنه Ne  
Famaaya;*



*Har Wo Shakhs Jis Se Uski Zindagi Mein Barkat Haasil Kar Sakte Haiñ Uski Maut Ke Baad Bhi Usse Barkat Aur Nafa' Haasil Kar Sakte Haiñ... Imam Shaafa'ii Ne Farmaaya Hai Ke Moosa Kazim Radi Allahu Anh Ki Qabr (Mazar E Mubarak) Dua Ke Qubool Aur Ijaabat Ke Liye Taryaq E Akbar Hai... Baaz Mashaikh Ne Farmaaya Ke Maine Auliya Allah Se 4 Hazraat Ko Aisa Paaya Ke Wo Qabron Mein Aisa Tasarruf Karte Haiñ Jaise Haalat E Hayaat Mein Karte The Ya Usse Bhi Zyaada... (1) Shaikh Ma'roof Karkhi... (2) Shaikh Muhiyuddin Abdul Qadir Jeelani (Sarkar Ghaus E Aazam) Aur Do Ka Zikr Farmaaya..*

***(Jazbul Quloob; P-153; Farsi)***

*Kahaan Gaye Wo Wahabi Deobandi Kafir Naalayak Wa Mal'oon Deobandi Tariq Zaleel...????*

### ***65. Mauj E Behr E Sakhaawat***

*Hazrat Anas Bin Malik Radi Allahu Anh Se Riwaayat Hai;*

*Ek Shakhs Ne RasoolAllah SallAllahu Alaihi Wasallam Se 2 Pahaadoñ Ke Darmiyaan Samaane Waali Bakriyaan Talab Ki... Aaqa Ne Usey Ataa Farmaadi.*

*Wo Apni Qaum Ke Paas Gaya... Aur Kehne Laga...*

*Aye Qaum! Islam Le Aao, Khuda Ki Qasam, Hazrat Muhammad Mustafa Itna Dete Haiñ Ke Faqr Ka Khadsha Nahiñ Hota.*

***(Muslim Kitabul Fazail)***

***Hazrat Jabir Bin Abdullah Radi Allahu Anh Se Riwaayat Hai:***

***Aisa Kabhi Dekhne Meiñ Nahiñ Aaya Ke RasoolAllah Se Kisi Cheez Ka Sawaal Kiya Gaya Ho Aur Aapne NAHIñ Farmaaya Ho.***

***(Muslim Kitabul Fazail )***

***Haath Jis Simt Uthaa Ghani Kardiya;***

***Mauj E Behr E Sakhaawat Pe Laakhoñ Salam!***

***Hum Bhikaari Wo Kareem Unka Khuda Unse Fuzu;***

***Aur Naa Kehna Nahiñ Aadat Rasoolullah Ki!***

## ***66. Bai'at Ke Maana***

***Bai'at Ke Maana Hai Bik Jaana... Saba' Sanabil Shareef Meiñ Hai Ke; Ek Saahab Ko Saza E Maut Ka Hukm Baadshah Ne Diya... Jallaad Ne Talwaar Kheeñchi Yeh Ek Shaikh (Peer Sahab) Ke Mazar Ki Taraf Rukh Karke Khada Ho Gaya... Jallad Ne Kaha Is Waqt Qibley Ko Muñh Karte Haiñ Farmaaya Tu Apna Kaam Kar Maine Apne Qible Ko Muñh Karliya Hai...***

***Phir AalaHazrat Radi Allahu Anh Farmaate Haiñ:***

***Aur Hai Bhi Yehi Baat Ke Ka'aba Qibla Hai Jism Ka Or Shaikh Qibla Hai Rooh Ka... Iska Naam Iraadat Hai... Is Tarah Sidq E Aqeedat Ke Saath Ek Darwaaza Pakad Le To Isko Faiz Zaroor Aayega... Agar Shaikh (Peer) Khaali Hai To Shaikh Ka Shaikh To Khaali Na Hoga Aur Bil-farz Wo Bhi Sahi Nahiñ To Huzoor Ghaus E Aazam Radi Allahu Anh To Ma'dan E***

*Faiz Wa Mamba' E Anwar Hai Unse Faiz Aayega... Silsila Sahi Wa Muttasil Hona Chaahiye.*

*(Malfoozaat E AalaHazrat; P-136)*

## **67. Anaaniyat Ki Haqeeqat Wa Mazammat**

*Maujooda Daur Mein Jahaan Fitnon Ki Wajah Se Imaan Jaane Ka Khatra Hai Wahi Shaitan O Nafs Ki Wajah Se Un Logon Ko Bhi Shadeed Nuqsan Hone Ka Andesha Hai Jo Anaaniyat (Maiin/Khudpasandi) Mein Mubtila Haiin...*

*Hujjatul Islam Imam Ghazali قدس سره Farmaate Haiin;*

*"Jaan-na Chaahiye Ke Khudpasandi Aise Wasf (Khoobi, Sifat/Adjective) Ki Wajah Se Hoti Hai Jo Yaqeenan Kamaal Ho... Khud Pasandi Yeh Hai Ke Isey Apne Us Kamaal (Ilm, Amal, Paisa) Ke Zawaal (Jaane) Ka Khauf Nahiin Rehta... Balke Wo Is Par Khush Aur Mutma-in Hota Hai... Aur Wo Isliye Khush Nahiin Hota Ke Yeh Allah Ki Ne'mat Hai Balke Isliye Khush Hota Hai Ke Wo Uska Apna Wasf Hai..*

*Phir Farmaate Haiin;*

*"Isi Tarah Kisi Ko Koi Cheez Deta Hai, (Khwaah Ilm/Maal) To Isey Bohot Bada Kaam Samajhta Hai Aur Ispar Ahsaan Karta Hai Aur Yuni Wo Is Par Itraata Hai."*

*Hazrat Qatada Radi Allahu Anh Farmaate Haiin:*

*"Apne Amal Par Naaz Na Kar"*

*Aur Ek Hadees Shareef Mein Hai;*

***"Naaz O Nakhrey (Dikhaawe) Waale Ki Namaz Us Ke Sar Se Upar Nahiñ Jaati (Qubool Nahiñ Hoti) Aur Agar Tum Apne Gunaahon Ka Aiteraaz Karte Huve Haso To Yeh Us Rone Se Behtar Hai Jo Amal Par Naaz Karne Ki Surat Mein Ho."***

*Allah Ta'ala Farmaata Hai;*

***"Aur Wo Samajhte Haiñ Ke Wo Acha Kaam Kar Rahe Haiñ"***

***Yeh Aayat Bhi Amal Par Itraane Waalon Ke Radd Mein Hai...***

*Huzoor Sallallahu Alaihi Wasallam Farmaate Haiñ;*

***"Teen Baatein Halaak (Barbad) Karne Waali Haiñ; Laalach Jiski Itaa'at Ki Jaaye, Khwaahish Jis Ki Pairwi Ki Jaaye, Aur Aadmi Ka Apne Nafs Par Itraana."***

*Aur Farmaate Haiñ;*

***"Jab Tum Dekho (Qayaamat Ki Taraf Ishaara) Ke Laalach Ki Ittebaa' Aur Khwaahish Ki Pairwi Ki Jaati Hai Neyz Har Raaye Dene Waale Apni Raaye Ko Pasand Karta Hai To (Us Waqt) Apni Fikr Karo..."***

*Imam Ghazali Farmaate Haiñ;*

***"Jaan Lo Ke Khudpasandi Takabbur Ko Daawat Deti Hai... Aur Khudpasandi Se Takkabbur Paida Hota Hai."***

***(Ahyaa Ul Uloom; Vol:3, P-831)***

## 68. Huzoor Sadarushshari'a Ka Noorani Farmaan

*Ustaazul Muhaddiseen Khaleefa E AalaHazrat Sarkar Sadarushshari'a  
Huzoor Maulana Amjad Ali Aazmi Farmaate Haiñ;*

*Jo Shakhs Haq Bolne Se Gureyz Kare Wo Gooñga Shaitan Hai.*

*Ulama Hi Deen Ko Bataane Waale Haiñ Aur Deen Ka Seedha Raasta  
Dikhaane Waale Haiñ, Jab Ulama E Haq Hi Baaqi Na Raheñge To Jahhal  
Fatwa Dekar Logoñ Ko Gumrah Kar Deñge, Aur Siraat E Mustaqeem Se  
Log Juda Ho Jayeñge.*

*(Fatawa Amjadiya; J-4, P-276)*

## 69. Mureed Hone Ka Faayeda

*'Aarif E Rabbaani, Qutub E Samdaani, Hazrat Abdul Wahhab Sha'raani  
Farmaate Haiñ:*

*Beshak Sab Peshwa Auliya Wa Fuqhaa Apne Apne Pairu-oñ Ki  
Shafaa'at Karte Haiñ... Aur Jab Unke Mureed Ki Rooh Nikalti Hai Jab  
Munkir Nakeer Usse Sawaal Karte Haiñ, Jab Uska Hashr Hota Hai, Jab  
Uska Naama E Aamal Khulta Hai... Jab Usse Hisaab Liya Jaata Hai.. Jab  
Uske Aamal Tultey Haiñ, Jab Wo Pulsiraat Par Chalta Hai, Har Waqt  
Har Haal Meiñ Uski Nigehbaani Karte Haiñ... Asalan Kisi Jagah Usse  
Ghaafil Nahiñ Hote, Mashaikh Sufiyaa Apne Muttabi'een Aur Mureedoñ  
Ki Duniya Wa Aakhirat Ki Tamaam Sakhtiyon Aur Haalatoñ Meiñ  
Nigehbaani Karte Haiñ..."*

*(Meezan Ush Shari'ah, Misr, J-1, P-50)*

## 70. Wahabi Agar Sunniyon Ki Masjid Mein Aaye To!

*Farmaate Haiñ Huzoor Mufti E Aazam E Hind 'Alaihirrehma:*

*Wahabi Apne Aqaayid E Khabeesa Ke Sabab Islam Se Khaarij Haiñ...  
Unheñ Musalmaanoñ Ki Masjid Mein Aane Ka Koi Haq Nahiñ... Unheñ  
Zaroor Roka Jaaye Agar Wo Na Rukey Ya Mumaani'at Par Fitna Fasaad  
Karne Par Utar Aaye To Hukumat Se Unheñ Rukwaaya Jaaye.*

*(Al-Mukarramat Un Nabawiyyah Fil-Fataawa Mustafaviyyah; P-210)*

## 71. Murtad Ke Saath Nikah Karna Kaisa..?

*Imam Ul Munazireen Abul Fateh Huzoor Hashmat Ali Khan Qadri Radi  
Allahu Anh Farmaate Haiñ;*

*Murtad Agar Ba-Waqt E Nikah Bhi Murtad Tha To Nikah Sirey Se Huva  
Hi Nahiñ... Yaqeenan Baatil Mehez... Aur Agar Baad E Nikah Murtad  
Huva To Fauran Hi Nikah Fuskh Hogaya... Aur Aurat Uske Nikah Se  
Qata'an Nikal Gayi..*

*Sunni Ladki Ko Deobandi Aqaayid Rakhne Waale Ke Ghar Bhejna Ba-  
Hukm E Shari'at E Mutahhara Khaalish Zina Ke Liye Bhejna Hai.*

*(Al-Ataaya Ar-Razaviyya Fil-Fataawa Hashmatiyah; Kitabun  
Nikah, P-383)*

## 72. Shirk Ki Ta'reef

***Aaj Kal Wahabi Deobandi Ahle Khabees Bechaare Bholey  
Musalmaanoñ Ko Shirk Shirk Kehkar Daraate Haiñ... Aur Har Dusri  
Cheez Ko Shirk Bataate Haiñ... Lihaza Pehle Samajh Liya Jaaye Ke Shirk  
Kehte Kisko Haiñ... Aur Hum To Inmeiñ Se Kuch Bhi Nahiñ Karte...***

***Hazrat Allama Sa'aduddin Taftazani 'Alaihirrehma Farmaate Haiñ;  
"Yaani Allah Ta'ala Ke Siwa Kisi Dusre Ko Bhi Waajibul Wajood  
(Necessary Existence/Jo Hamesha Se Tha Aur Hamesha Rahega) Maan-  
na Jaisa Ke Majoosiyon Ka Aqeeda Hai... Ya Kisi Ghair E Khuda Ko  
Laayaq E Ibaadat Samajhna Jaisa Ke Butt-paraston Ka Aiteqaad Hai,  
Shirk Hai..***

***(Sharah Aqaayid E Nasafi, P-61)***

***Hazrat Shaikh Abdul Haq Muhaddis Dehelvi 'Alaihirrehma Farmaate  
Haiñ;***

***"Shirk 3 Qism Par Hota Hai... Ek To Yeh Ke Allah Ke Siwa Kisi Aur Ko  
Waajibul Wajood Thehraaye... Dusra Yeh Ke Allah Khuda E Ta'ala Ke  
Siwa Kisi Aur Ko Khaaliq Jaane... Teesra Yeh Ke Khuda E Ta'ala Ke Siwa  
Aur Kisi Ki Ibaadat Kare Ya Usey Mustahiq E Ibaadat Jaane."***

***(Ash'atul Lam'aat)***



### 73. Wahabi Agar Sunniyoñ Ke Beech Namaz Padhe To

*Huzoor Sallallahu Alaihi Wasallam Ne Irshaad Farmaaya;*

*(Ibn E Habban)*

*Yaani Unki Janaaze Ki Namaz Na Padho Aur Unke Saath Namaz Na Padho...*

*Imamul Munazireen, Mazhar E AalaHazrat Sarkar Huzoor Hashmat Ali Khan Qadri Radi Allahu Anh Farmaate Haiñ;*

*Jab Sunni Musalmaanoñ Ke Mazhab Meiñ Yeh Masaayil Daakhil Haiñ Ke Badmazhaboñ Gumrahoñ Se Meyl Joul Rakhna Haram, Unke Saath Uthna Baithna Haram; Unki Beemari Meiñ Unheñ Dekhne Jaana Haram, Unki Janaaze Par Jaana Haram, Unke Saath Khaana Peena Haram, Unke Saath Shaadi Biyaah Haram, Unke Janaaze Ki Namaz Padhna Haram,*

*Unke Saath Namaz Padhna Haram, To Fir Musalmaanaan E AhleSunnat Ki Banaayi Huvi Masjid Meiñ Sunniyoñ Ke Kisi Aur Firqe Ke Kalma-Goyoñ Ko Haazir Hone Namaz Padhne Ka Haq Khilaaf E Mazhab E AhleSunnat Hai, Jo Hargiz Hargiz Gumraah Badmazhaboñ Ko Dena Jaayez Nahiñ.*

*(Ba Hawala: Al-Ataaya Ar-Razaviyyah Fil-Fatawa Hashmatiyyah; Pg-175)*

## 74. Durood Paak Na Padhne Ki Wajah Se Imaan Chala Gaya

*Hazrat Meer Abdul Wahid Bilgiraami رضى الله عنه Farmaate Haiñ Ke;  
 "Marwi Hai Ke Ibraheem Nakha'yi Ek Faqeeh (Jo Fiqh Mein Mahaarat Rakhta Ho) Ke Shaagird The... Logoñ Ne Us Faqeeh Ko Marne Ke Baad Khwaab Mein Dekha Ke Majoosiyon (Jo Aag Ko Poojte Hai) Ki Topi Sar Par Laga Rakhi Hai... Logoñ Ne Iska Sabab Pucha To Jawab Diya; "Jab Mustafa صلى الله عليه وسلم Ka Naam E Mubarak Aata To Durood Shareef Na Padhta, Iski Nahusat Se Ma'rifat Wa Imaan Dono Salb Karliya Gaya."*

*(Saba' Sanabil Shareef; P-101)*

## 75. Aaqa Ki Hadees E Paak Aur Imam Malik Ka Adab

*Hazrat Imam Malik Jab Huzoor صلى الله عليه وسلم Ka Zikr Shareef Farmaate Ya Sunte To Unka Rañg Badal Jaata Aur Unki Peeth Jhuk Jaati... Aur Jab Koi Shakhs Huzoor Ki Hadees E Paak Daryaaft Karne Aata To Ghusl Farmaate, Naye Umda Kapde Pehente, Apna Jubba Mubaraka Pehente, Amaama Baandhte, Sar E Mubarak Par Chaadar Odhte, Khushbu Lagaate, Takht Par Baith-te, Oud Silgaate, Aur Nihaayat Khushu' Ke Saath Hadees Bayaan Farmaate... Ke Is Takht Par Hadees Sunaate Waqt Ke Siwa Kabhi Na Baith-te... Aur Farmaate Maiñ Mehboob Rakhta Huñ Ke RasoolAllah **SallAllahu Alaihi Wasallam** Ki Hadees Ki Tazeem Karuñ."*

*(Al-Ataaya Ar-Razaviyya Fil-Fatawa Hashmatiyah, P-354)*

## 76. Shaan E Sarkaar E Junaid E Baghdadi

(Quddasa Sirrhul Azeez)

*Aap Hazrat E Sirri Saqti قدس سره Ke Bhaanje Aur Mureed Haiñ... Ahle Zamaana Ne Aapko Shaikhush-Shuyookh, Zaahid E Kaamil, Sultanul Muhaqqiqeen Ke Khitaabaat Se Nawaaza.. Aap Sayyadut-Taayefah Bhi Kehlaate Haiñ..*

*Ek Dafa Kisi Shakhs Ne Hazrat Sirri Saqti 'Alaihirrehma Se Sawal Kiya Ke Kya Mureed Bhi Peer Se Afzal Ho Sakta Hai? Farmaaya "Beshaq Jis Tarah Junaid Mera Mureed Hai Lekin Maraatib Meiñ Mujhse Zyaada Hai."*

*Phir Aapne Baghdad Waapas Aakar Aayina Saazi Ki Dukaan Qaayam Karli Aur Ek Pardah Daal Kar 400 Rakaat Namaz Har Din Isi Dukaan Meiñ Adaa Karte Rahe Aur Kuch Din Baad Dukaan Ko Khair Aabad Keh Kar Hazrat E Sarri Saqti Ke Makaan Ke Ek Hujrey Meiñ Gosha Nasheen Hogaye Aur 30 Saal Tak Ishaa Ke Wuzu Se Fajr Ki Namaz Adaa Karte Rahe Aur Raat Bhar Ibaadat Meiñ Masghool Rehte The."*

*Sufi Ki Tareef:*

*"Farmaaya Sufi Wo Hai Jo Khuda Aur Rasool Ki Itaa'at Kare Ke Ek Haath Meiñ Quraan Ho Aur Dusre Meiñ Hadees"*

*"Ek Martaba Aap Aashub E Chashm (Aañkhoñ Ki Beemaari) Meiñ Mubtila Hogaye To Ek Aatish Parast Tabeeb (Aag Ko Poojne Wala Doctor) Ne Aañkh Par Paani Na Daalne Ki Hidaayat Ki Lekin Aapne Farmaaya Wuzu Karna To Mere Liye Zaruri Hai Aur Tabeeb Ke Jaane*

*Ke Baad Wuzu Karke Namaz E Ishaa Adaa Farma Kar Sogaye Subah Ko Uthe To Dard Khatm Ho Chuka Tha."*

*(Tazkiratul Auliya, By: Huzoor Shaikh Fariduddin 'Alaihirrehma, P-215)*

### **77. Madarsa E Deoband Ko Baitul Khala' Kehna**

*Khaleefa E Hujjatul Islam, Huzoor Ajmalul Ulama Radi Allahu Anh Farmaate Haiñ;*

*"Kaun Nahiñ Jaanta Ke Paa-Khana (Toilet) Najaasat E Zaahiri Ka Maqaam Hai Is Bina Par Is Se Taba'an Nafrat Wa Karaahat Hoti Hai.. Aur Hadees Shareef Meiñ Isko Shaitan Ka Maqan Wa Makaan Qaraar Diya Gaya Hai Jaisa Ke Abu Dawood Wa Ibn E Majah Meiñ Hazrat Zaid Bin Arqaam Se Marwi Hai.*

*"To Wo Madarsa E Deoband Jo Najaasat E Baatini Kufr Wa Zalaalat Ka Mehel Hai To Wo Pakhaane (Toilet) Se Badtar Wa Najis-Tar Maqaam Saabit Huva.."*

*(Fatawa Ajmaliyah, J-4, P-639)*

### **78. Sufiya Ka Mukhaalif Nafa' E Ilm Se Mehroom**

*Allama Ibn E Hajar Makki Ash-Shaafa'ii (974 Hijri) 'Alaihirrehma Farmaate Haiñ;*

**"Allama Jamaaluddin Alsabi, Shaikh Sharf Bin Al-Faridh Rahimahullah Ke Mukhaalifeen Mein Se The... Ek Martaba Unhone Ek Khwaab Dekha.. Ke Qayaamat Barpa Ho Chuki Hai Aur Wo Hisaab Kitaab Ke Bojh Taley Badi Mashaqqat Mein Giraftaar Haiñ; Phir Unhone Kisi Ki Awaaz Suni Ke Jo Keh Raha Hai Ke Ibn E Al-Faridh Rahimahullah Ki Jamaat Kaha Hai? Shaikh Kehte Haiñ Maiñ Yeh Sun Kar Aage Badha Taake Maiñ Bhi Us Jamaat Ke Saath Shaamil Ho Jauñ Mujhe Kaha Gaya Peeche Hatt Jao Tum In Mein Se Nahiñ Ho... Maiñ Nihaayat Khauf O Hasrat Ke Aalam Mein Bedaar Hogaya... Maine Uske Baad Shaikh Ibn E Al-Faridh Ki Mukhaalifat Se Tauba Karli... Aur Unke Baare Mein Yaqeen Karliya Ke Wo Auliya Allah Mein Se Haiñ.."**

**Iske Baad Huzoor Ibn E Hajar Makki Ash-Shafa'ii Farmaate Haiñ:**

**"Is Waaqiye Mein Ghaur Kijiye Ke Yeh Kisi Maamuli Insaan Ka Waaqiya Nahiñ Balki Aalim Wa Faqeeh Ka Waaqiya Hai.. Mere Khayaal Mein Unko Apne Peer Ki Barkat Se Tauba Ki Taufeeq Naseeb Hui...  
WARNA SUFIYAA E KIRAAM KE KITNE MUNKIR AISE HAIÑ JO APNI IS  
BURI RAVISH AUR ANDHE-PAN MEIÑ QAAYAM REHTE HAIÑ AUR  
KHAASAARA WA HALAAKAT UNKE NASEEB MEIÑ HOTI HAI"**

**(Fatawa Hadeesiyah, P-185)**

## **79. Mazar Par Haazri, Waseela, Aur Muraad Mañga**

**Fiqh Ki Mash-hoor Kitaab, Shaami Jild-1 Mein Hai;**

**"Yaani Hazrat Ma'ruf Karkhi Ibn E Feroz 'Alaihirrehmah, Kubar Mashaikh Se Haiñ, Mustajaabud-Da'waat Haiñ, Unki Qabr Shareef Se**

***Zamaana E Qehet Saali Mein Paani Talab Kiya Jaata Hai, Aur Yeh  
Hazrat Sirri Saqti Ke Ustaaz Haiñ"***

***Isi Shaami Jild-1 Mein Hai, Imam Shaafa'ii Radi Allahu Anh Ka Qaul  
Naql Karte Haiñ;***

***Yaani Imam Shaafa'ii Radi Allahu Anh Farmaate Haiñ,***

***"Ke Abu Haneefa Radi Allahu Anh Se Maiñ Tabarruk Haasil Karta Huñ...  
Aur Unki Qabr Par Jaata Huñ, Aur Mujhe Jab Koi Haajat Pesh Aati Hai  
Namaz Padhta Aur Unki Qabr Shareef Ki Taraf Aakar Khuda E Ta'ala  
Se Sawal Karta Huñ, Kuch Deyr Nahiñ Lagti Haajat Rawa Hojaati Hai.  
(Poori Hojaati Hai)"***

***Allama Mufti Al-Hijaaz Shaikh Shahabuddin Ahmad Bin Hajat Haitami  
Makki 'Alaihirrehma Apni Kitaab E Mustataab Al-Khairatul Hisaan Ki  
35th Fasl Mein Farmaate Haiñ;***

***"Yaani Hamesha Se Ulama Wa Ahle Haajat Imam E Abu Haneefa Radi  
Allahu Anh Ke Mazar E Mubaarak Ki Ziyaarat Karte Haiñ Aur Haajat  
Rawayi Ko Bargaah E Ilaahi Mein Unse Tawassul Karte Haiñ (Unko  
Waseela Banaate Haiñ) Aur Fauran Muraadein Paate Haiñ"***

***Aur Hazrat Allama Mufti Ahmad Bin Zaini Makki 'Alaihirrehma Apni  
Kitaab Ad-Duuras-Sunniyyah الدر السنية Mein Hazrat Imam Abul Hasan  
Shazali 'Alaihirrehma Ka Ma'qoola Naql Farmaate Haiñ;***

***"Yaani Jisko Allah Ki Taraf Koi Haajat Ho Aur Wo Usko Poora Karna  
Chaahta Ho To Usey Chaahiye Ke Wo Baargaah E Ilaahi Mein Imam E  
Ghazali Ka Waseela Pesh Kare."***

## 80. Ek Jinn Ne Ek Gustakh E Rasool Jinn Ko Qatl Kardiya

*Hazrat Abdul Rehman Bin 'Auf Radi Allahu Anh Se Riwaayat Hai Ke Nabuwwat E Muhammadi Ka Jab Ailaan Huva To Ek Jinn Jiska Naam Mas'ar Tha Jabl E Abul Qais Par Khadey Hokar Kaha; "Allah Ta'ala Ka'ab Bin Feher Ki Raaye Ko Bura Kare"*

*Phir Jab Dusri Raat Aayi To Ek Jinn Jiska Naam Sumhuj Tha, Khadey Ho Kar Kaha;*

*"Humne Mas'ar Ko Qatl Kardiya Jab Usne Sar-kashi Ki Aur Takabbur Kiya, Humne Usey Isliye Qatl Kiya Ke USNE HAMAARE PAAK NABI KE SAATH GUSTAKHI KI.. Maiñ Uspar Aisi Talwaar Laaya Jo Jadd Or Buniyaad Ko Khol De... Hum Usey Door Karte Haiñ Jo Ghair E Makrooh Ko Bura Jaane"*

*(Abu Na'eem)*

*(Al-Khasaisul Kubra, J-1, P-209, Imam Jalaluddin Suyuti)*

*Dushman E Ahmed Pe Shiddat Kijiye;*

*Mulhidoñ Ki Kya Murawwat Kijiye!*

*Kijiye Charcha Unhiñ Ka Subh O Shaam;*

*Jaan E Kaafir Par Qayaamat Kijiye!*



## 81. Tauba E Saheeha Shara'iyyah

*"Sacchi Tauba Allah Jalla Jalaaluhu Ne Wo Nafees Shaye Banaayi Hai Ke Har Gunaah Ke Izaalah Ko Kaafi Wa Waafi Hai, Koi Gunaah Aisa Nahiñ Ke Sachchi Tauba Ke Baad Baaqi Rahe Yahaan Tak Ke Shirk Wa Kufr Bhi Sachchi Tauba Se Zaayel Hojaate Haiñ, Sachchi Tauba Ke Maana Yeh Hai Ke Gunaah Par Isliye Ke Wo Uske Rab Azza Wa Jal Ki Naafarmaani Thi Naadim Wa Pashemaan Hokar Fauran Chod De Aur Aayinda Kabhi Us Gunaah Ke Paas Na Jaane Ka Sachche Dil Se Poora 'Azm Kare, Jo Chaara E Kaar Uski Talaafi Ka Apne Haath Mein Ho Bajaa Laaye."*

*(Fatawa Razviya Shareef, Ghair E Mutarjam, J-9, P-97)*

### AILANIYA GUNAAH DOHRA GUNAAH HAI

*"Asl Yeh Hai Ke Gunaah E Ailaniya (Jo Sabke Saamne Ho) Dohra Gunaah Hai Ke Ailaan E Gunaah Dusra Gunaah Balke Isse Bhi Badtar Gunaah Hai... Huzoor Sallallahu Alaihi Wasallam Farmaate Haiñ, Meri Ummat Sab Aafiyat Mein Haiñ Siwaaye Unke Jo Gunaah E Aashkara Karte Haiñ."*

*(Bukhari Wa Muslim)*

**GUNAAH E POSHEEDA KI TAUBA POSHEEDA AUR  
AASHKAARA KI AASHKAARA**

**Sarkar AalaHazrat Radi Allahu Ta'ala Anh Farmaate Haiñ Ke  
RasoolAllah ﷺ Farmaate Haiñ;**

**"Jahaañ Tak Ho Sakey Allah Se Taqwa Laazim Rakh... Aur Har Pat-thar  
Har Pattey Ke Paas Allah Ki Yaad Kar... Aur Jab Koi Gunaah Karey  
To Usi Waqt Tauba Laa Posheeda Ki Posheeda Aur Aashkaara Ki  
Aashkaara."**

**(Masnad E Ahmad)**

**Jab Tujhse Naya Gunaah Ho Fauran Nayi Tauba Kar, Nihaa Ki  
Nihaa 'Ayaañ Ki 'Ayaañ.**

**(Fatawa Razviya Shareef, Ghair E Mutarjam, J-9, P-255)**

**82. Shari'at Nahiñ, Aksariyat Dekhte Haiñ**

**Farmaate Haiñ Huzoor Faqeeh E Millat Mufti Jalaluddin Ahmad Amjadi  
'Alaihirrehma:**

**"Shari'at Ke Muqaabley Meiñ Aksariyat Dekhne Waala Aur Shari'at Ko  
Pas E Pusht Daalne Waala Gumraah Hai... Balke Baaz Mashaikh Ke  
Nazdeek Aisa Kehna Kufr Hai."**

**(Fatawa Faqeeh E Millat, J-1, P-31)**

### 83. Allah Ta'ala Ko Upar Waala Kehna?

*Farmaate Haiñ;*

*"Allah Ta'ala Ki Zaat Ke Liye Upar Waala Bolna Kufr Hai... Aur Is Lafz Se Uske Liye Jehet Ka Saboot Hota Hai Jabki Wo Jehet Se Paak Hai... Lekin Agar Koi Yeh Jumla Buland Wa Bartari Ke Liye Kahe To Hum Qaayil Par Hukm E Kufr Na Kareñge... Magar Is Qaul Ko Bura Hi Kaheñge Aur Qaayil Ko Isse Rokeñge."*

*(Fatawa Faizur Rasool, J-1, P-2)*

### 84. Shaan E Ummul Momineen Khadeejatul Kubra

*"Sabse Pehle Imaan Laayiñ"*

*(Dalailun Nabuwwah Lil Baihaqi, J-7, P-284)*

*"Aapka Laqab Taahira (Muqaddas, Paak) Hai."*

*(Dalailun Nabuwwah, J-7, P-283)*

### *Allah Ne Salaam Bheja*

*Hazrat Abu Hurairah Radi Allahu Anh Se Marwi Hai Ke, Hazrat Jibraeel 'Alaihissalam Ne Nabi E Kareem Sallallahu Alaihi Wasallam Ki Khidmat Meiñ Arz Kiya;*

*"Ya Muhammad Sallallahu Alaihi Wasallam Yeh Hazrat Khadeeja Haiñ Jo Aapke Paas Ek Bartan Laayi Haiñ.. Jismeñ Khaana Hai, Salan Ya Mashroob, Jab Wo Aapke Paas Aajaye To Unko Unke Rab Aur Meri (Jibraeel 'Alaihissalam) Ki Taraf Salaam Kahey Aur Unko Jannati Ghar*

***Ki Khushkhabri Deĩ Jo Andar Se Khaali Gol Motiyoĩ Se Bana Huva Hai  
Aur Usmeĩ Koi Shor Aur Thakaawat Nahiĩ Hogi.”***

***(Sahi Bukhari, J-1)***

## ***Aaqa Ka Sukoon Haiĩ Khadeejatul Kubra***

***Imam Qastalani Quddassa Sirrahu Farmaate Haiĩ, Ke Ibn E Ashaq Ne  
Kaha Ke;***

***“Jab Nabi E Akram Jab Koi Aisi Baat Sunte Jo Aapko Na-Pasand Hoti  
Yaani Aapke Paighaam Ko Ghaafil Jaahil Jab Jhutlaate... Aap Uspar  
Ghamgheen Hote To Allah Ta'ala Hazrat E Khadeeja رضى الله عنها Ke  
Zariye Aapse Is Gham Ko Door Kar Deta... Jab Aap Unki Taraf Se Laut-te  
To Wo Aapka Hausla Badhaatiĩ, Aapka Bojh Halka Kartiĩ... Unki  
Tasdeeq Kartiĩ Aur Yuĩ Aaqa Par Logoĩ Ke Muamley Ko Aasan Kar  
Detiĩ.”***

## ***Sabse Behtar***

***Hazrat Ayesha Siddeeqa رضى الله عنها Ne Nabi E Kareem SallAllahu Alaihi  
Wasallam Ki Khidmat E Aqdas Meiĩ Arz Ki... Kya Allah Ne Aapko Hazrat  
Khadeeja Se Behtar Biwiyaan Ataa Farmaayiĩ?***

***To Aapne Farmaaya, "Nahiĩ, Allah Ki Qasam! Allah Ta'ala Ne Mujhe In  
Se Behtar Ataa Nahiĩ Farmaayi Hai... Wo Mujhpar Us Waqt Imaan  
Laayiĩ Jab Logoĩ Ne Inkaar Kiya... Unhone Us Waqt Meri Tasdeeq Ki  
Jab Logoĩ Ne Mujhe Jhutlaaya Aur Unhone Mujhe Us Waqt Maal Diya  
Jab Logoĩ Ne Mujhe Isse Mehroom Rakha.”***

***(Masnad E Imam Ahmad Bin Hambal, J-6, P-118)***

***(Al-Mawahib Al-Ladunniyah, Imam Qastalani, J-1, P-556)***

## 85. Ummahaatul Momineen Ki Ta'daad Wa Tarteeb

**Ba-Qalam E Imam Ahmad Bin Muhammad Qastalani Quddassa Sirrahu  
(851H)**

**Allah Ta'ala Farmaata Hai:**

**“Nabi SallAllahu Alaihi Wasallam Mominoñ Ke Unki Jaanoñ Se Bhi Zyaada  
Qareeb Hai Aur Aapki Azwaaj (Muqaddas Shareek E Hayaat) In  
(Mominoñ) Ki Maa-eiñ Haiñ.”**

**Imam Qastalani رحمه الله تعالى Farmaate Haiñ;**

**“Is Baat Par Ittefaaq Hai Ke Aaqa SallAllahu Alaihi Wasallam Azwaaj E  
Mutahharaat Ki Ta'daad 11 Haiñ.”**

### **Ummahaatul Momineen Ki Tarteeb**

- 1} Hazrat E Khadeejatul Kubra رضي الله تعالى عنها
- 2} Hazrat E Saudah Bint E Zamaa' رضي الله عنها
- 3} Hazrat E Ayesha Siddeeqa رضي الله عنها
- 4} Hazrat Hafsa Bint E Umar رضي الله عنها
- 5} Hazrat Umme Salma رضي الله عنها
- 6} Hazrat Umme Habeeba رضي الله عنها
- 7} Hazrat Zainab Binte Jehesh رضي الله عنها
- 8} Hazrat Zainab (Ummul Masaakeen) رضي الله عنها
- 9} Hazrat Maimoona Binte Haris رضي الله عنها

10} Hazrat Juweriya Binte Haris رضى الله عنها

11} Hazrat Safiya رضى الله عنها

**(Al-Mawahib Al-Ladunniyah, J-1, P-552)**

### 86. Niyat E Tauheen

**"Huzoor Sher E Beshah E AhleSunnat Imamul Munaazireen Huzoor Hashmat Ali Khan Qadri Radi Allahu Anh Farmaate Haiñ;"**

**"Yeh Baat Mohtaaj E Bayaan Nahiñ Ke Huzoor Ke Waaqayi Haalat E Mubaraka Ko Bhi Ba-Niyat E Tauheen Bayaan Karna Kufr Hai... Shifa Imam Qazi Ayaz Radi Allahu Anh Meiñ Yeh Masla Saraahat Ke Saath Hai... Maslan Huzoor Ko Tauheen Ki Niyat Se Ali Ka Khasar Ya Abu Talib Ka Yateem Ya Bakriyoñ Ka Charwaaha Kehna Kufr O Irtidaad Hai."**

**(Al-Ataaya Ar-Razaviyyah Fil-Fatawa Hashmatiyyah; J-1; P-83)**

### 87. Shaan E Sarkaara Sayyada Fatimatuz-Zohra (Salaamullaahi Alaiha)

**Allah Ne Rakha Naam E Paak**

**Aaqa SallAllahu Alaihi Wasallam Ne Allah Ta'ala Ki Rehnumaayi Meiñ Aapka Naam Fatima Rakha...**

**Imam Haakim Ne Sayyiduna Maula Ali Se Riwaayat Ki Ke RasoolAllah  
SallAllahu Alaihi Wasallam Ne Farmaaya Ke Fatima Naam Isliye Rakha Ke;  
Allah Ta'ala Ne Inheñ Aag Se Alag Kardiya.**

**(Imam Hakim)**

### **Zehra Ki Wajah E Tasmiya**

**"Zehra Ke Maana Kali Haiñ, Aapka Ta'lluq Zaat E Mustafa SallAllahu Alaihi  
Wasallam Se Aise Hai Jaise Kali Ka Ta'lluq Phool Se Isliye Aapko Zehratul  
Mustafa Kaha Jaata Hai."**

### **Bargaah E Risaalat Meiñ Hazrat E Fatima Ki Qadr O Manzilat**

**Imam Tirmizi Ne Hazrat E Ayesha Siddeeqa Radi Allahu Anha Se  
Riwaayat Kiya Ke, "Maine Fatima Se Badhkar Seerat Wa Kirdaar Wa  
Muaamlaat Meiñ RasoolAllah Ke Mushaabah Kisi Ko Nahiñ Dekha,  
Unka Maqaam Yeh Tha Ke Jab Huzoor Ke Paas Aatiñ To Huzoor  
Khadey Ho Jaate, Aapko Choomtey Aur Apni Jagah Bithaa Dete"**

**(Tirmizi Shareef)**

### **Khawaateen E Ummat Ki Sardaar**

**Hazrat Usama Bin Zaid Se Riwaayat Hai Ke Nabi E Kareem SallAllahu  
Alaihi Wasallam Ne Farmaaya; "Mujhe Apne Ahel Me Sabse Zyaada  
Mehboob Fatima Hai."**

**(Imam Tibrani Ne Isey Kabeer Meiñ Riwaayat Kiya, Imam Hakim Ne  
Apni Mustadrak Meiñ, Aur Imam Tirmizi Ne Sunan Tirmizi Meiñ)**



## ***Aulaad E Fatima Par Allah Ka Karam***

***Hazrat Ibn E Abbas Radi Allahu Anh Se Marwi Hai Ke Rasoolullah  
Sallallahu Alaihi Wasallam Ne Farmaaya; "Aye Fatima Allah Tujhko Aur Teri  
Aulad Ko Aag Ka Azaab Nahiñ Dene Wala."***

***(Imam Tibrani)***

***(Sayyada Fatimatuz-Zohra; By Imam Abdul Rauf Al Munavi  
Ash-Shaafa'ii)***

### ***88. Jinnoñ Ka Bayan***

***Hazrat E Behrul Uloom Quddassa Sirrahu Farmaate Haiñ:***

***"Jalaalain Ke Haashiye Saawi Meiñ Jinnoñ Ke Baare Meiñ Likha Hai Ke,  
"Jin Aag Wa Naar Se Bani Huvi Ek Makhlooq Hai Jisko Shakl Badalne  
Par Allah Ta'ala Ne Qudrat Di Hai Achi Shakl Bhi Badalte Haiñ Aur Buri  
Bhi Aur Jaisi Shakl Badalte Haiñ Waisa Hi Kaam Karne Lagte Hai.***

***(Jalaalain, P-476)***

***Hazrat E Hasan Basri Wa Imam Saadi Farmaate Haiñ;***

***"Jinnoñ Meiñ Bhi Qudriya, Marjiya Wa Raafziya Ki Misl (Firqe) Hote  
Haiñ."***

***(Haashiya Jalaalain, P-476)***

**Madaarak Shareef Mein Likha Hai:**

**"Allah Ta'ala Ne Jinnoñ Ko Paida Kiya To Unko Zameen Mein Aabad Kiya Aur Farishton Ko Aasmaan Mein Basaaya... Jinnoñ Ne Fasaad Failaaya To Allah Ne Farishton Ko Bhej Kar Inhein Jazeeron Aur Pahaadon Ki Taraf Khaded Diya."**

**(Khaazin, J-1, P-44)**

**(Fatawa Behrul Uloom, J-6, P-142)**

**Sadarushshari'a Maulana Amjad Sahab 'Alaihirrehma Farmaate Haiñ:**

**"Unki Umarein Bohot Taweel Hoti Haiñ, Unke Shareeron Ko Shaitan Kehte Hai, Yeh Sab Insaan Ki Tarah Zee-Aql Aur Arwaah Wa Ajsaam Waale Haiñ, Unmein Tawaalid Wa Tanaasul Hota Hai, Khaate Peete, Marte Jeete Haiñ..... Unmein Bhi Musalmaan Wa Kafir, Sunni Aur Badmazhab Sabhi Hote Haiñ."**

**(Bahar E Shari'at, J-1, P-24)**

## **89. Acidity Aur Wuzu Wa Namaz**

**"Aisa Shakhs, Jiska Wuzu Baar Baar Toot Jaata Hai Khwaah Hawa Khaarij Hone Se, Khwaah Peshab Ke Qatre Aane Se, Khwaah Kisi Se Zakhm Se Khoon Waghaira Behne Se Yaa Baar Baar Muñh Bhar Qaye (Vomiting) Waghaira Hone Se To Wo 'Indash-Shara' Maazoor Hai... Isko Aap Yuñ Samajh Sakte Hai Ke Kisi Namaz Ka Waqt Daakhil Hone Ke Baad Agar Us Shakhs Ko Itni Mohlat Nahiñ Milti Ke Wo Kaamil Wuzu Karne Ke Baad Us Waqt Ki Farz Namaz Baghair UZR Ke Laahaq**

*Huve Ada Karle To Wo Shakhs Maazoor Hai Aur Shari'at Mein Maazoor Ke Liye Jo Sahulatein Unka Wo Mustahiq Hai... Maazoor Ke Liye Shari'at Ne Yeh Sahulat Di Hai Ke Har Namaz Ke Poore Waqt Ke Liye Ek Hi Wuzu Kaafi Hai."*

***(Fatawa Europe, Kitabul Taharat, P-162)***

***NOTE- Uzr Ko Door Karna Wajib Hai.***

### ***90. Bila Wajah Roza Na Rakhne Ka Wabaal***

*Sarkar AalaHazrat Radi Allahu Anh Farmaate Haiñ Ke Hazrat Abu Hurairah Radi Allahu Anh Se Marwi Hai Ke Rasoolullah **SallAllahu Alaihi Wasallam** Ne Farmaaya:*

*"Jisne Baghair Uzr Ke Ramzan Ka Ek Roza Choda Phir Agar Wo Zindagi Bhar Bhi Roza Rakhe To Yeh Tamaam Roze Us Ek Roze Ka Nuqsan Poora Nahiñ Kar Sakte."*

*(Tirmizi, Abu Dawood, Nasayi)*

*Hazrat Abu Imama Radi Allahu Anh Se Riwaayat Hai Ke RasoolAllah **SallAllahu Alaihi Wasallam** Farmaate Haiñ Ke Hum Ek Din Khwaab Mein The Ke 2 Aadmi Aaye Or Humein Ek Khaufnaak Pahaadi Par Le Gaye... Yahaañ Tak Farmaaya Ke Ek Aisi Qaum Ke Paas Le Gaye Jo Log Muñh Ke Bal Latkey Huve The... Unke Jaande Phatey Huve The Unse Khoon Nikal Raha Tha... Maine Kaha Yeh Kaun Log Haiñ Unhone Arz Kiya Yeh Wo Log Haiñ Jo Ramzan Mein Waqt Se Pehle Roze Ka Iftaar Karte The.*

*(Ibn E Hibban)*

***(Fatawa Razviya Shareef, J-4, P-514)***

## 91. Wahabiyoñ se Apne Bachchoñ Ko Padhwaana Kaisa.?

*"Aur Wahabiya Deobandiya Apne Aqaayid E Kufriya Ki Wajah Se Ba-Hukm E Shari'at E Mutahhara Qata'an Yaqeenan Kuffaar Murtaddeen, Munaafiqeen, Zindeeqeen, Mulhideen Haiñ... Aise Molvi Ko Sunni Musalmaanoñ Ke Bachchoñ Ke Taaleem Ke Liye Muqarrar Karna, Usse Ilm E Deen Haasil Karna Shara'an Haram Hai... Hadees Shareef Meiñ Hai Hazrat Imam Muhammad Bin Sireen Radi Allahu Ta'ala Anhu Farmaate Haiñ... ان هذا العلم دين فانظر واعمن تاخذون دينكم ... Yaani Yeh Ilm E Deen Hai To Ghaur Karlo Tum Kis Se Apna Deen Haasil Kar Rahe Ho... Jis Madarse Meiñ Aisa Molvi Taaleem Deta Hai Jaan Bujh Kar Usmeiñ Chanda Dena Sunni Musalmaanoñ Par Haram Hai... Sunni Musalmaanoñ Ke Gumrah Be-Deen Ho Jaane Ka Zariya Hai."*

*(Al-Ataaya Ar-Razaviyya Fil-Fatawa Hashmatiyyah, P-93)*

## 92. Sunniyo! Wahabiyo Ke Ijtema Meiñ Mat Jao

*Sarkar AalaHazrat Radi Allahu Anh Farmaate Haiñ.:*

*"Ilaahi Islaami Kalma Padhne Waaloñ Ki Aanñkheñ Khol... Laahaula Walaa Quwwah... Musalmaan Agar Quraan E Kareem Ki Is Naseehat Par Amal Kare To Abhi Abhi Dekhe Ke Allah Ke Dushman Ke Sab Bazaar Thande Huve Jaate Haiñ.. Mulk Meiñ Inke Shor Wa Sharr Ka Nishaan Na Rahega... Jahannam Ke Kunder Shaitan Ke Bander Aapas Hi Meiñ Takra Takra Kar Sar Phodeñge, Allah Wa Rasool Wa Quraan E Kareem Ki Tauheenoñ Se Musalmaanoñ Ka Kaleja Pakaana Chodeñge..."*

*Aur Apne Ghar Baith Kar Bakey Bhi To Musalmaan Ke Kaan To Thande Raheñge... Aye Mere Rab Taufeeq De... Aameen!*

*(Fatawa Razviya Shareef Ghair E Mutarjam, J-1, P-215)*

### **93. Siyah Khizab "Black Dye"**

*Beshak Allah Ta'ala Dushman Rakhta Hai Budhey Kawwe Ko (Ibne Adi, Masnadul Firdaus)*

*Jo Siyah Khizab Karega Allah Ta'ala Roz E Qayaamat Meiñ Uska Muñh Kaala Kardega. (Tibrani Kabeer)*

*Jo Siyah Khizab Karey Allah Ta'ala Unki Taraf Nazar E Rehmat Na Farmaayega. (Tabqat Ibn E Sa'ad)*

*(Fatawa Razviya Shareef Ghair E Mutarjam, J-9, P-30)*

*Siyah Khizab (Black Die) Khwaah Mazud Wa Halela Ya Neel Ka Ho, Khwaah Neel Wa Heena Makhloot Ho, Khwaah Kisi Cheez Ka Ho... Siwa Mujaahideen Ke Sabko Mutlaqan Haram Hai.*

*"Aur Sirf Mehendi Ka Surkh Laal Khizab... Jisse Rañg Kaala Na Ho Paaye... Sunnat E Mustahabba Hai."*

*(Fatawa Razviya Shareef Ghair E Mutarjam, J-9, P-107)*

### **94. Murtad Ka Hukm**

*Sarkar AalaHazrat Radi Allahu Ta'ala Anh Kuch Murtaddoñ Se Muta'lliq Ek Jagah Farmaate Haiñ;*

**"(Unse) Musalmaanoñ Ko Salaam Kalaam Haram, Meyl-Joul Nashist O Barkhaast Haram, Beemaar Pade To Uski 'Ayaadat Ko Jaana Haram, Mar Jaaye To Uske Janaaze Meiñ Shirkat Haram, Usey Ghusl Dena Haram, Kafan Dena Haram, Uspar Namaz Padhna Haram, Uska Janaaza Uthaana Haram, Usey Musalmaanoñ Ke Goristaan Meiñ Dafan Karna Haram, Musalmaanoñ Ki Tarah Usey Dafan Karna Haram Usey Mitti Dena Haram, Uspar Fatiha Haram, Usey Koi Sawab Pahuchaana Haram, Balke Khud Kufr Qata' E Islam, Jab Unmeiñ Koi Mar Jaaye Aur Uske A'zaah Aqraaba Muslimeen Agar Hukm E Shara' Na Maaney, To Uski Laash Dafa' E Ufunat Ke Liye Murdar Kutte Ki Tarah Bhaañgi Chamaaroñ Se Theyle Meiñ Uthwa Kar Kisi Tañg Ghadhey Meiñ Dalwa Kar Upar Se Aag Pat-thar Jo Chaahe Pheñk Pheñk Kar Paat De Ke Uski Badbu Se Eeza Na Ho, Yeh Ahkaam Un Sab Ke Liye Aam Hai, Aur Jo Jo Un Meiñ Nikah Kiye Hoñ, Un Sab Ki Joruveiñ Unke Nikah Se Nikal Gayiñ, Ab Agar Qurbat Hogi Haram Haram Haram Zina E Khalis Hogi Aur Us Se Jo Aulaad Paida Hogi Waladuz-Zina Hogi."**

**(Fatawa Razviya Shareef, J-14, P-299)**

## **95. Powder Lipstick Lagana Kaisa**

**Farmaate Haiñ;**

**"Agar Mazkoora Cheezeiñ (Powder, Lipstick) Naa-Paak Haiñ... (Yaani Agar Aisi Cheezoñ Se Bani Hai Jo Jaayez Nahiñ Jaise Naa-Paak Chemicals Waghaira) To Unka Jism Par Lagaana Hi Jaayez Nahiñ... Aur Agar Paak Hai To Agar Yeh Cheezeiñ Chehre Ki Rañgat Haiyyat Ko Badalti Hai To Iska Istemaal Makrooh Hai... Kyuñke Yeh Mislihi (Asli Nahi) Hai... Jiski Mumaani'at Aayi Hai... Aur Agar Isse Chehre Ki Rañgat**

*Wa Haiyyat Meiñ Koi Farq Nahiñ Aata To Muzaiqa Nahiñ Ba-Shart Yeh  
Ke Inki Khushbu Waghaira Ajnabi Mard Ko Mehsoos Na Ho.”*

*(Fatawa Na'eemiyah, P-30)*

## 96. Parindey Ne Aaq Ke Mozey Ko Saaf Kiya

*Hazrat Ibn E Abbas Radi Allahu Anh Se Riwaayat Hai Ke Unhone Kaha  
Ke Huzoor Nabi E Kareem Jab Rafa' E Haajat Ka Iraada Farmaate To  
Door Tashreef Le Jaate... Ek Din Aap Tashreef Le Gaye... To Maiñ Huzoor  
Ke Saath Hogaya... Aap Ek Darakht Ki Aad Meiñ Baithe Aur Apne Dono  
Mozey Utaar Diye... Phir Inmeiñ Se Ek Moza Pehna To Ek Parinda Aaya  
Aur Dusra Moza Lekar Udd Gaya... Phir Fiza E Aasmaani Meiñ Usey  
Jhada To Usmeiñ Se Ek Siyah Saañp Kechli Utraa Huva Gira...*

*(Imam Behqi)*

*(Al-Khasaisul Kubra, J-2, P-139)*

## 97. Bhediya Bargaah E Nabuwwat Meiñ

*Hazrat Salam Bin Yasyar 'Alaihirrehma Se Riwaayat Hai Ke Unhone  
Kaha Ke RasoolAllah **SallAllahu Alaihi Wasallam** Ko Hurq Par Tashreef Laaye  
Achaanak Ek Bhediya Aaq **SallAllahu Alaihi Wasallam** Ke Samne Aakar  
Khada Hogaya... Huzoor Ne Farmaaya Is Bhediye Ka Naam Aes Hai...  
Yeh Har Rewad Se Ek Bakri Maañgta Hai... Magar Logoñ Ne Inkaar  
Kardiya... To Aaq **SallAllahu Alaihi Wasallam** Ne Apni Mubarak Uñgli Se  
Ishaara Kiya Aur Wo Palat Kar Chala Gaya...*

*(Abu Na'eem)*



## ***Bargaah E Risaalat Meiñ Chidiya Ki Fariyaad***

*Hazrat E Ibn E Maso'od Radi Allahu Anh Se Riwaayat Hai Ke Unhone Farmaaya Hum Rasoolullah SallAllahu Alaihi Wasallam Ke Saath Ek Safar Meiñ The... Hum Ek Darakht Ke Qareeb Aaye... To Us Meiñ Humrah (Chidiya Ki Maanind Ek Chota Sa Parinda) Ka Ghosla Tha... Humne Uske Dono Bachche Pakad Liye... To Nabi E Kareem SallAllahu Alaihi Wasallam Ki Khidmat Meiñ Baar Baar Aati Aur Kuch Bolti... Huzoor SallAllahu Alaihi Wasallam Ne Farmaaya; Kisi Shakhs Ne Iske Dono Bachche Pakad Kar Isey Takleef Pahuchaayi Hai... Humne Arz Ki Humne Pakdey Hai... Farmaaya: Unheñ Iske Ghosley Meiñ Rakh Do To Humne Unheñ Uski Jagah Rakh Diya.*

*(Baihaqi, Abu Shaikh Kitabul Azmat)*

*(Al-Khasaisul Kubra, Jild-2, P135)*

### ***98. Iblees Khabees Ko Sayyadul Malaika Hazrat Jibrael 'Alaihissalam Ki Maar***

*Hazrat Ataa' Rehmatullah 'Alaih Hazrat Ibn E Abbas Radi Allahu Anh Se Riwaayat Karte Haiñ Ke Shayaateen (Shaitan Ki Jama') Aasmaani Khabreiñ Uchak Liya Karte The Jabse Nabi E Kareem SallAllahu Alaihi Wasallam Tashreef Laaye Unko Rok Diya Gaya Jiski Itelaa Unhone Iblees Ko Di... Usne Kaha Koi Nayi Baat Waaqey Huvi Phir Jab Wo Abul Qais Par Chadha Aur Usne Huzoor Ko Maqaam E Ibraheem Par Namaz Padhte Dekha... Usne Kaha Maiñ Jaata Huñ Aur Unki Gardaneñ Todd Deta Huñ.*

*To Wo Aaya Us Waqt Hazrat E Jibrael 'Alaihissalam Nabi E Kareem SallAllahu Alaihi Wasallam Ke Paas The... To Jibrael 'Alaihissalam Ne Usey*

***Ek Thokar Maari Aur Wo Fulaan Maqaam (Ek Door Ke Koi Maqaam)  
Par Jaa Gira.***

***(Abu Na'eem)***

***Hazrat E Anas Bin Malik Radi Allahu Anh Se Riwaayat Hai Ke Jibraeel  
'Alaihissalam Ne Phoonk Maari Aur Wo Ardan Jaa Gira.***

***(Abu Shaikh, Tibrani)***

***(Al-Khasaisul Kubra, J-1, P-222)***

### ***99. Nabi E Kareem Ka Mehed Mein Chaand Se Baatein Karna***

***Hazrat Allama Jalaaluddin Suyooti 'Alaihirrehmatuw-War-Ridwaan  
Farmaate Haiñ Ke Hazrat E Abbas Bin Abdul Mutallib رضى الله عنه Se  
Riwaayat Hai Ke Unhone Arz Ki;***

***"Ya RasoolAllah! Mujhe To Aapko Nabuwwat Ki Nishaaniyon Ne Aapke  
Deen Mein Daakhil Hone Ki Daawat Di Thi.... Maine Dekha Ke Aap  
Gehwaare Mein (Bachpan E Mubarak Ke Waqt) Chaand Se Baatein  
Karte... Aur Apni Ungli Se Uski Taraf Ishaara Karte... Aur Jis Taraf  
Ishaara Farmaate Chaand Jhuk Jaata...***

***Huzoor Ne Farmaaya, Main Chaand Se Baatein Karta Tha Aur Chaand  
Mujhse Baatein Karta Tha... Aur Wo Mujhe Rone Se Behlaata Tha... Aur  
Usey Arsh E Ilaahi Ke Neeche Sajda Karte Waqt, Main Uski Tasbeeh Ki  
Awaaz Ko Suna Karta Tha...***

***(Behqi, Khateeb, Ibn E Asakir)***

***(Al-Khasaisul Kubra, By Imaam Jalaluddin Suyooti, J-1, P-116)***

## 100. Sachche Majzoob Ki Pehchaan

***Sarkar AalaHazrat Radi Allahu Anh Farmaate Haiñ;***

***Sachche Majzoob Ki Pehchaan Yeh Hai Ke Shari'at E Mutahhara Ka  
Kabhi Muqaabla Na Karega... Hazrat E Sayyadi Moosa Suhaag  
Rehmatullah 'Alaih Mash-hoor Majaazeeb Se The... Ahmedabad Meiñ  
Mazar Shareef Hai..***

***Maiñ (AalaHazrat ) Ziyaarat Se Musharraf Huva Huñ... Zanaana Waza'  
Rakhte The Ek Baar Shadeed Qehet Pada... Baadshah, Qaazi Wa  
Akaabir Jama' Hokaar Hazrat Ke Paas Dua Ke Liye Gaye Inkaar  
Farmaate Rahe Ke Maiñ Dua Ke Qaabil Nahiñ... Jab Logoñ Ki Giryā  
Wizaari Hadd Se Guzri... Ek Pat-thar Uthaaya.. Aur Dusre Haath Ki  
Choodiyoñ Ki Taraf Laaye.. Aur Aasman Ki Jaanib Muñh Uthaakar  
Farmaaya: Meena Bhejiye Ya Suhaag Lijiye... Yeh Kehna Tha Ke  
Ghataayeñ Pahaad Ki Taraf Umdiñ Aur Jal-thal Bhar Diye..***

***(Malfoozaat E AalaHazrat, P-148)***

## 101. Allah Wahid E Qahhaar Aur Malakul Maut

***Hazrat E Israeel 'Alaihissalam (Malakul Maut) Ko Kab Maut Aayegi?  
Aur Kis Tarah?***

***Malakul Maut Jinhein Maut Ka Farishta Kaha Jaata Hai Jinki Aamad Na  
Ho Isliye Log Dua Karte Haiñ... Magar Aapko Bata Duñ Ke Wo Allah Ke  
Nazdeek Muqarrab Haiñ Allah Wa Rasool Se Be-Inteha Muhabbat  
Karne Waale Aur Farmaabardaar Haiñ...***

***Ibn E Jareer Abu Shaikh Waghaira Hazrat E Abu Hurairah Radi Allahu  
Anh Se Marwi Ke Huzoor Sallallahu Alaihi Wasallam Ne Farmaaya;***

***"Farishton Mein Sabse Aakhir Mein Malakul Maut Wisaal Farmaayeñge  
Imam Behqi Ne Ba-Riwaayat E Hazrat Anas.. Ke Huzoor Farmaate  
Haiñ;***

***"Jab Sab Fana Hojayeñge (Qayaamat Ke Waqt) Jibraeel Wa Mikaeel Wa  
Malakul Maut 'Alaihimussalam Baaqi Raheñge..***

***Rab Ta'ala Farmaayega;***

***"Aye Malakul Maut Ab Kaun Baaqi Hai?"***

***Arz Kareñge:***

***(Tehqeeq) Baaqi Hai Mera Rab Jo Hamesha Rahega Aur Tere Bande  
Jibraeel Wa Mikaeel Wa Malakul Maut.***

***Hukm Hoga;***

***Mikaeel Ki Rooh Qabz Kar, Wo 'Azeem Pahaad Ki Tarah Gireñge..***

***Phir Farmaayega Aur Wo Khoob Jaanta Hai... Ab Kaun Baaqi Hai?***

***Arz Kareñge;***

***Mera Kareem Rab Jo Hamesha Rahega Aur Uske Bande Jibraeel Wa  
Malakul Maut.***

*Farmaayega; Jibraeel Ki Rooh Qabz Kar, Aur Wo Apne Par  
Phadphadaate Huve Sajde Mein Gir Jaayenge;*

*Phir Farmaayega Aur Wo Khoob Jaanta Hai... Ab Kaun Raha?*

*Arz Kareng;*

*Mera Kareem Rab Jo Hamesha Rahega Aur Tera Banda Malakul Maut  
Ke Wo Bhi Marjaayega.*

*Allah Ta'ala Farmaayega;*

*Mar Jaa... Wo Bhi Mar Jaayenge.... Phir Farmaayega... Ibtidaa Mein  
Maine Khalq Banaayi.... Aur Phir Usey Zinda Karunga... KAHAAÑ HAI  
WO GHAMANDI BAADSHAH JO MULK KA DAAWA KARTE THE?*

*Koi Jawaab Dene Waala Maujood Na Hoga Khud Farmaayega;*

*"AAJ BAADSHAAHI HAI.. ALLAH GHAAALIB KI"*

*(Takmeelul Imaan, By: Shaikh Abdul Haq Muhaddis Dehelvi,  
Haashiya By AalaHazrat, P-38)*

## *102. Farsi Kitaabon Se Niyaaz Fatiha Ka Saboot*

*Hazrat Sanadul Muhaqqiqeen Hazrat Maulana Shah Abdul Azeez  
Sahab Muhaddis Dehelvi "Tohfa E Asna Ash'ariya" Mein Farmaate  
Haiñ:*

*Tamaam Ummat Hazrat E Maula Ali Aur Unki Aulad E Kiraam Ki Peeroñ Aur Murshidoñ Ki Tarah Taazeem Karti Hai, Aalim Ke Kaarobaar Ko Unse Waabasta Maanti Hai, Fatiha Durood Wa Sadqe Nazr O Mannat Unke Naam Ki Mamool Wa Raayij Hai Jaise Tamaam Auliya Allah Ke Saath Bhi Muaamley Haiñ.*

*Neyz Yehi Shah Sahab Apne Fataawa Azeeziya Meiñ Farmaate Haiñ.*

*(Fatawa Azeeziya, P-75)*

### *103. Auliya E Kaamileen Ki Shaan E Aqdas Ahaadees E Shareefa Se*

*Saheeh Bukhari Meiñ, Hazrat Abu Hurairah Radi Allahu Anh Se Marwi Hai, Nabi E Kareem **SallAllahu Alaihi Wasallam** Ne Farmaaya;*

*(Tarjuma)*

*"Beshaq Allah Ta'ala Ne Farmaaya; Ke Jisne Mere Kisi Wali Se Dushmani Ki Usse Mera Ailaan E Juñg Hai, Aur Mere Bandoñ Meiñ Se Jisne Mujhse Taqarrub Chaaha, Aur Usne Kisi Aisi Shaye Ko Mujhse Taqarrub Ka Zariya Nahiñ Banaaya Us Cheez Ke Muqaabley Meiñ Jo Maine Uspar Farz Kiya Aur Mera Banda Hamesha Nafiloñ Ke Zariye Nazdeekiyañ Haasil Karta Hai, Yahaañ Tak Ke Maiñ Usey Apna Mehboob Bana Leta Huñ.*

*Pas Jab Usko Dost Rakhta Huñ To Uske Kaan Ho Jaata Huñ Jisse Wo Sunta Hai, Aur Uski Aañkh Hojata Huñ Jisse Wo Dekhte Haiñ, Aur Uska Haath Hojata Huñ Jisse Wo Pakadta Hai Aur Uska Pauñ Hojata Huñ*

*Jisse Wo Chalta Hai Agar Wo Mujhse Koi Sawal Kare To Poora Karuñga  
Aur Panaah Mañge To Zarur Duñga.*

### **104. Shaan E Wali Allah Quraan E Kareem Se**

*Waise To Quraan E Kareem Meiñ Bohot Si Aayateiñ Kareema Auliya  
Allah Ki Shaan E Paak Meiñ Aayi Haiñ Magar Ikhtisaar Ko Malhooz  
Rakhte Huve Yahaañ Chand Pesh Ki Haiñ.*

*Allah Ta'ala Farmaata Hai;*

*“Wo Log Jin Par Allah Ne Inaam Kiya Hai Ambiyaa Wa Siddeeqeen  
(Auliya Allah) Shohada Wa Saaliheen Aur Yeh Ache Rafeeq (Saathi)  
Haiñ.. Yeh ALLAH Ta'ala Ki Taraf Se Fazl Hai Aur Allah Kaafi Hai Jaan-  
ne Waala.”*

*(Surah Nisaa, Aayat-69,70)*

*Aur Farmaata Hai;*

*“Beshak Allah Ke Waliyoñ Par Na Koi Khauf Na Koi Gham Aur  
Parhezgaar Hai Unke Liye Khushkhabri Hai Duniya Wa Aakhirat Meiñ.”*

*(Surah Yunus, Aayat-62)*

*Aur Farmaata Hai;*

*“Hum Tumhaare Dost Haiñ Duniya Ki Zindagi Aur Aakhirat Meiñ Aur  
Tumhaare Liye Hai Usmeiñ Jo Tumhaara Jee Chaahe Aur Tumhaare  
Liye Usmeiñ Jo Maañgo.”*

*(Surah Haa Meem As Sajdah)*



## 105. Jo Ulama E Haq Ko Deen Mein Fitna Paida Karne Waala Kahe.?

**RasoolAllah SallAllahu Alaihi Wasallam Farmaate Haiñ,**

**"Yaani Kya Faajir Ko Bura Kehne Se Parheyz Karte Ho? Log Unhein Kab Pehchaaneñge? Faajir Ki Buraaiyaañ Bayaan Karo Taake Log Usse Bache."**

**Sahih Bukhari Mein Hai:**

**RasoolAllah SallAllahu Alaihi Wasallam Hazrat Hassan Bin Saabit Radi Allahu Anh Ke Liye Masjid E Kareem Madeena Tayyaba Mein Mimbar Bichaaya Karte The Wo Uspar Khade Hokar Mushrikeen Ka Radd Farmaate.**

**Jo Shakhs Ulama E AhleSunnat Ke Dar Asal Yehi Ulama E Deen Haiñ... (Badmazhaboñ Ka Radd Karne Ki Wajah Se) Deen Mein Fitna Barpaaney Waala Kahey Wo Aalim Hona To Darkinaar Sunni Kehlaane Ka Bhi Mustahiq Nahiñ Na Wo Imamat Ke Laayaq Hai... Uspar Laazim Hai Tauba E Saheeha Shara'iyah Kare...**

**(Fatawa Khaleeliya; J-1, P-159)**

## 106. Jannatiyoñ Ki Zaban 'Arabi Aur Dozakhiyoñ Ki

**Allama Ibn E Hajar Makki 'Alaihirrehma Ki Kitab Fatawa Hadeesiyah Mein Hai, Ke Munkir Nakeer, Har Saahib E Qabr Se Khwaah Musalman Ho Ya Ghair Muslim Zaban E 'Arabi Mein Sawal Kareñge... Aur**

*Ahaadees Mein Yeh Bhi Waarid Hai Ke Nafkh E Soor E Saani (Qayaamat Mein Jab Dusra Soor Phoonka Jaayega) Ke Baad Tamaam Logoñ Ki Zaban Siryani Hogi.. Aur Ahaadees E Kareema Se Yeh Bhi Saabit Hai Ke Ahle Jannat Ki Zaban 'Arabi Hogi.....*

*Zaahir Hai Ke Ahle Jahannam Is Mubarak Zaban Ki Lazzat O Chaashni Se Mehroom Reh Jaayenge.. Phir Unhein Apne Azaab Aur In Jaan-kaah Takleefon Se Itni Fursat Kahaañ Hogi Ke Wo Zaban Se Baat Kar Sakey..... Jaanwaron Ki Laa Yaani Awaazon Ki Maanind Jaisa Ke Quraan Mein Waarid Ke Gadhoñ Ki Tarah Makrooh Awaazein Nikaaleñge..*

*Behr E Haal Yeh Aalam E Akhirat Ki Haalat Hai Humein Wo Kaam Karne Chaahiye Jo Us Aalam Mein Hamaare Kaam Aaye... Aisi Beheson Mein Padna Awaam Ka Kaam Nahin.*

*(Fatawa Khaleeliya, J-1, P-152)*

### **107. Durveshon Par Qurbaan Wo Billi**

*Allah Allah Wohi Billi Jispar Nigaah E Makhdoom E Simnani Radi Allahu Anh Huvi Thi... Uska Ek Aur Waaqiya Mulaahiza Farmaayein;*

*Hazrat E Makhdoom Ashraf Simnani 'Alaihirrehma Ke Wisaal (Zaahiri Taur Par) Ke Baad Wo Billi Chand Saalon Tak Zinda Rahi... Ek Din Khaadim E Matbakh Ne Doodh Deg Mein Garam Karne Ke Liye Chadhaaya Taake Mehmaanon Ke Liye Kheer Paka Sake...*

*Us Deg (Bartan) Mein Ek Naag Gir Gaya Aur Mar Gaya.. Yeh Billi Saañp  
Ka Deg Mein Girna Dekh Chuki Thi.. Chunaañche Wo Deg Ke Ird Gird  
Mandraati Rahi.. Aur Beqaraar Phirti Rahi... Khaadim E Matbakh  
Samjha Hi Nahiñ.. Aur Har Baar Wo Qareeb Aati Yeh Usey*

*To Wo Khud Deg Mein Kood Gayi... Aur Jaan Dedi Jab Kheer Ko Logoñ  
Ne Pheñka To Ek Siyaah Naag Usmein Se Naag Nikla Us Waqt Hazrat  
Noorul 'Ayin Ne Farmaaya Ke Dekho Is Billi Ne Khudko Darveshoñ Par  
Qurban Kardiya.*

***(Lataayif E Ashrafi, P-47)***

*Jab Jaanwar Bhi Tumpe Huva Karte Haiñ Nisaar;  
Insaan Kuch Nahiñ Hai Jo Tumpar Fidaa Na Ho!*

### ***108. Kamaal Jogi Ki Billi Aur Nigaah E Huzoor Makhdoom E Simna Ka Asar***

*Kamaal Jogi Ki Ek Billi Thi Kabhi Kabhi Hazrat E Qudwatul Kubra Ki  
Nazar E Mubarak Se Guzra Karti Thi... Farmaaya Ke Kamaal Jogi Ki  
Billi Ko Bulao, Us Billi Ko Laaya Gaya, Us Waqt Hazrat Ne Ma'rif E  
Tareeqat Aur Haqaayiq E Ma'rifat Bayaan Karna Shuru Kiye Abhi  
Thoda Hi Bayaan Huva Tha Ke Uske Andar Bhi Taghayyur Paida Ho  
Gaya Aur Un Kalmaat Ka Asar Zaahir Hone Laga.. Aur Wo Az Khudrafta  
Hogayi... Ek Peher Tak Wo Usi Tarah Behosh Rahi Jab Hosh Mein Aayi  
To Hazrat E Makhdoom E Simna Ke Pauñ Choomey Aur Pairoñ Mein  
Lotne Lagi... Aur As-haab E Majlis Wa Haazireen E Mehfil Ke Ird Gird  
Chakkar Lagaane Lagi.. Ab Uski Yeh Haalat Hogayi Thi Ke Jis Waqt  
'Aarifaana Guftugu Ka Aaghaaz Hota To Wo Majlis Shareef Se Kahiñ*

*Baahar Nahiñ Jaati Jab Khaanqaah Meiñ Mehmaan Aate To Mehmaanoñ Ki Tadaad Ke Mutaabiq Meow Meow Karke Khaadimaan E Aali Ko Bata Deti Ke Mehmaanoñ Ki Tadaad Itni Hai.. Lañgar Ki Taqseem Ke Waqt Dusre Logoñ Ke Baraabar Usey Bhi Hissa Milta Kabhi Aisa Bhi Hota Ke Us Billi Ko Baaz As-haab Ke Bulaane Ke Liye Bhej Diya Jaata Yeh Billi Jaati Aur Us Shakhs Ke Paas Pahuch Kar Gurraati Log Samajh Jaate Ke Hazrat E Qudwatul Kubra Ne Bulaaya Hai..*

*(Lataayif E Ashrafi, P-46)*

### **109. Allah Ta'ala Kise Aur Kaise Khaleefa Banaata Hai**

*Farmaate Haiñ (Tarjuma E Farsi Ibaarat);*

*Khuda Ta'ala Farmaata Hai, "Waada Diya Khuda Ta'ala Ne Un Logoñ Ko Jo Imaan Laa Chukey Tum Meiñ Se Aur Neyk Kaam Kar Chukey Ke Zarur Zarur Khaleefa Banaayega Unheñ Zameen Meiñ Jaise Khaleefa Banaaya Tha Un Logoñ Ko Jo Unse Pehle The (Yaani Hazrat Yusha' 'Alaihissalam Baad Hazrat Musa 'Alaihissalam, Aur Hazrat Dawood Wa Sulaiman 'Alaihissalam Ko Hazrat Musa 'Alaihissalam Ka Zamaana Guzarne Ke Baad Ek Muddat Baad) Aur Zarur Zarur Mazboot Aur Paayedaar Kardega Unke Liye Deen Ko Wo Deen Jisko Pasand Kiya Allah Ne Unke Liye Aur Zarur Zarur Badal Dega Unke Khauf Ko Aman Se... Wo Log Hamesha Parsatish Karte Haiñ Aur Shareek Na Banaayeñge Mere Saath Kisi Cheez Ko Aur Jo Koi Naa-Shukri Kare Baad Iske To Wohi Log Faasiq Haiñ.*

*(Izalatul Khifa, Jild-1, P-77)*

## 110. Ishq E Rasool Se Bharpoor Khutba

"Hum Uski Hamd Karte Haiñ, Aur Uske Karam Waale Rasool Par Durood Bhejte Haiñ, Sab Khubiyaan Allah Ta'ala Ko Hai, Yehi Sabse Badi Fiqh Wa Daanishmandi Hai, Aur Allah Ta'ala Ki Faiz E Kushaada Ki Afzaayishein Ke Nihaayat Raushan Moti Unke Liye Badi Jaami' Hai... Allah Hi Se Aaghaaz Hai Aur Usi Ki Taraf Intehaa... Usi Ki Hamd Se Hifz Hai Aur Aql Ki Paakeezgi Aur Inaayat Ki Nigaah Aur Kifaayat Ki Khoobi Aur Durood O Salaam Unpar Jo Tamaam Mu'azziz Rasoolon Ke Imam E Aazam Haiñ... Mere Maalik Aur Mere Sharaf E Ahmad Kamaal Karam Waale.. Husn Be Tawaqquf Kehta Hai Ke Husn Waale Muhammad *Sallallahu Alaihi Wasallam* Yusuf 'Alaihissalam Ke Waalid Haiñ Kyuñke Wohi Asl Haiñ Jo Har Fazeelat E Kabeera Wa Sagheera Wa Mutwassaat Ko Muheet Haiñ, Nihaayat Chalakte Dariya Haiñ Aur Chamakte Huve Moti, Raazon Ke Khazaane Aur Aankehain Raushan Karne Waale, Aur Hairaan-kun Allahu Ghaffaar Ki 'Ataon Ki Taraf Paltaane Waale.. Qadir E Mutlaq Ki Kushaayish Haiñ Aur Mohtaajon Ke Toshey, Tamaam Kamaalat Ke Samandar Unhin Mein Jaa Milte Haiñ, Aur Sab Khubiyon Ki Nehrein Unhin Mein Jama Haiñ, Tamaam Haqaayiq Ke Raushan Bayaan, Aur Khushnuma Saaf Shaffaaf Samandar Ke Har Fauqiyat Waali Nehrein Unhin Se Madad Leti Haiñ, Unhin Mein Aarzu Hai Aur Unhin Sabab Sbse Be-Niyaazi, Aur Muraad Paane Ke Zeeney..... Bharpoor Bakhshne Waale Sab Beemariyon Se Shifa Dene Waale, Musaffah Bargazeedah Paakezah Chuney Huve, Suthrey Saaf, Sab Sakhtiyon Ke Waqt Saaz O Samaan, Maangne Waale Ko Nihaayat Umdah Muñh Maangi Muraadein Haasil Karne Ke Liye Nafa' Bakhsh Waseele, Pichlon Ke Takiya Gaah Aur Aglon Ke Khulaase, Aur Unke Aal Wa As-haab Wa Azwaaj Wa Giroh Par Durood O Salam Jo Zulmaton Ke Chiraagh Hidaayaton Ki Kunjiyaan Haiñ, Khusoosan Islam Ke Dono

**Buzurg Huzoor Mustafa Sallallahu Alaihi Wasallam Ke Do Yaar Ke Shari'at Wa Haqeeqat Ke Kinaare Ke Haawi Hai, Aur Dono Karam Waale Shaadiyon Ke Sabab Farzindi E Aqdas Se Musharraf Ke Unmein Har Ek Aankh Ki Raushni, Aur Dono Samandaron Ka Majma' Hai, Aur Unke Deen Ke Mujtahid, Wali E Ummat Ke Meenaron Par Khusoosan Shari'ah Ke Chaaron Rukn 4 Chamakney Huve Noor... Aur Unke Nihaayat Kareem Bete Ghaus E Aazam Par Jo Auliya Ke Liye Zakheera Haiñ, Aur Fuqahaa Ke Liye Tohfa Wa Haqeeqat, Aur Wo Shari'at Ki Har Zeenat Se Aarasta Haiñ, Dono Ki Fusool Ke Jama Haiñ, Aur Hum Sab Par Unke Saath Unke Sadqe Mein Aye Meherbaanon Se Badhkar Meherban, Sun Le (Hamaari Duayein) Aur Qubool Farma.**

**(Fatawa Razviya Shareef, J-1)**

### **111. Bila Shehwat Mani Girey (Ejaculation) To?**

**Bila Shehwat Baar Baar Mani (Sperm) Ka Girna Ek Beemari Hai Jise Angrezi Mein "Frequent Ejaculation" Kehte Haiñ.**

**Fataawa Behrul Uloom Mein Hai;**

**1) Mani (Sperm) Jab Apne Maqaam Se Shehwat Ke Saath Judaa Ho Us Waqt Ghusl Waajib Hota Hai, Aur Yahaan Bila Shehwat Sirf Zor Padne Se Aisa Ho Jaata Hai, Isliye Ghusl Ki Zarurat Nahiñ... Wazu Kaafi Hai...**

**Durr E Mukhtar Mein Hai;**

**Mani Jab Apne Thikaane Se Shehwat Ke Saath Juda Hoka Nikle Tab Ghusl Waajib Hota Hai.**

**(Durr E Mukhtar, J-1, P-260)**

*Aur Shaami Mein Hai;*

*Agar Chot Ya Bojh Uthaane Ki Wajah Se Mani Apne Maqaam Se Juda Ho  
To Ghul Waajib Nahin.*

*(Fataawa Behrul Uloom; J-1, P-74)*

## **112. Sirf Daawa E Muhabbat Se Bakhshish**

*Imam Abul Rehman Bin Abdus-Salaam (M-900 Hijri) Farmaate Haiñ;  
Shaitan Ne Allah Ki Bargaah Me Arz Kiya Ilaahi ! Hazrat Muhammad  
Sallallahu Alaihi Wasallam Ke Ummati Tere Aur Tere Habeeb Ke Saath Mehez  
Daawa E Muhabbat Karte Haiñ, Lekin Ba-Kasrat (Bohot Zyaada)  
Naafarmaani Ki Taraf Maayil Haiñ, Haalaañke Mere Saath Dushmani  
Bhi Rakhte Haiñ"*

*Allah Subhaanahu Wa Ta'ala Ne Farmaaya:-*

*"Hamaare Saath Daawa E Muhabbat Aur Tere Saath Mere Habeeb Ke  
Ummati Jo Dushmani Rakhte Haiñ, Maiñ Unheñ Khataawaar Hone Ke  
Baa-Wajood Bakhsh Duñga, Agarche Wo Amalan Kamzor Aur Teri  
Taraf Raaghib Hi Kyuñ Na Ho."*

*(Nuzhatul Majaalis, J-2, P-215)*

*Palla Halka Hi Sahi, Bhaari Hai Bharosa Tera...!!*



### 113. Haqeeqat E Haarut Maarut

***Hamaare Biraadar E Deeni Imaani Sallamuhu Rabbuhu Ne Ek Kitab Ba-Naam "Hairat Angeyz Malumaat" Ki Taraf Tawajjo Dilaayi Jismein Qissa E Haarut Maarut Bhi Tha, Jismein Ma'az Allah Muqaddas Farishton Ki Taraf Shehwat, Kufr, Sharaab Aur Deegar Haram Kaam Karne Ka Jhoota Ilzaam Diya, Ma'az Allah!***

***Aye Bhai, Har Kehne Waale Ki Na Sun, Aye Azeez Az Jaan Har Agli Kitaab Na Padh! Kitaabein To Mantaron Ki Bhi Haiin Aur Kuch Naam Nihaad Achi Baatein Usmein Bhi Haiin To Kya Usey Bhi Padha Jaayega? Jab Huzoor AalaHazrat Wa Mazhar E AalaHazrat Radi Allahu Ta'ala Anhum Ki Kitaabein Maujood Haiin To Tu Aisi Imaan-Shikan Kitaabon Pe Nazar Hi Kyun Daalta Hai?***

***Ab Sun ! Sarkar AalaHazrat Farmaate Haiin;***

***"Qissa E Haarut Maarut Jis Tarah Aam Mein Shaaye Hai, Ayimma E Kiraam Ko Is Par Sakht Inkaar E Shadeed Hai"***

***Imam Qazi Ayaz Maliki Andulusi Radi Allahu Ta'ala Anhu Farmaate Haiin;***

***"Yeh Khabrein Yahudiyon Ki Kitaabon Aur Unki Ifteraa-on (Ilzaamon) Mein Se Haiin"***

***Aur Rajah Yehi Hai Ke Haarut Maarut 2 Farishte Haiin***

***(Fatawa Razviya Shareef, J -26, P-397)***

**Shifa Shareef Mein Hai;**

**Aksar Mufasssireen Ne Farmaaya Hai; Ke Haqeeqat E Haal Yeh Thi, Ke Allah Rabbul 'Aalameen Ne Bandoñ Ka Imtehaan Lene Ke Liye 2 Farishtoñ Ko Muqarrar Farmaaya Aur Iska Tareeqa E Kaar Yeh Muqarrar Farmaaya Ke Wo Farishte Bandoñ Ko Jaadu Sikhaaye Aur Bandoñ Ko Yeh Bataaye Ke Jaadu Ka Amal Kufr Ka Mastajib Hoga Jo Usko Karega Wo Daayera E Islam Se Khaarij Ho Jaayega Aur Jo Is Amal E Qabeeh Se Ijtinaab Aur Ahteraaz Karega Wo Momin Rahega."**

**(Ash-Shifa Ba-Taareef E Huqooqil Mustafa, Mutahhara, Hissa-2, P-311)**

**Pas Aye Jaan E Biraadar, Aisi Ghair Mo'tebar Kitaabein Padh Kar Khud Ko Halaakat Mein Naa Daal!**

**114. Kya Huzoor ﷺ Ne Kabhi Apne Dushman Ko Bura Na Kaha**

**Huzoor Hashmat Ali Khan Qadri Radi Allahu Anh Farmaate Haiñ:**

**"Aam Taur Par Yeh Kehna Ke Huzoor ﷺ Par Iftiraa Hai (Ilzaam, Jhoot Baandhna) Ke Huzoor ﷺ Ne Kabhi Apne Dushman Ko Bura Nahiñ Kaha... Ahaadees E Shareefa Ki Tilaawat Karne Waale Ba-Khoobi Jaante Haiñ Huzoor ﷺ Ne Baarha Apne Dushmanoñ Ke Halaak Wa Kharaab Wa Barbaad Hone Ki Paak Mubarak Duayein**

**Apne Chaahne Waale Apne Naaz Uthaane Rab Ta'ala Ki Baargah Meiñ  
Arz Ki Aur Dekhne Waalo Ne Un Duaon Ko Qubool Hote Huve Dekha.**

**Hazrat Mujjadid E Alf E Saani Farmaate Haiñ:**

**"Huzoor ﷺ Ne Apni Baaz Dua Meiñ In Alfaaz Se Nafreeñ Farmaayi  
Hai Ke... "Aye Allah Unke Jat-thon Ko Todd De, Unki Jamaat Ko  
Muntashir Karde, Unki Buniyaad Ko Veeraan Karde, Aur Unko Izzat Wa  
Qudrat Waale Ki Pakad Meiñ Giraftaar Farmaa Le"**

**(Maktoobaat Shareef; J-1, Maktoob:193, P-193)**

**Aur Agar Bil-Farz Aisa Hi Huva Ho To Humeiñ Quraan E Kareem  
Bataata Hai Ke Allah Ta'ala Apne Mehboob ﷺ Ke Dushmanon Ko  
Bura Kehne Se Hargiz Khamosh Na Raha...**

**Kahiñ Apne Mehboob ﷺ Ki Shaan Meiñ Gustakhi Karne Waalon Ko  
Abtar (Jiski Nasl Aage Na Badh Sakey) Kaha.**

**To Kahiñ Apne Mehboob ﷺ Ki Takzeeb Karne Waalon Ko (Jhutlaane  
Waalon Ko) Har Waqt Haañpne Waale Kutte Ke Saath Tashbeeh Di  
Kahiñ Apne Mehboob ﷺ Ko Jhutlaane Waalon Ko Kitaabeñ Ladne  
Waale Gadhey Ki Tarah Bayaan Farmaaya.**

*To Kahiñ Huzoor Ko Bad-dua Karne Waale Ko Zaleel Karne Ke Liye  
Poori Surat Naazil Farmaayi (Aur Kaha Tabah Ho Jaaye Abu Lahab Ke  
Dono Haath Aur Tabah Ho Gaya Wo Khud Hi)*

*Kahiñ Apne Mehboob ﷺ Ko Ma'az Allah Majnoon Bataane Waale Ke  
10 Buraayiyan Bataayin Aur Usko Waladuz-zina (Harami) Bhi Bataa  
Diya*

*Kahiñ Apne Mehboob ﷺ Ki Izzat O Azmat Par Imaan Na Laane  
Waalon Ko Kañkar, Pat-thar, Peshaab, Leed Aur Gobar Balki Duniya Ki  
Har Cheez Se Badtar Bhi Farmaaya.*

***(Al-Ataaya Ar-Razaviyyah Fil-Fatawa Hashmatiyyah; P-543)***

*Lihaza! Musalmaanon Huzoor ﷺ Ko Bura Kehne Par Jab Allah Ta'ala  
Khamosh Na Raha To Hum Kaise Khamosh Reh Sakte Hai???*

*Sulakhulli Nabi Ka Nahiñ Sunniyo;*

*Sachcha Sunni Hai Nabi Ke Liye!*

### ***115. Ghaafil Bande Se Rab Ta'ala Ki Muhabbat***

*Imam Shahabuddin Qalyubi (M-1070 Hijri) Farmaate Haiñ;*

*"Ek Shakhs 30 Saal Tak Allah Se Ghaafil Raha, Farishton Ne Arz Ki, Ya  
Allah Tere Fulaañ Bande Ne Itne Arse Se Tera Zikr Nahiñ Kiya, Allah  
Subhaanahu Wa Ta'ala Ne Farmaaya; "Us Bande Ki Zikr Na Karne Ki  
Wajah Yeh Hai, Ke Wo Hamaari Ne'maton Mein Khoja Huva Hai, Usko*

*Meri Taraf Se Koi Museebat Pahuchegi To Zarur Mujh Ko Yaad Karega."*

*Chunaañche Hazrat Jibraeel 'Alaihissalam Ko Hukm Huva, Uski Harkat Karne Waali Nabzoñ Meiñ Se Ek Nabz Ko Band Karde, Unhone Aisa Hi Kiya,*

*"Wo Shakhs Uth Khada Huva, Aur Kehne Laga Yaa Rab Yaa Rab!"*

*Allah Paak Ne Farmaaya;*

*"Aye Mere Bande, Meri Rehmat (Madad) Haazir Hai, Haazir Hai, Tu Itne Arse Kaha Raha?"*

*(Hikaayat E Qalyubi, Mutarjam, P-48)*

*Musalmaano! Aise Karam Farmaane Waale Rab Ko Wahabiya Jhoota Kehte, Kya Aise Paak Rab Se Muhabbat Karne Ke Bajaaye Un Khabeesoñ Se Muhabbat Karoge???*

**116. Tehqeeq E Mufeed Ke Huzoor Ghaus E Aazam**  
*(Quddasa Sirrahul Azeez) Mujtahid Haiñ*

*Aaj Kal Kuch Hazraat Yeh Kehte Haiñ Ke Sarkar Ghaus E Aazam Mujtahid Nahiñ, Hasha! Yeh Hargiz Sahi Nahiñ...*

*Sarkar E AalaHazrat Radi Allahu Ta'ala Anh Farmaate Hai;*

*"Huzoor Hamesha Se Hambali The, Aur Baad Ko Jab 'Ain-Al-Shari'at-Al-Kubra Tak Pahuch Kar Mansab E Ijtihad Mutlaq Haasil Huva, Mazhab*

***E Hambal Ko Kamzor Hota Huva Dekh Kar Uske Mutaabiq Fatwa Diya,  
Ke Huzoor Muhiyuddin (Deen Ko Zinda Farmaane Waale Haiñ) Aur  
Deen E Mateen Ke Yeh Chaaron Sutoon Haiñ, Logoñ Ki Taraf Se Jis  
Sutoon Meiñ Za'af Aata Dekha Uski Taqwiyat Farmaayi."***

***(Fatawa Razviya Shareef, Mutarjam, J-26, P-433)***

***Mufassir E Aazam E Pakistan, Khaleefa Huzoor Mufti E Aazam E Hind  
Allama Faiz Ahmad Owaisi Radi Allahu Ta'ala Anh Tafrihul Khaatir  
(Musannif: Shaikh Abdul Qaadir Arbalì) Ki Sharah Meiñ Farmaate  
Haiñ:***

***"Shari'at Ke Ek Mustaqil Mujtahid Imam Ahmad Ahmad Bin Hambal Ne  
Aapko Apne Maslak Ki Tayeed Ki Istid'aa (Iltija) Kar Daali...  
Chunaañche Manqool Hai Ke Ek Din Huzoor Ghaus E Aazam, Imam  
Ahmad Bin Hambal Ke Mazaar Shareef Par Tashreef Le Gaye, Maine  
Dekha Ke Imam Ahmad Bin Hambal Apni Mazaar Shareef Se Baahar  
Tashreef Le Aaye, Unhone Ghaus E Aazam Ko Apni Aaghosh Meiñ Le  
Kar Farmaaya, Mujhe Ilm E Shari'at Wa Haqeeqat Wa Tareeqat Meiñ  
Tumhaari Zarurat Hai."***

***(Tafrihul Khaatir Fee Sharah Asma E Abdul Qaadir, P-31)***

***Ahqar Saraapa Takseer Kamtar Ze-Qitmeer Kehta Hai Ke Bi-'Ayinihi  
Aisi Hi Riwaayat Alfaazon Ki Heyr Pheyr Ke Saath,***

***(Bahjatul Asrar Shareef, Mutarjam, P-400)***

***Par Bhi Maujood Hai..***

***Muffasir E Aazam 'Alaihirrehma Farmaate Haiñ;***

***"Yaad Rahe Ke Aap Daur E Taqleed Meiñ Paida Huve Aap Meiñ Ijtihad E Mutlaq Ki Isti'daad Ba-Tareeq E Atam Wa Akmal Thi, Iske Baa-Wajood Aap Ne Taqleed Ikhtiyaar Farmaayi Taake Ummat Ka Sheraaza Na Bikhre.."***

***(Tafrihul Khaatir Fee Sharah Asmaa E Abdul Qadir, P-49)***

***Fatawa Owaisiya Meiñ Suwaal Huva Ke, Ghaus E Aazam Agar Hambali The To Qaul E Shaafa'ii Par Fatwa Kyuñ Dete The... Aur Jab Qaul E Shaafa'ii Pe Fatwa Diya To Qaul E Hanafi Pe Fatwa Dene Meiñ Kya Maane' Tha???***

***Jawaaban Farmaaya;***

***"Sayyiduna Ghaus E Aazam Ko Mustaqil Ijtihad Ki Isti'daad Haasil Thi, Lekin Aap Ne Ijma E Ummat Ki Laaj Rakhte Huve Taqleed Ko Apnaaya Taake Sheraaza E Ummat Na Bikhre.... Imam Shaafa'ii Radi Allahu Ta'ala Anh Ki Fiqh Ke Mutaabiq Fatwa Saadir Karne Ki Bhi Wajah Yehi Thi Ke Gird O Nawaah Ke Log Shaafa'ii The, Aap Imam Ahmad Ki Fiqh Ke Mutaabiq Fatwa Na Dete Taake Awaam Meiñ Inteshaar Naa Phailey"***

***(Fatawa Owaisiya, J-1, P-403)***

### ***117. Fazaayil E Sayyiduna Imam E Hasan***

***"Hazrat Uqba Bin Haris Bayaan Karte Haiñ Ke Hazrat Abubakar Siddeeq Radi Allahu Anhu Ne Hazrat E Hasan Radi Allahu Ta'ala Anhu***



***Ko Uthaaya Huva Tha, Aur Wo Keh Rahe The Un Par Mere Baap  
Qurban! Yeh Mere Nabi SallAllahu Alaihi Wasallam Ke Mushaaba Haiñ (Ke  
Jaise Haiñ) Ali Ke Mushaaba Nahi Haiñ, Yeh Sun Kar Hazrat Ali  
Muskura Rahe The.”***

***(Bukhari Shareef, Kitaab-Fazail E Sahaba, Hadees-3750)***

***RasoolAllah SallAllahu Alaihi Wasallam Ne Farmaaya;***

***“Mera Yeh Beta Sardar Hai, Allah Iske Zariye 2 Jamaatoñ Meiñ Sulah  
Karwaayega.”***

***(Eizan, Hadees-3746)***

***Aur Farmaaya;***

***“Hasan Husain Jannati Naujawaanoñ Ke Sardaar Haiñ.”***

***(Al-Maujjamul Ausat Lil Tibrani, Hadees -2190)***

***Aur Farmaaya;***

***“Wo Dono (Hasnain Kareemain)Meri Duniya Ki Bahaareiñ Haiñ.”***

***(Musannaf Ibn E Abi Sha'iba, Hadees-32854)***

***Aur Farmaaya;***

***“Hasan Aur Husain Mere Bete Haiñ, Jisne Inse Muhabbat Ki Usne  
Mujhse Muhabbat Ki, Aur Jisne Inse Bugz Rakha Allah Ta'ala Unko  
Qayaamat Ke Din Jahannam Meiñ Daakhil Farmaayega.”***

***(Al-Mustadrik Alassaheehain, Hadees-4776)***

*Aur Farmaaya;*

*“Ya Allah Maiñ Is Se (Sayyiduna Imam Hasan Se) Muhabbat Karta Huñ,  
Tu Bhi Is Se Muhabbat Farma”*

*(Bukhari Shareef, Hadees-3749)*

*(Musannif Ibn E Abi Sha'iba, Hadees -32847)*

*Aur Hazrat Ali, Sayyada Fatima Wa Hasnain Kareemain Se Farmaaya;*

*“Maiñ Uske Saath Sulah Karuñga Jinke Saath Tum Sulah Karoge, Aur  
Us Shakhs Ke Saath Juñg Karuñga Jiske Saath Tum Juñg Karoge.”*

*(Sunan Ibn E Majah Shareef, J-1, Hadees-145)*

*(Musannif Ibn E Abi Sha'iba, Hadees -32845)*

### ***Imam E Hasan Ki Sakhaawat***

*“Hazrat Imam E Hasan Ne Do Martaba Apna Saara Maal Aur Teen  
Martaba Apna Aadha Maal Raah E Khuda Meiñ Sadqa Kiya Hatta Ke Ek  
Joota Ek Mauza Sadqa Kiya Aur Ek Joota Aur Ek Mauza Rakh Liya.”*

***(Al-Hilyatul Auliya, Hadees-1432)***

*Sarkar AalaHazrat Farmaate Haiñ:*

*Hasan E Mujtaba Sayyidul Askhiyaa;*

*Raaqib E Dosh E 'Izzat Pe Laakhoñ Salaam!*

## 118. Lafz E Meetha Par Ek Halka Sa Tabsira

**Baargaah E Risaalat Wo Baargaah E Azeem Hai Jiska Aalam Yuñ Hai;**

**Adab Gaahist Zeyr E Aasmaañ Az 'Arsh Naazuk Tar;**

**Nafas Gumkardah Mee Aayad Junaid O Bayazeed Eeñ Jaa!**

**Wo Baargaah Jahaañ Ooñchi Aawaaz Karne Se Aamaal Akaarat Ho  
Jaate Haiñ, Jahaañ Ek Dusre Se Ki Jaane Waali Baatoñ Jaisi Baatoñ Se  
Bhi Aamaal Gharq Hote Haiñ, Hatta Ke Ummat Ka Yaqeeni Masla Hai  
Ke Sarkar E Do Aalam *SallAllahu Alaihi Wasallam* Ke Liye Do Maana Alfaaz Ka  
Istemaal Karna Haram Hai! Aur Baad E Itelaa Bhi Istemaal Karta Hai  
To Kafir Gaya!**

**Quraan E Paak Meiñ Hai;**

**Aye Imaan Waalo! Raa'ina Na Kaho Balke Unzurna Kaho... Ilaa  
Aakhir!!**

**Sahaba E Kiraam Ridwaanullahi 'Alaihim Ajma'een Is Lafz Se "Ya  
RasoolAllah Hamaari Ri'aayat Kijiye" Muraad Lete The, Magar Yahood  
Usey Raa'eena (Yaani Hamara Charwaaha) Muraad Lete The! Ma'az  
Allah! Allah Paak Ko Sahaaba Ki Niyat Bhi Pata Thi, Aur Yahood O  
Munaafiqeen Ki Bhi! Magar Allah Ne Farmaaya Raa'ina Na Kaho  
Unzurna Kaho, Allah Paak Ko Bhi Yeh Bardaasht Nahiñ Ke Baargaah E  
Risaalat Meiñ Do Rukhey Alfaaz Istemaal Kiye Jaate Hoñ! Fa-Lihaza  
Musalmaanoñ Par Aise Alfaaz Haram Kiye Gaye, Jiski Qadre Tafseel  
Tafaaseer Wa Seerat Ki Qutub Jaise Shifa Shareef, Muwahib Shareef,  
Khasais E Kubra Shareef Wagairah Meiñ Dekhi Jaa Sakti Haiñ!**

*Fir Khaleefa E AalaHazrat, Munazir E Aazam E Hind Farmaate Haiñ;*

*“Yeh Masla Saabit Huva Ke Jis Lafz Mein Tauheen O Tazeem Ke Do Pehlu Nikalte Ho Aur Qaayil Ko Us Pehlu E Tauheen Par Mutanabbih Kiya Jaaye Magar Qaayil Baad E Tambeeh Phir Bhi Usi Lafz Ka Baargaah E Risaalat Mein Istemaal Kare To Wo Kafir Murtad Hai.”*

*(Raaz E Seerat Commity, P-40)*

*Ab Aayiye Lafz E Meetha Ki Jaanib!*

*Ferozul Lughaat Mein Iske Maana Mein Se Ek Maana “Zanha Yaani Aisa Mard Jismein Mard O Aurat Dono Ki Khaslat Paayi Jaati Ho” Ma’az Allah Kya Mehboob Ki Baargaah Mein Aisa Lafz Mein Bolna Gustakhi Nahiñ? Kya Yeh Mehboob Ki Tauheen Nahiñ? Kaho Hai, Aur Zaroor Hai! Fir Un Do Rukhi Alfaaz Ka Upar Hukm Bhi Sun Chuke... Fir Baa-Wajood E Ittelaa Ke Sachche Ushshaaq E Rasool Ke Seene Pe Pauñ Rakh Kar! Bada Aashiq E Rasool Ban Kar Barhaa Is Lafz Ko Bolna Kaisi Shadeed Jur-at Hai, Muaamla Azmat E Mustafa Ka Hai! Tu Sunni Kehlaata Hai Apne Paraaye Ko Na Dekhna..*

*Sarkar AalaHazrat Radi Allahu Ta'ala Anh Farmaate Haiñ;*

*“Aur Shak Nahiñ Ke Tazeem Wa Tauheen Ka Madaar ‘Urf Par Hai.”*

*{Fatawa Razviya Shareef, J-2, P-367}*

*Bataayiye ‘Urf E ‘Aam Mein Lafz E Meetha Tauheen Hai Ke Nahiñ? Aap Ke Baap Ko Koi Beech Bazaar Mein Meethe Fulaan Ya Aye Meethe Keh Kar Bulaaye Tauheen Hai Ke Nahiñ? Hatta Ke Kisi Sharabi Ko Bol Diya To Gaaliyon Ki Bauchaar Karega Ya Nahiñ? To Aisa Ghatiya Lafz Baargaah E Risaalat Mein Istemaal Kiya Jaa Raha Hai.. Aur Momin Tehqeeq Kare? Mufti Ke Paas Fatwa Lene Jaaye? Kya Baap Ke Liye Yeh*

***Lafz Sunega To Mufti Ki Taraf Fatwa Lene Jaayega? Hargiz Pehle To Qaayil Ka Huliya Bigaad Jaayega.. Allah Allah!***

***Aye Manzil Ki Taraf Pusht Karke Chalne Waale! Hosh Kar!***

## ***119. Sahaaba Meiñ Se Har Kisi Ka Zikr Khair Ke Saath Hi Kiya Jaaye***

***Sarkaar AalaHazrat (Quddasa Sirrahu) Madaarij-Un-Nubuwwah Ki Ibaarat Naql Farnaate Hai, Jiska Tarjuma Yeh Hai Ke:***

***"Nabi-E-Akram (SallAllahu Ta'ala 'Alaihi Wasallam) Ki Ta'zeem-O-Ehteraam Dar Haqeeqat Aapke Sahaaba Ka Ehteraam Aur Unke Saath Neki Hai Unki Achi Taareef Aur Ri'aayat Karni Chaahiye..... Isi Tarah Unke Darmiyaan Jo Ikhtelaafaat Yaa Jhagdey Ya Waaqiyaat Huve Haiñ Un Par Khamoshi Ikhtiyaar Karna Zaruri Hai Aur Un Akhbaar Waaqiyaat Se Airaaz Kiya Jaaye Jo Mu-arrikheen, Jaahil Raaviyoñ Aur Gumraah Wa Ghulu Karne Waale Shia'oñ Ne Bayaan Kiye Haiñ Aur Bidati Logoñ Ke Un 'Uyoob Aur Buraayiyoñ Se Jo Khud Eejaad Karke Unki Taraf Mansoob Kardiye Aur Unke Dagmagaa Jaane Se Kyuñke Wo Kizb Bayaani Aur Ifteraa Hai Aur Unke Darmiyaan Jo Muhaaribaat-O-Mushaajiraat Manqool Haiñ Unki Behtar Taujeeh-O-Taaweel Ki Jaaye, Aur Unmeiñ Se Kisi Par Ayeb Ya Buraayi Ka Ta'an Na Kiya Jaaye Balke Unke Fazaayil, Kamaalaat Aur Umda Sifaat Ka Zikr Kiya Jaaye Kyuñke Huzoor ('Alaihis-salaam) Ke Saath Unki Muhabbat Yaqeeni Hai Aur Iske Ilaawa Baaqi Maamlaat Zanii Haiñ Aur Hamare Liye Yehi Kaafi Hai Ke Allah Ta'alaNe Unheñ***

***Pyaree Habeeb ('Alaihis-salaam) Ki Muhabbat Ke Liye  
Muntakhab Karliya Hai AhleSunnat Wa Jamaat Ka Sahaaba Ke  
Baare Mein Yehi Aqeeda Hai Isliye Aqaayid Mein Tehreer Hai Ke  
Sahaaba Mein Se Har Kisi Ka Zikr Khair Ke Saath Hi Kiya Jaaye  
Aur Sahaaba Ke Fazaayil Mein Jo Aayaat-O-Ahaadees Umooman  
Ya Khusoosan Waarid Haiñ Wo Is Silsile Mein Kaafi Haiñ"***

***(Fatawa Razviyah Shareef; Jild-5; Safa-574)***

## ***120. Wasiyat E AalaHazrat***

***"Pyaree Bhaiyo! LAA ADRI MAA BAQAAYI FEEKUM Mujhe Malum Nahiñ  
Ke Maiñ Kitne Din Tumhaare Andar Thehruñ Teen Hi Waqt Hote Haiñ.  
Bachpan, Jawaani, Budhaapa. Bachpan Gaya Jawaani Aayi, Jawaani  
Gayi Budhaapa Aaya. Ab Kaunsa Chautha Waqt Aane Waala Hai Jiska  
Intezaar Kiya Jaaye. Ek Maut Hi Baaqi Hai. Allah Ta'ala Qaadir Hai Ke  
Aisi Hazaar Majliseiñ Ataa Farmaaye. Aur Aap Sab Log Hoñ. Maiñ Huñ.  
Aur Maiñ Aap Logoñ Ko Sunaata Huñ. Magar Ba-Zaahir Ab Iski Umeed  
Nahiñ. Is Waqt Maiñ Do Wasiyyateiñ Aap Logoñ Ko Karna Chahta Huñ.***

***Ek To Allah-O-Rasool Ki (Jalla Jalaaluhu Wa SallAllahu Alaihi Wa 'Alaa Aalihi  
Wasallam) Aur Dusri Khud Meri. Tum Mustafa Pyaare SallAllahu Alaihi Wa  
'Alaa Aalihi Wasallam Ki Bholi Bheedeiñ Ho, Bhediye Tumhaare Chaaroñ  
Taraf Haiñ Yeh Chaahte Haiñ Ke Tumheñ Behkaayeñ, Tumheñ Fitne  
Meiñ Daal Deiñ, Tumheñ Apne Saath Jahannam Meiñ Le Jaayeñ. Inse  
Bacho Aur Door Bhaago Deobandi Huve, Raafzi Huve, Neychari Huve,  
Qaadiyaani Huve, Chakdaalvi Huve Gharz Kitne Hi Firqe Huve Aur Ab  
Sabse Naye Gaandhvi Huve Jinhone In Sabko Apne Andar Leliya Yeh Sab  
Bhediye Haiñ, Tumhaare Imaan Ki Taak Meiñ Haiñ, Inke Hamloñ Se  
Apna Imaan Bachao! Huzoor-E-Aqdas SallAllahu Alaihi Wa 'Alaa Aalihi Wasallam***



**Rabbul 'Izzat Jalla Jalaaluhu Ke Noor Haiñ Huzoor SallAllahu Alaihi Wa 'Alaa Aalihi**  
**Wasallam Se Sahaaba Radi Allahu Ta'ala 'Anhum Raushan Huve, Unse**  
**Taaba'een Rahimahumullaahu Ta'ala Raushan Huve, Taaba'een Se Taba'**  
**Taaba'een Rahimahumullaahu Ta'ala Raushan Huve, Unse Ayimma-E-**  
**Mujtahideen Raushan Huve (Rahimahumullaahu Ta'ala), Unse Hum Raushan**  
**Huve, Ab Hum Tumse Kehte Haiñ Yeh Noor Humse Lelo, Humeiñ Iski**  
**Zaroorat Hai Ke Tum Humse Raushan Ho Wo Noor Yeh Hai Ke Allah-O-**  
**Rasool Jalla Jalaaluhu Wa SallAllahu Alaihi Wa 'Alaa Aalihi Wasallam Ki Sachchi**  
**Muhabbat, Unki Ta'zeem Aur Unke Dostoñ Ki Khidmat Aur Unki**  
**Takreem Aur Unke Dushmanoñ Se Sachchi 'Adaavat. Jis Se Allah-O-**  
**Rasool Jalla Jalaaluhu Wa SallAllahu Alaihi Wa 'Alaa Aalihi Wasallam Ki Shaan Meiñ**  
**Adnaa Tauheen Pao Phir Wo Tumhara Kaisa Hi Pyaara Kyuñ Na Ho**  
**Fauran Usse Juda Hojao, Jisko Baargaah-E-Risaalat ('Alaa Saahibihaa Wa**  
**'Alaihis-salaatu Wat-tahiyyah) Meiñ Zara Bhi Gustaakh Dekho Phir Wo**  
**Tumhara Kaisa Hi Buzurg Mu'azzam Kyuñ Na Ho Apne Andar Se Usey**  
**Doodh Se Mak-khi Ki Tarah Nikaalkar Pheñk Do. Maiñ Paune Chauda**  
**Baras Ki Umar Se Yehi Bataata Raha Aur Is Waqt Phir Yehi Arz Karta**  
**Huñ. Allah Ta'ala Zaroor Apne Deen Ki Himaayat Ke Liye Kisi Bande Ko**  
**Khada Kardega. Magar Nahiñ Malum Mere Baad Jo Aaye Kaisa Ho Aur**  
**Tumheñ Kya Bataaye Isliye In Baatoñ Ko Khoob Sunlo Hujjatullah**  
**Qaayem Ho Chuki Hai. Ab Maiñ Qabr Se Uthkar Tumhare Paas Bataane**  
**Na Aauñga. Jisne Ise Suna Aur Maana Qayaamat Ke Din Uske Liye Noor-**  
**O-Nijaat Hai Aur Jisne Na Maana Uske Liye Zulmat-O-Halaakat. Yeh To**  
**Khuda-O-Rasool Jalla Jalaaluhu Wa SallAllahu Alaihi Wa 'Alaa Aalihi Wasallam Ki**  
**Wasiyyat Hai Jo Yahaañ Maujood Haiñ Suneñ Aur Maaneñ Aur Jo**  
**Yahaañ Maujood Nahiñ To HAAZIREEN PAR FARZ HAI KE GHAAAYIBEEN**  
**KO ISSE AAGAAH KAREIÑ. Aur Dusri Meri Wasiyyat Hai Aap Hazraat Ne**  
**Kabhi Mujhe Kisi Qism Ki Takleef Na Pahuchne Di. Mere Kaam Aap**  
**Logoñ Ne Khud Kiye. Mujhe Na Karne Diye. Allah Ta'ala Aap Sab**  
**Saahiboñ Ko Jazaa-E-Khair De. Mujhe Aap Saahiboñ Se Umeed Hai Ke**



***Qabr Mein Bhi Apni Jaanib Se Kisi Qism Ki Takleef Ke Baa'is Na Hoñge. Maiñ Ne Tamaam AhleSunnat Se Apne Huqooq LI-WAJHILLAAHI TA'ALA Muaaf Kardiye Haiñ. Aap Logoñ Se Dast Bastah Arz Hai Ke Mujhse Jo Kuch Aapke Huqooq Mein Firoguzaasht Huvi Hai Wo Sab Muaaf Kardein. Aur Haazireen Par Farz Hai Ke Jo Hazraat Yahaan Maujood Nahiñ Unse Meri Muaafi Karaalein".***

***Yeh Mubaarak Wasiyyat-E-Muqaddasah 25, Muharram-Ul-Haraam 1340H Ko Apni Duniyaavi Hayaat-E-Shareefah Mein Apne Murshid-E-Barhaq Khaatimul Akaabir Huzoor Purnoor Sayyiduna Shaah Aal-E-Rasool Ahmadi Qadri Maarehravi Radi Allahu Ta'ala Anh Ke Sabse Pichle Urs-E-Saraapa Quds Mein Irshaad Farmaayi Thi. Qul Shareef Ke Waqt Kaashaana Mubaarak Se Masturaat Ko Dusre Makaan Mein Bhijvaakar Logoñ Ko Apne Huzoor Mein Talab Farmaaya. Yeh Waaz-O-Naseehat Ki Aakhri Sohbat Thi Aur Rushd-O-Irshaad Ka Pichla Daur. Jiske Poore Ek Mahine Ke Baad Juma-E-Mubaarakah 25, Safar-Ul-Muzaffar 1340H Ko Do Bajkar Adtees (38) Minute Par Imaam-E-AhleSunnat Mujaddid-E-Aazam Radi Allahu Ta'ala Anh Ne Is Daar-E-Faani Se Daar-E-Baaqi Ki Taraf Safar Farmaaya. In Mubaarak Wasaaya Ne Majme Par Aisa Gehra Asar Daala Ke Haazireen Ki Rote Rote Hichkiyaañ Bandh Gayiñ, Log Dhaadein Maar Maar Kar Ro Rahe The. Khuda-O-Rasool *Jalla Jalaaluhu Wa SallAllahu Alaihi Wa 'Alaa Aalihi Wasallam* Ki Muhabbat Mein Logoñ Ka Us Roz Bilak Bilak Kar Rona Umar Bhar Yaad Rahega. Phir Maktoob-E-Wasaaya Jo Wisaal Shareef Se Sirf 2, Ghanta 17, Minute Peshtar Qalam Band Karaaye Aur Aakhir Mein Hamd-O-Durood Shareef-O-Dastakhat Khud Apne Dast-E-Aqdas Se Tehreer Farmaaye. Unke Aakhir Mein Irshaad Farmaate Haiñ: "Hattal Imkaan Ittebaa-E-Shari'at Na Chodo. Aur MERA DEEN-O-MAZHAB JO MERI KUTUB SE ZAAHIR HAI US PAR MAZBOOTI SE QAAYEM REHNA HAR***

***FARZ SE EHEM FARZ HAI. Allah Taufeeq De Wassalaam. 25, Safar  
1340H Roz-E-Jumah Mubaarakah. 12, Bajkar 21, Minute Par Yeh Waqti  
Wasaaya Qalam Band Huve.***

***Faqeer Ahmad Raza Qadri 'Afiya Anhu Ba-Qalam-E-Khud Ba-Haalat-E-  
Sehet-E-Hawaas.***

***WALLAAHU SHAHEEDUN WALAHUL HAMDU WA SALLALLAAHU TA'ALA  
WA BAARIK WASALLIM 'ALAA SHAFEE-'IL-MUZNIBEEEN WA AALIHIT-  
TAYYIBEEEN WA SAHBIHIL MUKARRAMEEN WA IBNIHII WA HIZBIHII  
ILAA ABADUL AABIDEEN WAL-HAMDULILLAHI RABBIL 'AALAMEEN.***

***Hawaala:-***

***{Rooh-E-Imaan Shareef (Ma'a Izaafa); Safa-87,88,89,90,91}***

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# ***Shaan E Sher E Sunnat Ba-Zubaan E Muhaddis E Aazam E Hind***

***Huzoor Sher E Beshaye E AhleSunnat, Mazhar E AalaHazrat Allama Hashmat Ali Khan Qadri Barkati  
Radi Allahu Ta'ala Anh Se Muta'lliq Khaleefa E AalaHazrat Shehzaada E Makhdoom E Simnaañ,  
Muhaddis E Aazam E Hind Rahimahullah Farmaate Haiñ;***

***"Hazrat Ke Ilm O Fazl Ka Aiteraaf Hamesha Dil Se Aur Aaj Zabaan Par Unke Sabse Zyaada Maanid  
(Mukhaalif) Bhi Kar Rahe Haiñ Unka Akhlaaq E Kareemaana Apne Badoñ Kaa Hi Nahiñ Balke Apne  
Chotoñ Ka Adab Har Sunni Sahihul Aqeedah Se Unka Kareemaana Bartao, Aaj Jamhuriyat E Islamiya Ke  
Liye Minaara E Hidaayat Hai, Unka Taqwa Aur Ittibaa' E Sunnat Ka Jazbah Poori Zindagi Par Chaaya  
Huva Tha, Unka Kaamiyaab Ahqaaq E Haq Aur Ibtaal E Baatil Kaun Hai Jo Nahiñ Jaanta, Isaayiyon Ke  
Jabde Phaad Diye, Aariyon Ke Chakke Chudaa Diye, Magar Deobandiyon Mein Mash-hoor Hai Ke Inko  
Maut Ke Ghaat Utaar Diya, Aur Maulana Kaa Dusra Pehlu Yeh Hai, Ke INKO Mohsin Kashon Se Bada  
Saath Padhta Raha, Magar Yeh Sulabat E Imaani Ka Jabl E Shafah Aur Sabr O Raza Ka Koh E Giraañ Naa  
Kisi Se Ghabraaya, Aur Salaf Saaliheen Ka Aswa E Husna Bana Raha..... Khuda Jaane Kitni Khoobiyaan  
Thiñ Us Paak Hasti Mein."***

***(Paasban, Shaikh E Millat Number, 1380 Hijri)***

***(Maakhuz Az: Maulana Hashmat Ali Lakhnawi, P-329)***

***Hazrat Sher Beshaye AhleSunnat (Radi Allahu Ta'ala Anhu) Farmaate Haiñ :***

***"Pyaare Musalmaan Bhaiyo! Yeh Zamaana Nihaayat Purfitan wa PurMehen  
Hai, Deen Ke Lutere Imaan Ke Chotte (Pakke Chor) Bohot Phir Rahe Haiñ,  
Apne Deen O Mazhab Ko Bachaana Bohot Ahem Hai. Usi Saarhey Tera-Sau  
(1350) Baras Purane Mazhab E AhleSunnat Ke Siwa Jitne Naye Mazhab  
Naye Firqe Nikal Padey Haiñ Un Sab Se Bacho Aur Door Raho"***

***(Fatawa Hashmatiyah Shareef; J-1; P-264)***

-: TARTEEB WA TASAHIH :-

**MUHAMMAD SHAHRUKH RAZA HASHMATI QADRI**